

B. M. S.Y. 4073 Elev. 153.119 (1955 Adj)
 Washington Blvd. at E Corsair St. Produced
 L & T on E. curb Washington Blvd.

EAST LOS ANGELES BLDG. DIST. NO. 6

PROFILE ALIGNMENT AND GRADE OF P.C. 4955
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

CARRIER AVENUE
 PRIVATE CONTRACT NO. 4955

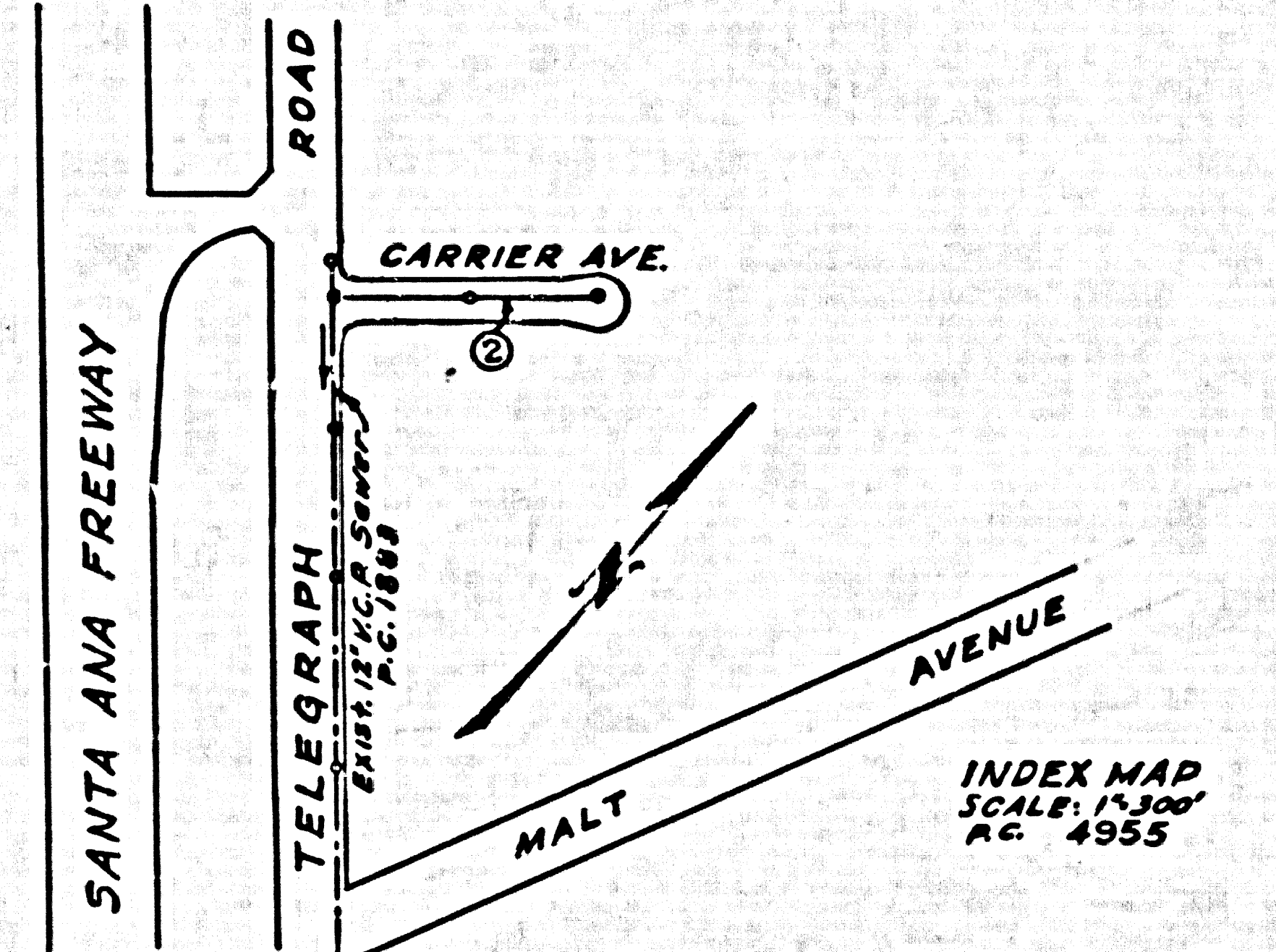
W.S. 36
 SHEET 2 PAGES
 SCALE: HORIZ. 1"=40' VERT. 1"=4'
 NOVEMBER, 1958
 PREPARED IN THE OFFICES OF
 CENTRAL MANUFACTURING DISTRICT, INC.

By Arthur H. Cook
 REG. C. E. NO. 2707

FOR LEGEND SEE PLAN NO. S-A-64

- NOTE
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND 1 1/2" DIA. LINES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPOSED LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STAINLESS-STEEL MANHOLE FRAMES AND COVERS, S-2-177.
 7. USE STAINLESS-STEEL STREET LIGHTS.
 8. USE CONCRETE MORTAR LIN "WEDGEOCK" OR "WEDGEOCK" FOR ALL V.C.P. JOINTS PER SPEC'S, SEC. 8 & 9.
 9. RESURFACE ALL BRANCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CARS, ETC., S-2-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITHIN PROPERTY LINE... 6" FEET BELOW CURB GRASS EXCEPT AS NOTED.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-2-104.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPEC'S, SEC. 84.
 14. MANHOLE TOPS IN UNIMPROVED AREAS OF WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, HANSON 9-4747, EXT. 245, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

NO CHARGE
 FOR CONNECTIONS
 L. W. Caldwell, 12-11-58



NOTE

GRADE TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED AND PROPOSED GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEAS LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 6, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 234 SAN ANTONIO BUILDING, 235 SO BROADWAY, LOS ANGELES, CALIF. IN THE AMOUNT OF \$100.00 TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OR THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH BRIDGE STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER

APPROVED, C. E. CAMPBELL, CHIEF ENGINEER

BY L. D. Hughes LAMINATION ENGINEER

BY E. P. Brannan CHIEF ENGINEER

CHECKED BY J. K. Dule 12-11-58

OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 2506

SUBMITTED: J. P. Brannan San Gabriel Valley Regional Engineer

P.C. 4955 PAGE 2

NO CHARGE
 FOR CONNECTIONS

26,561

