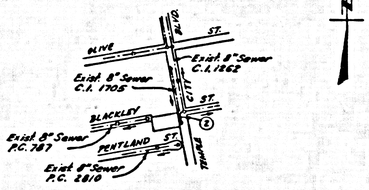
B.M. T.E.-175, Elev. 344.176, F.B. 1488, Pg. 96
Temple City Blvd. (Sunset Blvd.) & Blackley St., S.E. cor.
Bf. Spk. in curb, 3' W. of W. end of C.R.

TEMPLE CITY BLDG. DIST. NO. 5

NOTES:

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND LOCATIONS FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEIR AT THESE PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED BY "LETTER" BY THE OWNER OR HIS REPRESENTATIVE.
4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
5. NO REVISIONS SHALL BE MADE ON THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
6. USE STANDARD MANHOLE FRAMES AND COVERS, S-a-117, ~~CIRCULAR OR RECTANGULAR~~
7. USE STANDARD STRENGTH PIPE ~~CIRCULAR OR ARCH~~
8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S., SECS. 26 & 48.
9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET LA COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-a-173.
11. ~~HOUSE SEWERS TO BE CONSTRUCTED WITH SPIGOTS AT PROPERTY LINE AND ALL PIPE BELOW SAME SHALL CONSIST OF VITRIFIED~~
12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-a-104, ~~CIRCULAR OR RECTANGULAR~~
13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S., SEC. 26.
14. MANHOLE TOPS IN UNIMPROVED RIGHTS OF WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-0141, EXT. 265, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.



INDEX MAP
SCALE: 1"=600'

NO CHARGE FOR CONNECTIONS
Em Caldwell 11-5-58

PROFILE ALIGNMENT AND GRADE OF P.C. 4944
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN
TEMPLE CITY BLVD.
26,566

PRIVATE CONTRACT NO. 4944

W.S. 44

1 SHEET ; 2 PAGES

SCALE: VERT. 1"=5' HORIZ. 1"=40' OCTOBER, 1958

PREPARED IN THE OFFICES OF
L.D. LEEPER AND ASSOCIATES
8011 RUSH ST.
EL MONTE, CALIF.
By L.D. Leeper
REG. C. E. NO. 27092

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OR ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1 AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 126 HALL OF ADMINISTRATION BUILDING, 320 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT SHALL BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER
BY L.D. Leeper
SANITATION ENGINEER

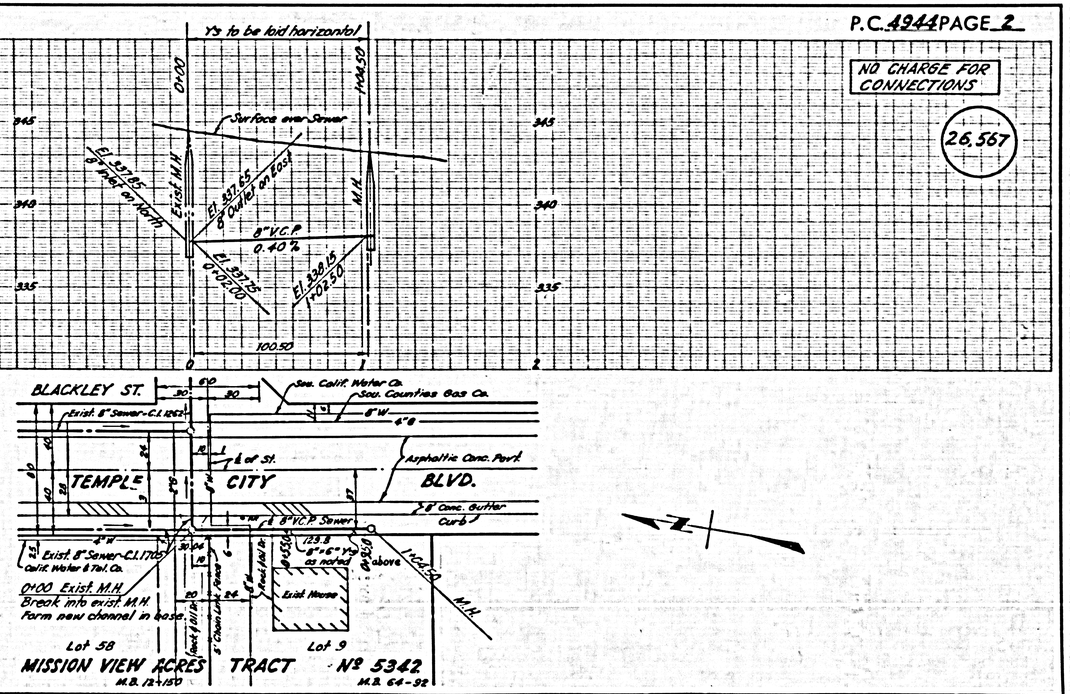
APPROVED, A. M. RAWN, CHIEF ENGINEER
BD. SAN. DIST. NO. 15
BY G. Rothammer
OFFICE ENGINEER

CHECKED BY Jr. Dinke 11-12-58
OFFICE OF COUNTY ENGINEER, SPEC. C. E. NO. 2406

P.C. 4944 PAGE 2

NO CHARGE FOR CONNECTIONS

26,567



Rd. 11-6-48

S.C. 4244