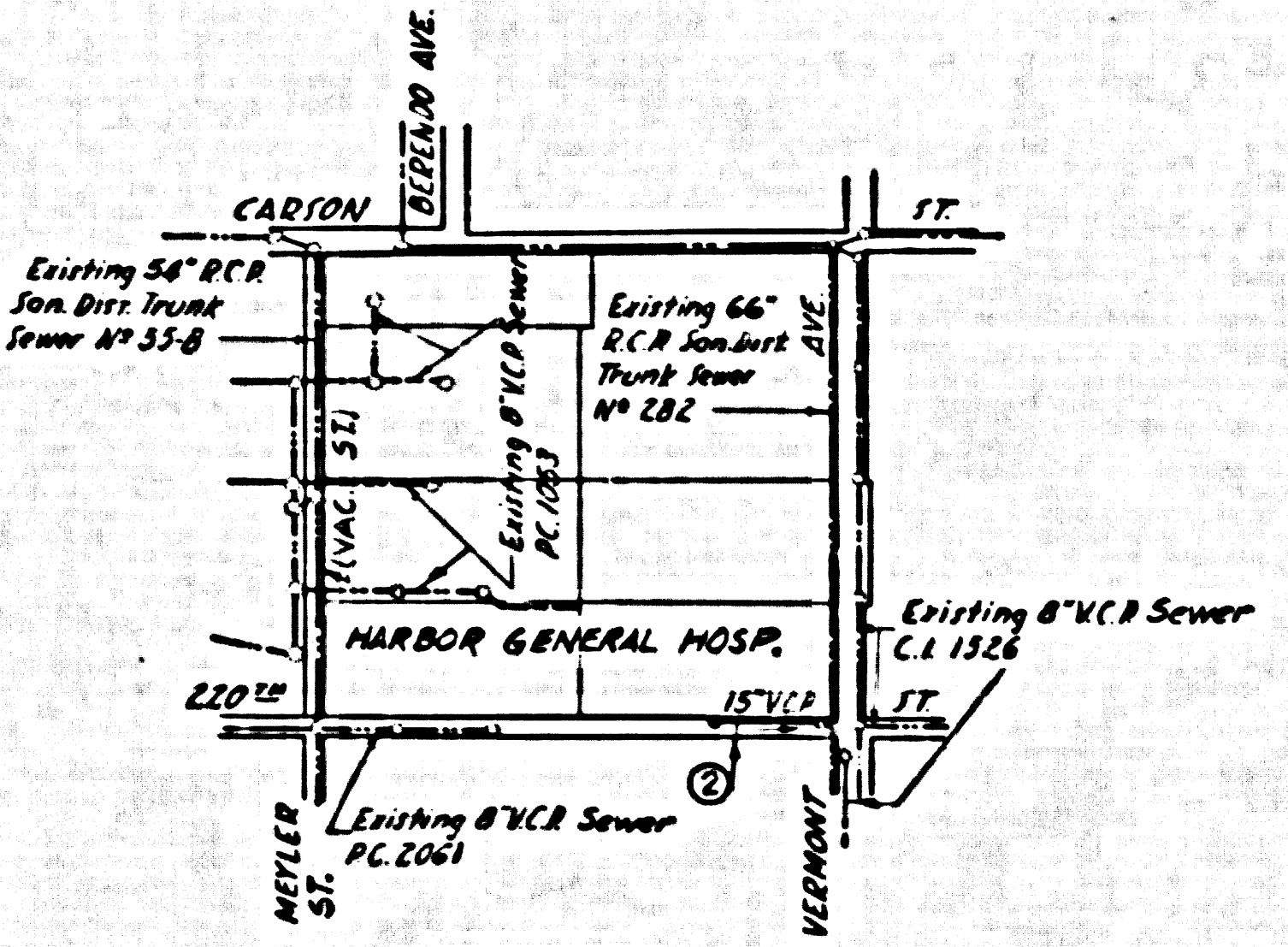


B.M. 49-Y Elev = 46.43, C.S. F.B. 1201-G1, L.A.C.R.D. Brass Cap 0.3' underground, 102' S. of line of S. curb of Carson St., 17.5 S. of transmission line pole, 2.1' W. of W. curb of Normandie Ave., 16.8' E. of E. rail of P.E. Rwy.



