

U.S. B.M. #2638 (FLOOD CONTROL 58-14)
ELEV. 389.556 (1934 ADJ. ELEV.) TOP OF
S.W. COR. CONCRETE ABUTMENT OF THE
S.P.R.R. BRIDGE # 491-D.

TEMPLE CITY BLDG. DIST. NO. 5

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS P.C. 4935
TO BE CONSTRUCTED IN
HALKETT AVE. PAGE 1
27,737

PRIVATE CONTRACT NO. 4935

W.S. 44

1 SHEET 2 PAGES

SCALE: VERT. 1" = 4' HORIZ. 1" = 40'

OCT. 1958
PREPARED IN THE OFFICES OF
SOUTHERN CALIFORNIA EDISON CO.

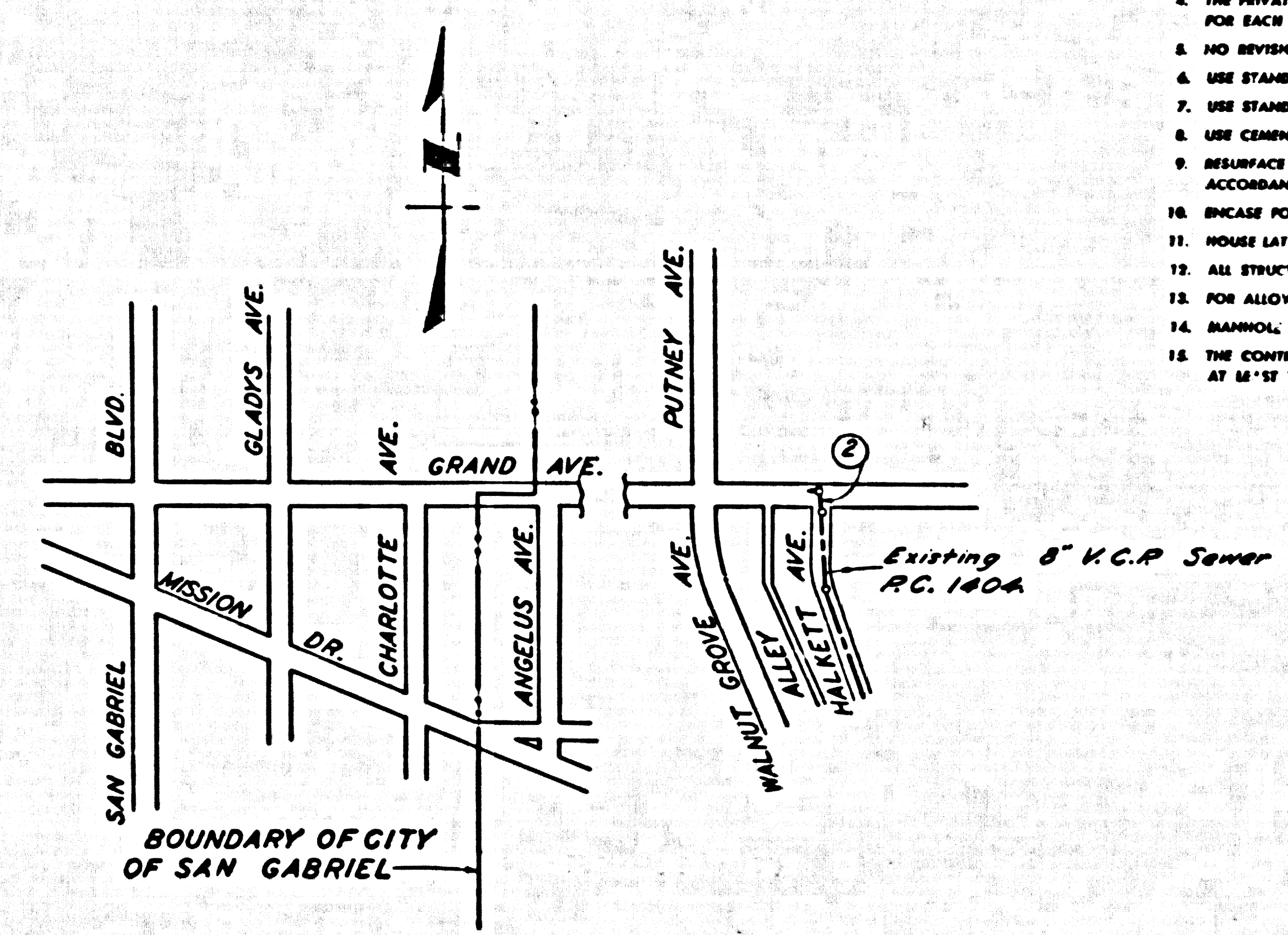
W. S. 44
R.G. C. E. NO. 5621

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
SEWERS TO WHICH THIS ALIGNMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE M.S.C. & S.S. SEA LEVEL DATUM OF 1929.