

BENCH MARK US2237 Standard U.S.G.S Data Stamped 11-21-1924 located in the Northeast Wall of Southeast Side of the Highway Entrance of the North Side of Plant ELEV. 98.241-1444

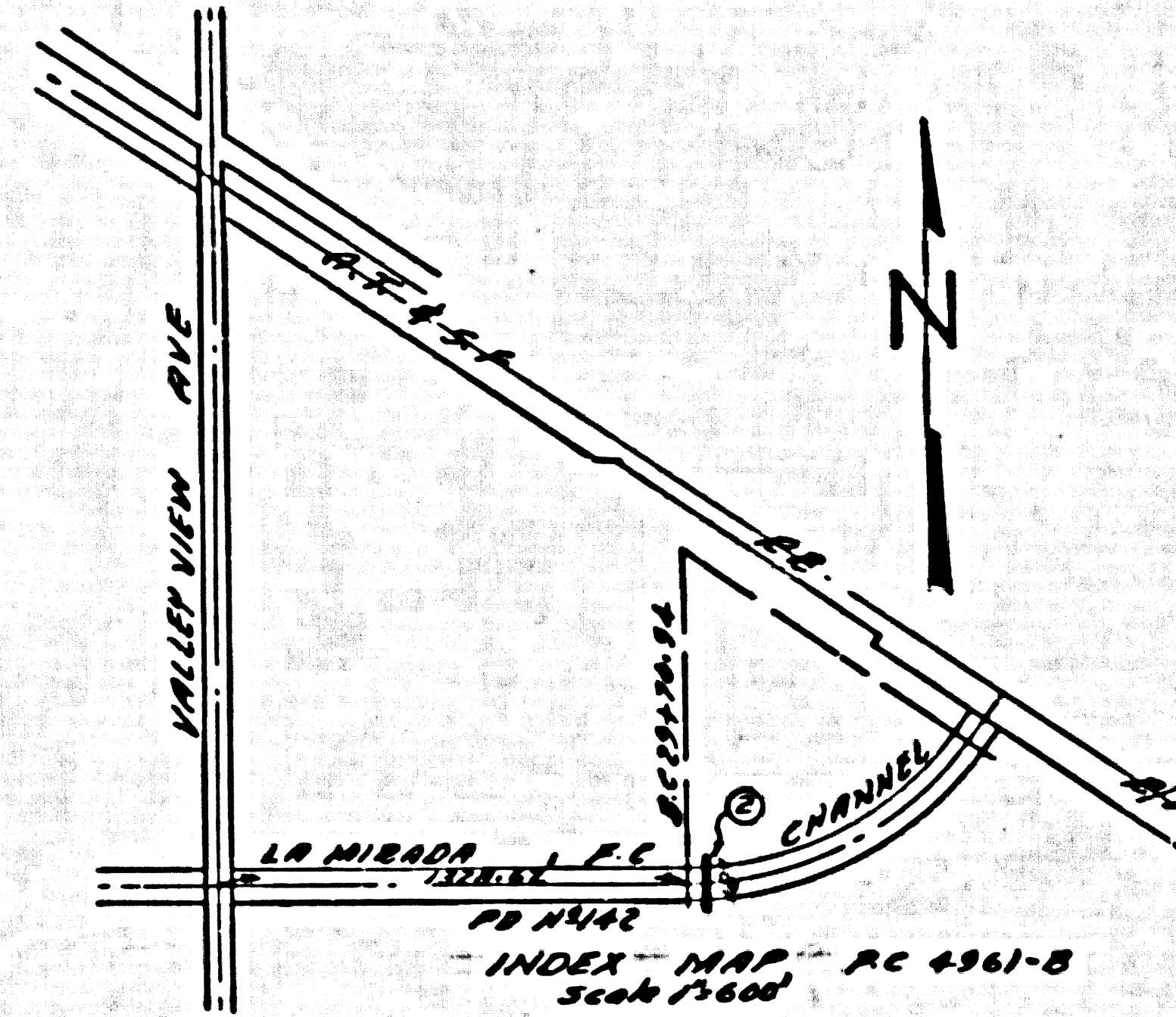
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Approval by the Co. San. District #18 does not commit the District in any way as to the location of the Trunk sewer proposed to serve the area.

NORWALK BLDG. DIST. NO. 42

- NOTE:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINE, PRODUCED AT 90-DIG DEGREE TO THE CENTER LINE AT THE CENTER OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER SHALL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - THE COUNTY ENGINEER SHALL PURSUE THE HOUSE LATERAL SURVEY AS THE PROPERTY LINE AND SHALL THE TOP OF CURB SURVEYING TO BE 18" HIGHER THAN THE GRADE SURVEY.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE 4" DRAINAGE CHANNELS AND 6" MANHOLES TO 18" DIA. MANHOLE.
 - USE EXACT R.A. STRENGTH PIPE.
 - USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPREAD-BEAM" FOR ALL V.C.P. JOINTS PER SPECS., SECS. 11 & 12.
 - REPLACE ALL TRINCHES WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - CHIMNEY POWER PEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE NO. 5-172.
 - PROVIDE 18" HIGHER THAN THE GRADE SURVEYING TO BE 18" HIGHER THAN THE GRADE SURVEY.
 - PROVIDE 18" HIGHER THAN THE GRADE SURVEYING TO BE 18" HIGHER THAN THE GRADE SURVEY.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS., SEC. 14.
 - MANHOLE TO BE CONSTRUCTED PER THE L.A. COUNTY ROAD DEPT. SPECIFICATIONS.
 - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, HARBISON 6-0747, EXT. 263, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.