INDEX MAP
SCALE: 1" = 40'
220 TH ST.
P.C. 4925
Capital Project No 7981.01

CONNECTION CHARGES AS INDICATED

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

DOUBLE SCALE LOMITA BUILDING DISTRICT NO. 7.1

USE EXTRA STRENGTH PIPE EXCEPT AS NOTED.
USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-A-104, EXCEPT AS NOTED.
USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-A-117, EXCEPT AS NOTED.
RESURFACE TRENCH WITHIN PAVED AREA WITH PREMIX ROCK AND OIL 3 INCHES IN THICKNESS EXCEPT AS NOTED.
USE FORMULA NO. 1 SEC. 54 OF SPECIFICATIONS TO COMPUTE ALLOWABLE LEAKAGE.
THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE MADISON 9-4747, EXT. 362 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

- FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE DEPTH BELOW CURB GRADE, OR GRADE OF CENTER LINE OF STREET.
- FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE HOUSE LATERALS SHALL BE CONSTRUCTED WITH 1/2" RISE PER FOOT TO PROPERTY LINE.
- WORDS IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE THEY SHALL BE LAID HORIZONTAL AND HOUSE LATERALS SHALL BE CONSTRUCTED WITH 1/2" RISE PER FOOT TO PROPERTY LINE.
- CONSTRUCTION IN STATE HIGHWAYS SHALL CONFORM WITH STATE HIGHWAY PERMIT.

Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or existence or non-existence of any underground utility pipe or structure within the limits of this project. This note applies to all sheets.

CAPITAL PROJECT No 7981.02

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS

TO BE CONSTRUCTED IN

220 TH STREET

P.C. 4925

PAGE 1 OF 2 PAGES

28,935

AUGUST, 1939

COUNTY OF LOS ANGELES, CALIFORNIA

JOHN A. LAMBE

COUNTY ENGINEER

SUBMITTED *[Signature]*

APPROVED *[Signature]*
ASSISTANT SANITATION ENGINEER

C. R. COMPTON
CHIEF ENGINEER OF COUNTY
SANITATION DISTRICT NO. 8
[Signature]
OFFICE ENGINEER

FOR LEGEND
SEE PLAN NO. S-A-44

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN REGULAR POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID REGULAR POINTS. ELEVATIONS ARE IN FEET ABOVE U. S. C. & G. S. SEA LEVEL UNLESS OTHERWISE NOTED. UNIT PRICES FOR ADDITIONAL WORK WHICH MAY BE REQUIRED BUT WHICH CANNOT BE ASCERTAINED IN ADVANCE, SHALL BE SHOWN IN THE PROFILES. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

REFERENCES			
W. S. 28	DESIGNED	Reedy-Schofer	Aug. 1939
A. B. 1139-22; 1140-5	TRACED	Reedy-Schofer	Aug. 1939
F. B.	CHECKED	Slavin	Aug. 1939