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE INSPECTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 11 AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 334 PARK AVENUE, BUILDING, 225 SO. BROADWAY, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SAUNDRY STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
APPROVED, A. M. BAWN, CHIEF ENGINEER
BY *A. J. Hughes* DISTRICT ENGINEER
BY *W. S. 44* OFFICE ENGINEER
CHECKED BY *W. S. 44*
OFFICE OF COUNTY ENGINEER, S.W. COR. 2ND & 1ST STS.

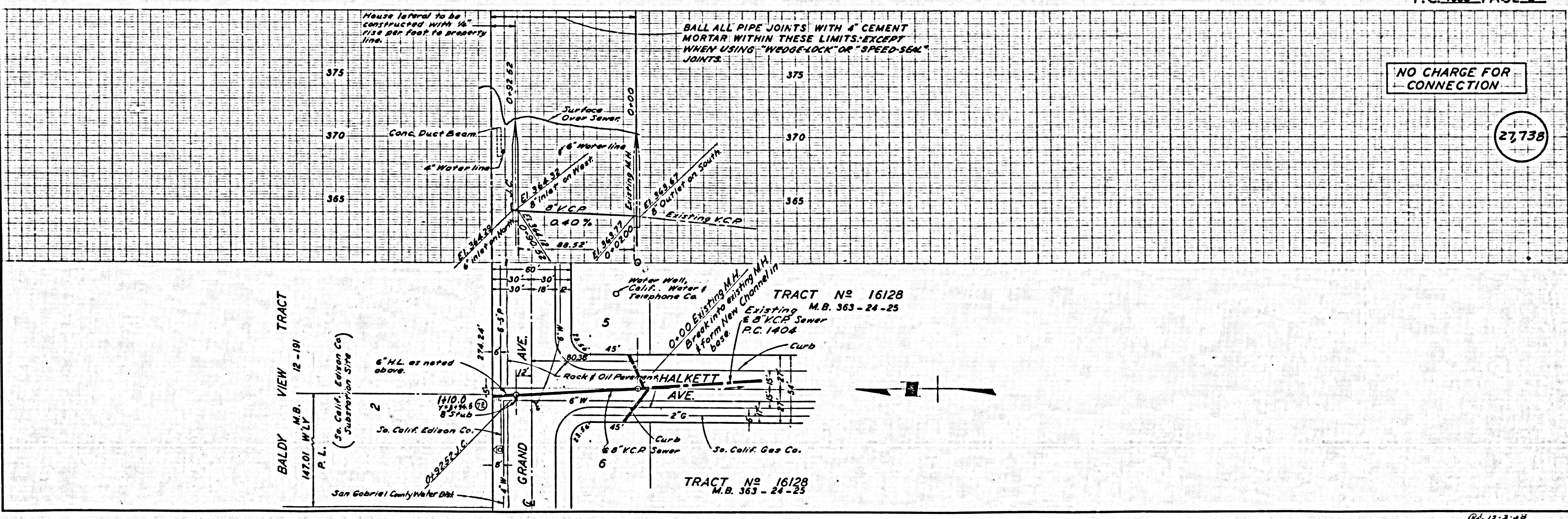


INDEX MAP
SCALE: 1" = 600'
TRACT NO. 16128
P.C. 4935

NO CHARGE FOR CONNECTION
B. M. Cahill 12-3-58

NO CHARGE FOR CONNECTION

27,738



Oct 12-3-58