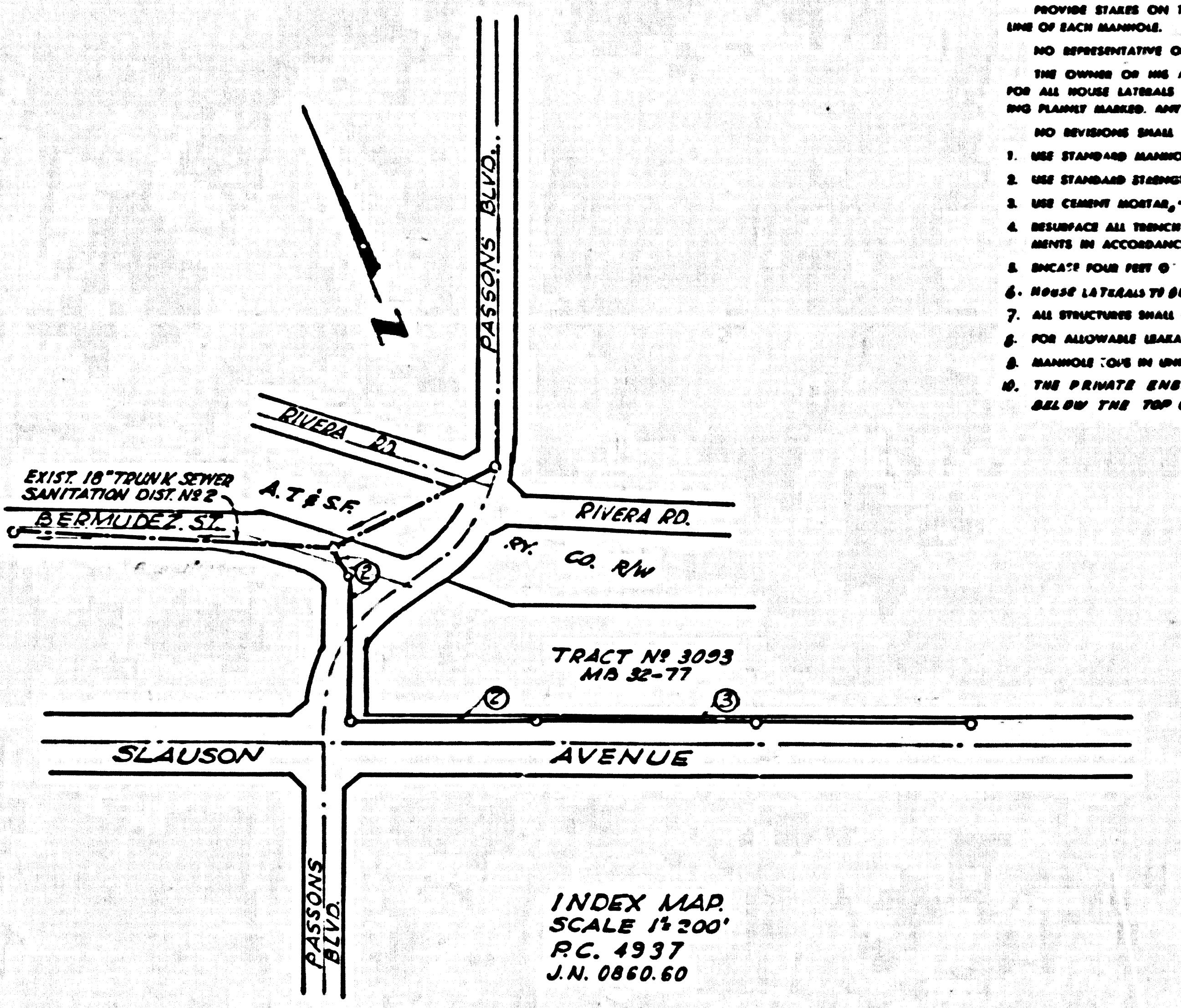


BENCHMARK: 5Y 1610 ELEV. 151.276, (1955 Adj.)  
 LEAD & BENCH NAIL IN CURB TO HOUSE  
 NO. 7814 PASSONS BLVD. ± 25'E OF PASSONS,  
 140'S. E. SLAUSON AVE. RIVERA QUAD

