

TEMPLE CITY BLDG. DIST. NO. 5

PROFILE ALIGNMENT AND GRADE OF P.C. 4922
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN 26,685

TRACT N^o 21738
 PRIVATE CONTRACT NO. 4922

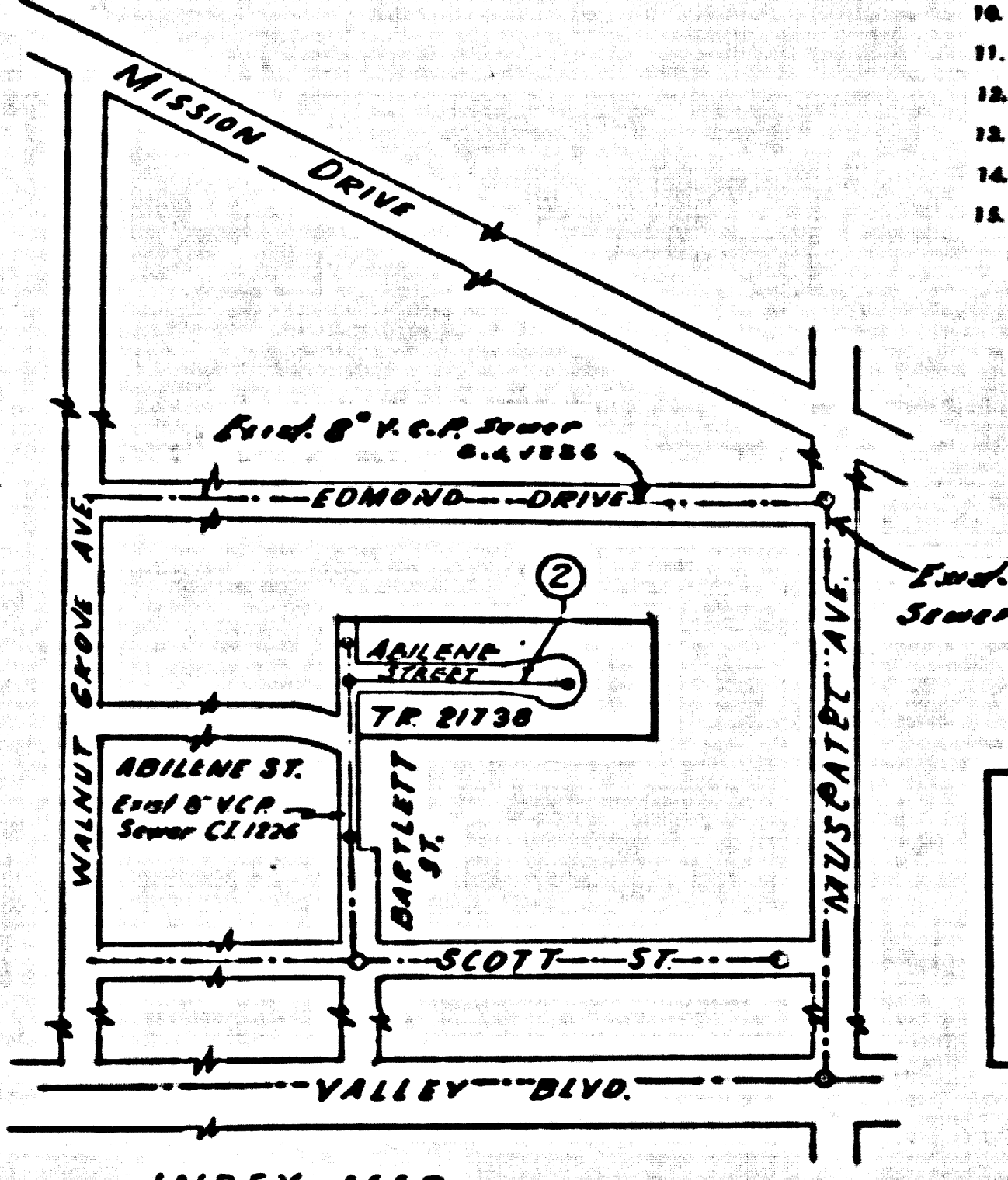
W.S. 44
 1 SHEETS, 2 PAGES

SCALE: HORIZ. F.S. July, 1953
 VERT. F.S. PREPARED IN THE OFFICES OF

NORCO ENGINEERING CO.

REG. C. E. NO. 7872
 FOR LEGEND SEE PLAN NO. S-A-64

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY CORNERS PRODUCED AT RIGHT ANGLES TO THE 8" VCP LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND TRENCHES AND SHALL PROVIDE STAKES FOR TRENCH AS THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. A CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO DIVERSIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117, EXCEPT AS NOTED.
 7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "TRENCH-SEAL" FOR ALL V.C.P. JOINTS PER SPEC. S. SPEC. 86 & 87.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MATCH L.A. COUNTY ROAD POPS OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CABLE, ETC., S-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6" FEET BELOW CURB GRADE EXCEPT AS NOTED.
 12. ALL STRUCTURES SHALL BE BRICK OR CONCRETE STRUCTURES, S-104, EXCEPT AS NOTED.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC. S. SEC. 84.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, HARBOR 9-4747, EXT. 267, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.



