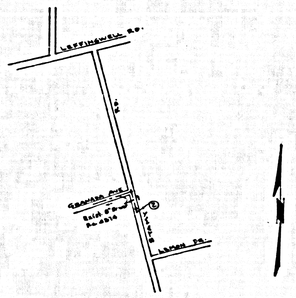
B.M. SY 4018 Elev. 236.640
L.& D. Nail in N. edge conc. walk to house # 11901 Stamy Rd. ± 35' W. of ℄ Stamy Rd. & 210' S. ℄ Lemon Dr. prod.



INDEX MAP
Scale: 1"=600'
P.C. 4957

NORWALK *BLDG. DIST. NO. 42*

NOTES

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED BY WRITING BY THE OWNER OR HIS REPRESENTATIVE.
4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE ~~ES STATION OF~~ ℄ OF STREET FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
5. NO REVISIONS SHALL BE MADE ON THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
6. ~~USE STANDARD DIAMETER TRAPS AND BENDS, S-269, EXCEPT AS NOTED.~~
7. USE STANDARD STRENGTH PIPE ~~UNLESS NOTED~~.
8. USE CEMENT MORTAR OR "WEDGE LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S., SECS. 20 & 42.
9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-A-173.
11. HOUSE LATERALS TO BE CONSTRUCTED WITH RISERS AT PROPERTY LINE ~~OF~~ POINT SHOWN ELEVATION OF ℄ OF STREET.
12. ~~ALL STRUCTURES SHALL BE BASED SEWER STRUCTURES, S-124, EXCEPT AS NOTED.~~
13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC'S., SEC. 24.
14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-0101, EXT. 260, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

No Charge For Connections
J.E. Stubblefield 11-14-58

PROFILE ALIGNMENT AND GRADE OF P.C. 4957
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN

26,548

STAMY ROAD

PRIVATE CONTRACT NO. 4957

W.S. 34

1 SHEET ; 2 PAGES

SCALE: HOR. 1"=40' VERT. 1"=4' OCT. , 1958

PREPARED IN THE OFFICES OF

OLSON SURVEYING SERVICE

By Louis A. Olson REG. C. E. NO. 7197

FOR LEGEND SEE PLAN NO. S-A-64

NOTE

GRADE TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 2, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 PAM AMERICAN BUILDING, 532 SO. BROADWAY, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER

BY L. A. Hughes
SANITATION SUPERVISOR

APPROVED, A. M. RAWN, CHIEF ENGINEER
RD. BAN. DIST. NO. 18

BY G. C. Postlewaite
OFFICE ENGINEER

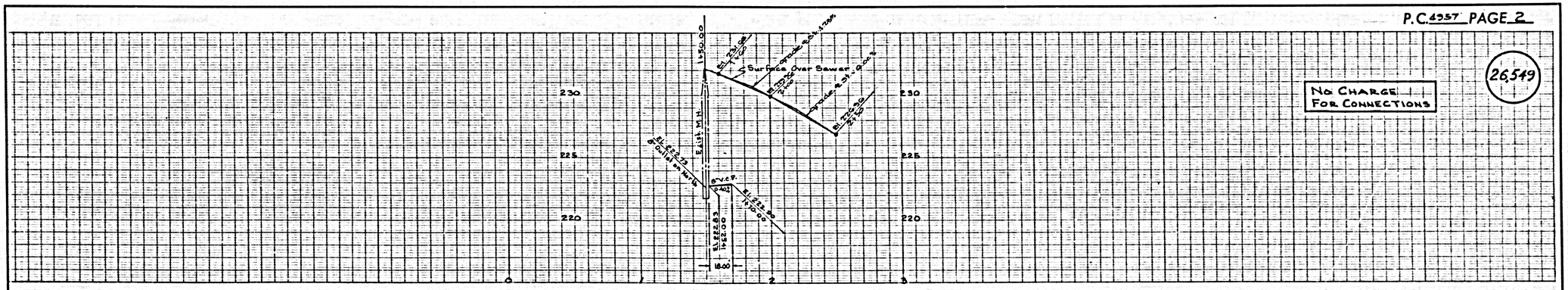
CHECKED BY J.E. Dibble 11-20-58
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 9606

SUBMITTED BY John L. Estes 11-10-58
LOS CERRITOS REGIONAL ENGINEER, REG. C.E. N° 307.

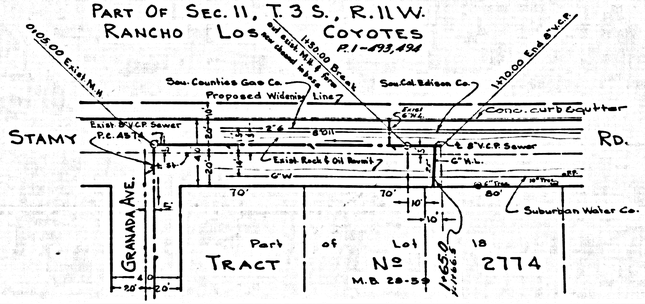
P.C. 4957 PAGE 2

26,549

No Charge For Connections



PART OF SEC. 11, T. 3 S., R. 11 W.
RANCHO LOS COYOTES
P.I. 493, 494



S.I.C. 11-10-58