PROFILE ALIGNMENT AND GRADE OF P.C. 4961-B
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED UNDER

LA MIRADA FLOOD CONTROL CHANNEL

PRIVATE CONTRACT NO. 4961-B

W.S. 34

1 SHEET, 2 PAGES

26,558

SCALE: VERT. 1" = 4' HORIZ. 1" = 40'

PREPARED IN THE OFFICES OF CENTRAL MANUFACTURING DISTRICT INC.

By Arthur R. Cook
REG. C. E. NO. 1107

FOR LEGEND SEE PLAN NO. S-A-64

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GRADE POINTS FOR TOP OF CURB, CENTER LINE OF SEWERS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN ESTABLISHED POINTS THE GRADES SHALL BE ESTABLISHED SO AS TO CORRESPOND TO A STRAIGHT LINE DRAWN BETWEEN SAID ESTABLISHED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929

THE BELIEVED AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROTECTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY SURVEYS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 6, AND MAKE A BOND WITH THE COUNTY ENGINEER, ROOM 254 SAN ANTONIO BLDG., 212 SO BRADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT SHALL BE OBTAINED FROM THE STATE OF CALIFORNIA, DEPT. OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER

APPROVED, G. A. CAMPBELL, CHIEF ENGINEER

By G. A. Campbell
CHIEF ENGINEER

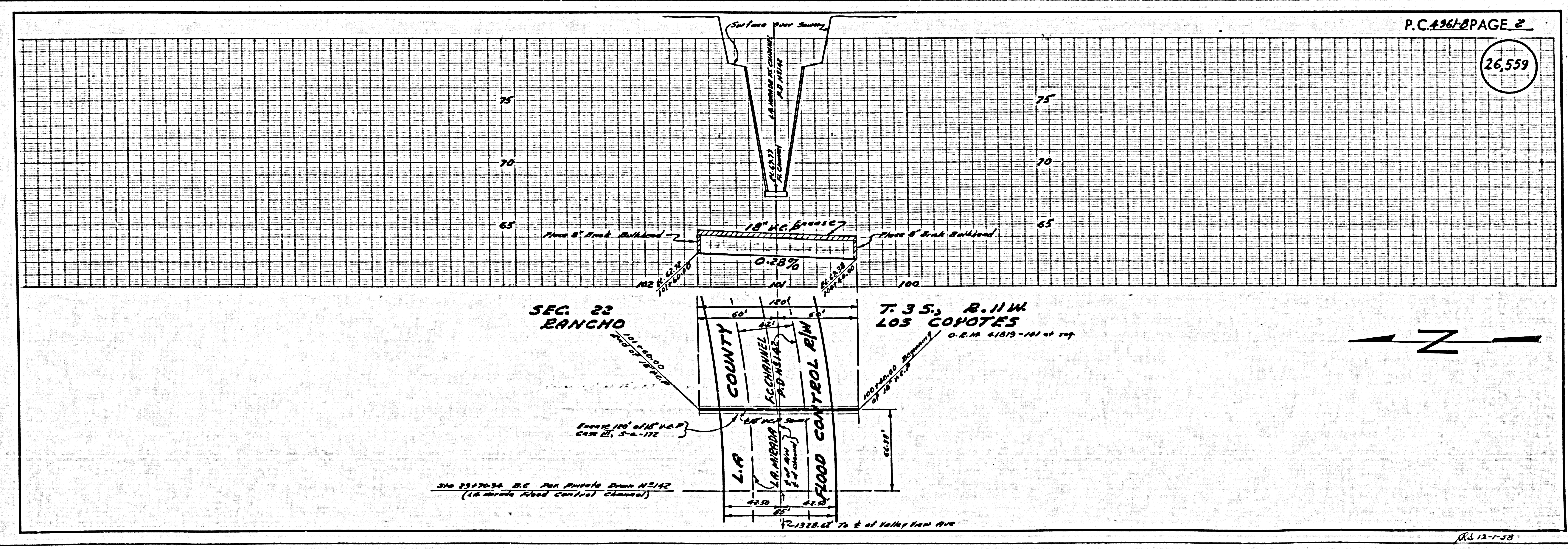
By G. A. Campbell
OFFICE ENGINEER

CHECKED BY G. A. Campbell
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3305

No outlet is available for this crossing. The approval of this plan does not bind the County Engineer beyond the point of proper construction under County specifications.

P.C. 4961-B PAGE 2

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Pl 12-1-58