Trim Line

Trim Line

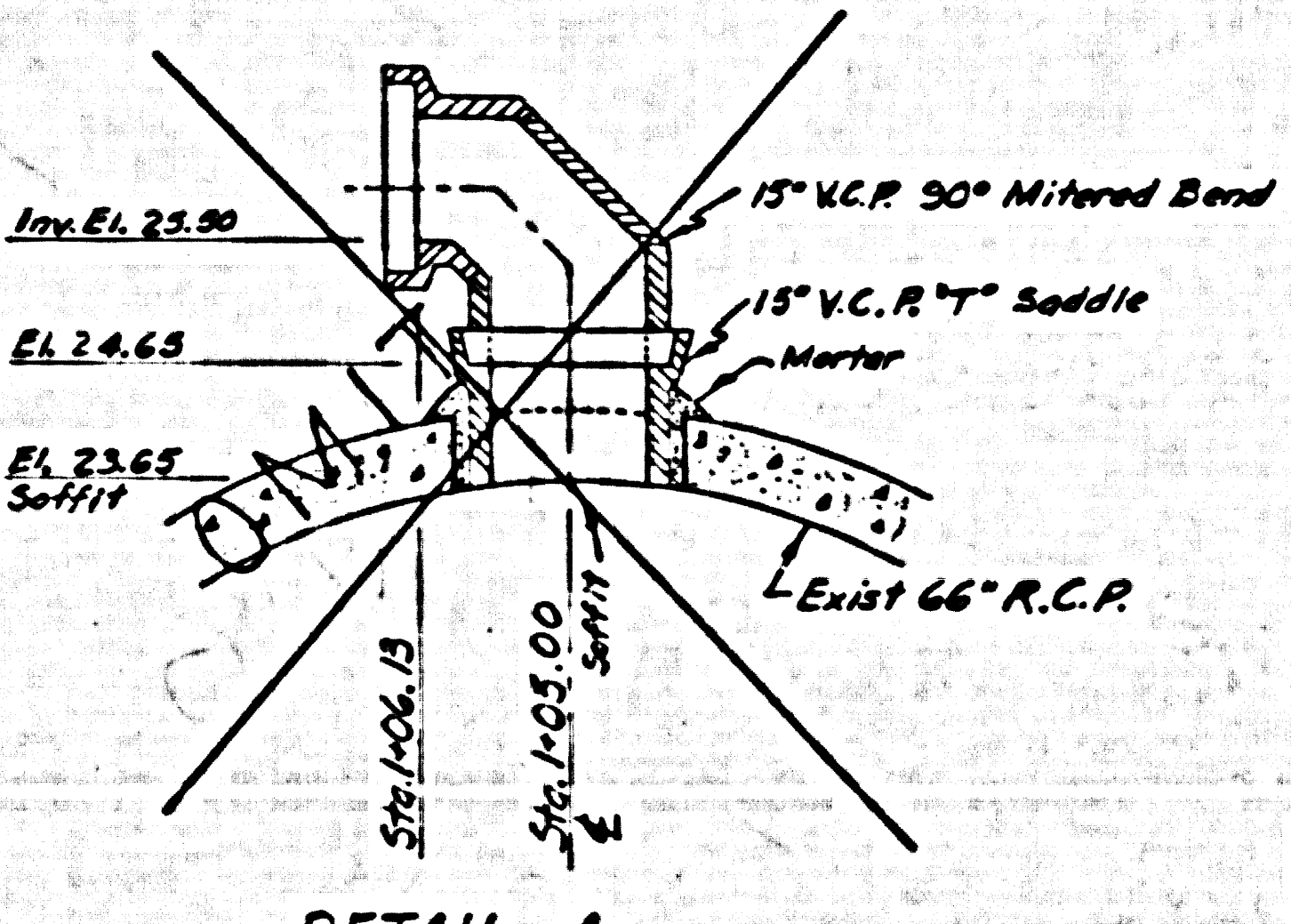
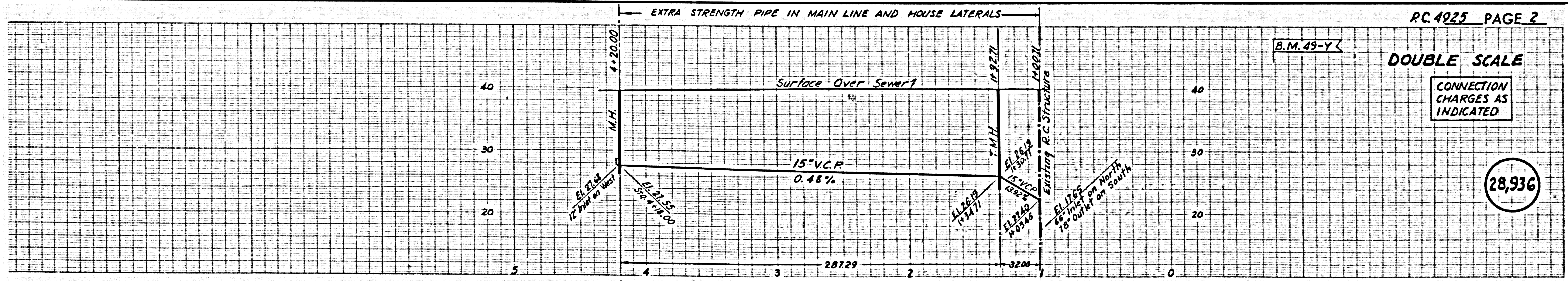
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P.C. 4925 PAGE 2