BENCH MARK.
 BM - L.A. Co. Rd Dept. BM No. SC. 307, L.A. Co. Survey Map @ intersection of Scott St. and Municipal Ave. Box 352,439 - Reservoir Road, 1955

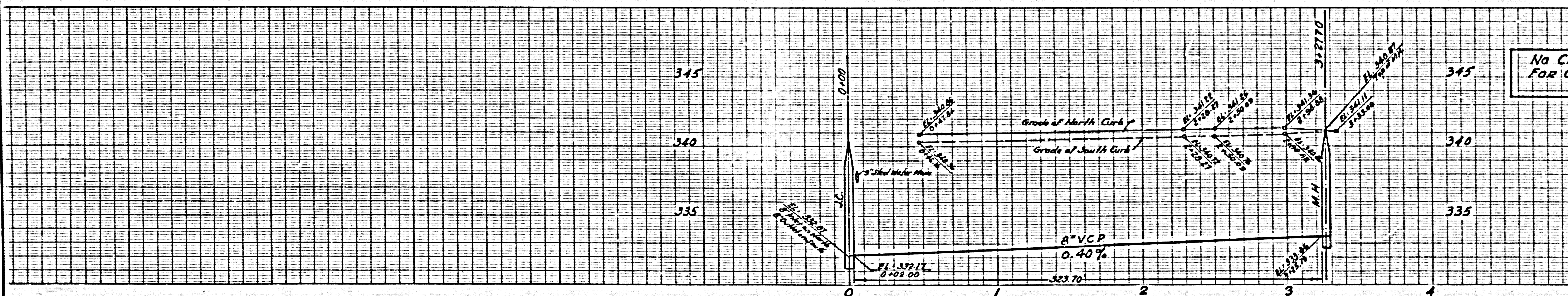
ISSUE NO PERMITS
 UNTIL TRACT N^o
 21738 IS RECORDED.
 NO CHARGE
 FOR CONNECTIONS
 L. Curtis 10-20-58

INDEX MAP
 SCALE: 1" = 300'
 TRACT 21738
 P.C. 4922

NOTES:
 GRADES TO WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. - 8 STREET OFFICE NO. 7 - AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 PAN AMERICAN BUILDING, 325 SO. HOUGHTON AVENUE TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE DEPT. OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

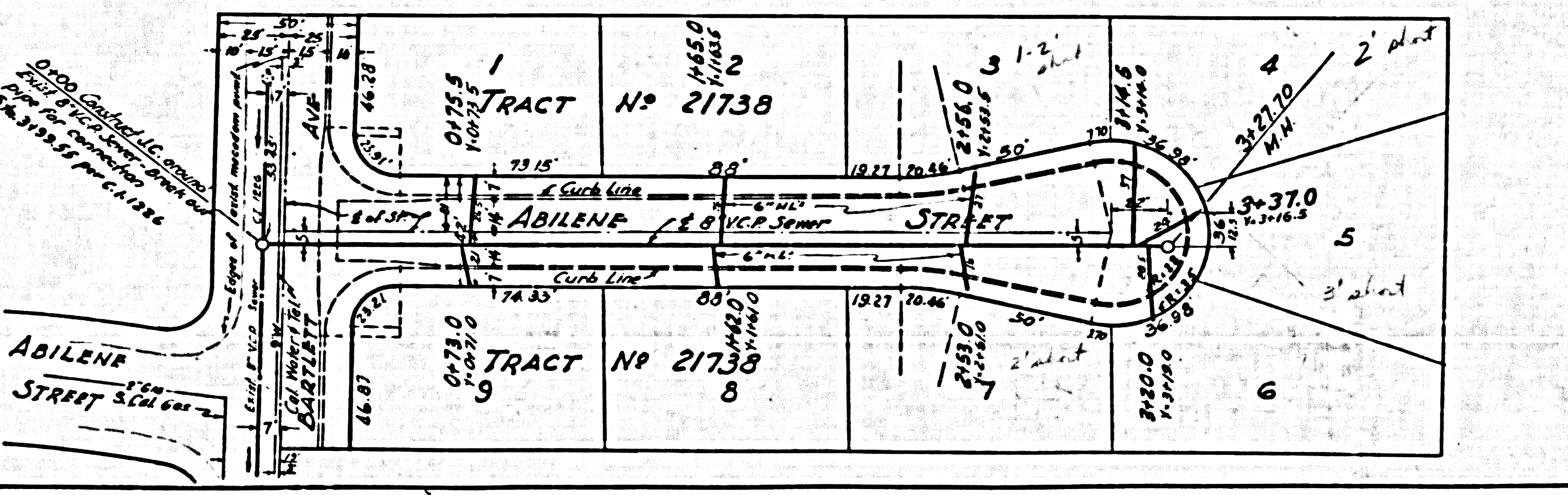
COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, A. M. RAWNS, CHIEF ENGINEER
 BY *[Signature]* BY *[Signature]*
 SANITATION ENGINEER OFFICE ENGINEER
 CHECKED BY *[Signature]* 10-21-58
 OFFICE OF COUNTY ENGINEER, R.F.C. & NO. 2526

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NO CHARGE
 FOR CONNECTIONS

26,686



10-1-58