NO CHARGE FOR CONNECTIONS  
*L. Curtis* 11-20-58



WHITTIER BLDG. DIST. NO. 11.01 (PICO-RIVERA) SANITARY SEWERS TO BE CONSTRUCTED IN

PROFILE ALIGNMENT AND GRADE OF  
**SLAUSON AVENUE** 26,994  
 PRIVATE CONTRACT NO. 4937  
 JOB NUMBER 0560.60  
 W.S. 36

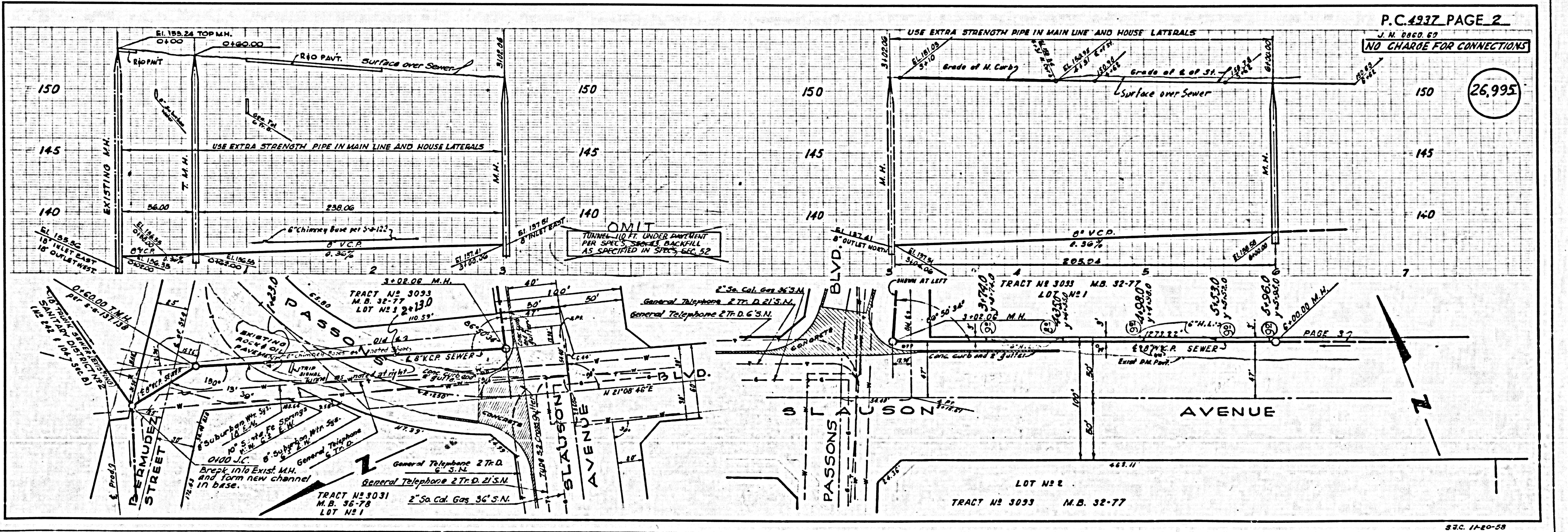
- NOTE:  
 PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.  
 NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.  
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE CITY ENGINEER WITH GRASS SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED BY WRITING BY THE OWNER OR HIS REPRESENTATIVE.  
 NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.  
 1. USE STANDARD MANHOLE FRAMES AND COVERS, 6-1/2'x7', EXCEPT AS NOTED.  
 2. USE STANDARD MANHOLE PIPE EXCEPT AS NOTED.  
 3. USE STANDARD MANHOLE, "THE BOSTON" OR "THE BOSTON" TYPE, PER ALL I.L.P. MEMOS PER SPECS, SECT. 16 & 17.  
 4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.  
 5. INDICATE FOUR FEET (4') STOPS AT POINTS OF INTERFERENCE WITH POLES, S.A.T.P. CASE III.  
 6. HOUSE LATERALS SHALL BE CONSTRUCTED WITH ONE FOOT (1') PER FOOT (100% GRADE) TO PROPERTY LINE.  
 7. ALL STRUCTURES SHALL BE BUILT TO SPECIFICATIONS, S.A. 104, EXCEPT AS NOTED.  
 8. FOR ALDOVARI BRIDGE FEET USE FORMULA NO. 1, SPEC. SEC. 6.  
 9. MANHOLE COVERS IN UNIMPROVED AREAS MAY BE 18" ABOVE FINISHED GRADE.  
 10. THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.