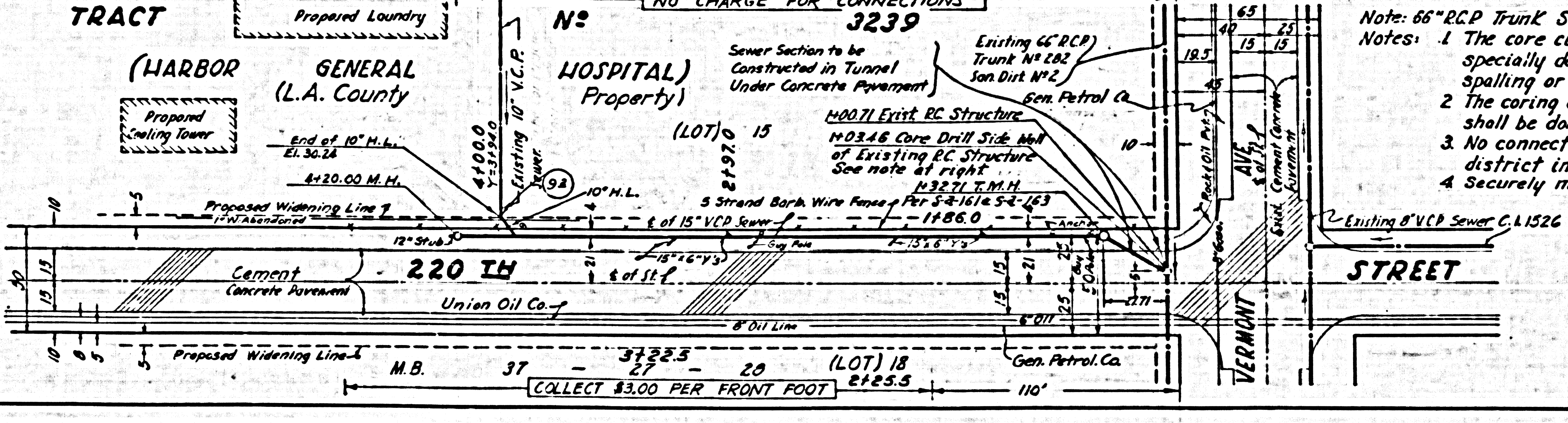
DOUBLE SCALE

CONNECTION CHARGES AS INDICATED

28,936



DETAIL A
Connection to 66" R.C.P.
Scale 1/2" = 1"



Note: 66" R.C.P. Trunk Subject to Surcharge
Notes: 1. The core cut hole shall be made with equipment specially designed to cut a smooth hole without spalling or damage to the reinforcing steel or pipe.
2. The coring of the hole and the placing of the stub shall be done in the presence of a district inspector.
3. No connection shall be made to the stub until a district inspector has approved the stub.
4. Securely mortar stub into cored hole.

Trim Line

C.S. B 2345-2
Topo: C.S. B 2345-2

U.C. CHK'D S.I.C. 8-31-39
S. W. S. CHIN M.V.D. 7-1-39

2 cfs estimated flow (ultimate) Trunk is surcharged per San. Dist.