2 SHEETS; 3 PAGES  
 SCALE: 1" = 40' OCTOBER, 1958  
 PREPARED BY THE OFFICES OF  
**H.R. LOVETT & ASSOCIATES, INC.**  
*J.H. Patterson*  
 REG. C. E. NO. 10410  
 FOR LEGEND SEE PLAN NO. S-A-64

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

NOTES:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILE. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE M.S.C. & G.S. SEA LEVEL DATUM OF 1929.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
 BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE L.A. COUNTY ROAD DEPT., DIST. 11, AND MAKE A REPORT WITH THE CITY ENGINEER, ROOM 304 SAN AMERICAN BUILDING, 215 2ND BROADWAY, SUPPLEMENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE CITY OF PICO-RIVERA DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, THE SOUTH BRIDGE STREET.

CITY OF PICO RIVERA, CALIFORNIA  
 APPROVED, JOHN A. LAMME, CITY ENGINEER APPROVED, A. M. BAWN, CHIEF ENGINEER  
 BY *A.H. Hughes* BY *J.H. Patterson*  
 SANITATION DISTRICT OFFICE ENGINEER  
 CHECKED BY *SK. Onda* 11-20-58  
 OFFICE OF CITY ENGINEER, REG. C. E. NO. 3404  
 SUBMITTED BY *John S. Curtis* 11-20-58  
 REGISTERED PROFESSIONAL ENGINEER, REG. E. E. NO. 3717

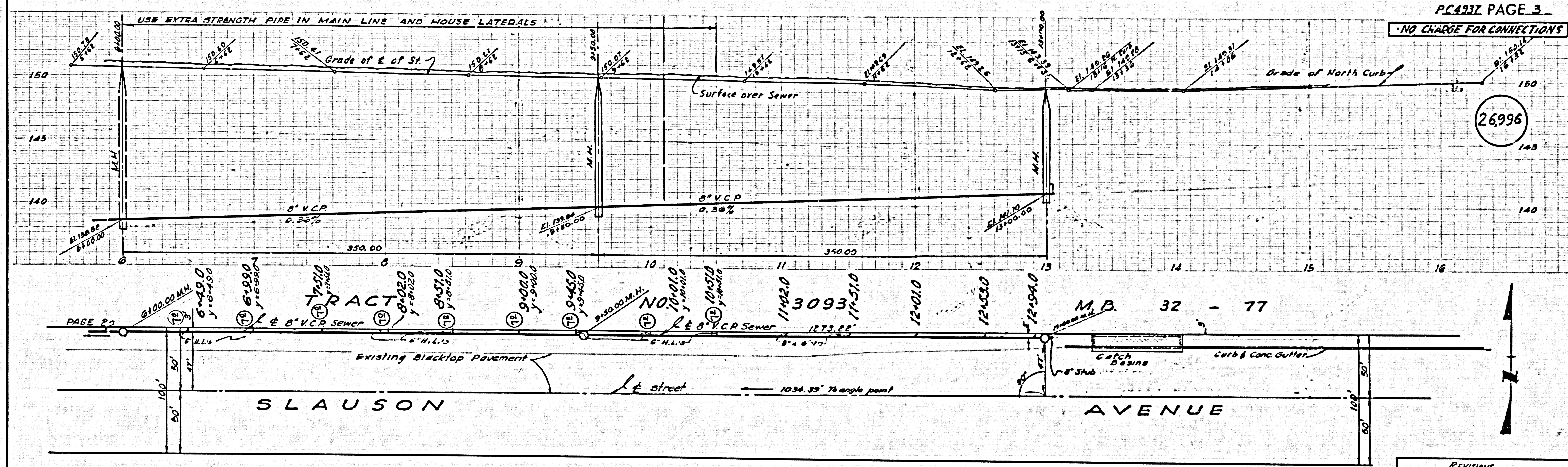


P.C. 4937 PAGE 2  
 J.N. 0560.60  
 NO CHARGE FOR CONNECTIONS

26,995

LOT NO. 2  
 TRACT NO. 3093 M.B. 32-77

NO CHARGE FOR CONNECTIONS



SLAUSON

AVENUE

TRACT NO. 16806 M.B. 394 - 39,41

REVISIONS  
 March 11, 1959 Relocated the  
 terminal Manhole to Sta 13+00  
 & Place Manhole at Sta. 5+50  
 Approved: [Signature]  
 Date: 3/11/59  
 33C 1100-58