

PC. 4964  
PAGE 1

NO CHARGE FOR CONNECTION

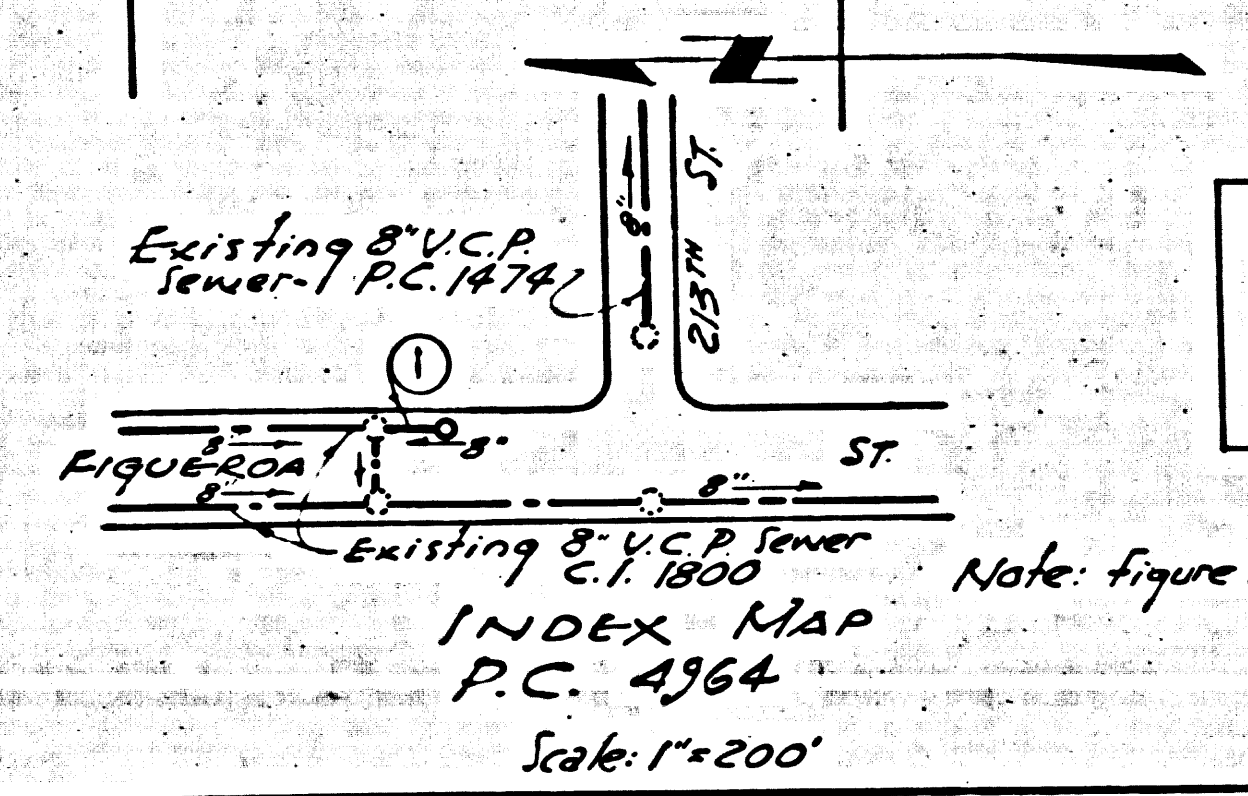
### LOMITA BUILDING DISTRICT No. 7.1

**NOTE:**  
Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of each manhole.  
No representative of the County Engineer will survey or layout any portion of the work.  
The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and V branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.  
No revisions shall be made in these plans without the approval of the County Engineer.

1. Use standard manhole frames and covers, S-a-117.
2. Use standard strength pipe ~~specifications~~.
3. Use cement mortar ~~spec. 36 and 48~~ pipe joints, or "Wedge Lock" or "Speed Seal" for all V.C.P. joints per ~~spec. 36 and 48~~.
4. Resurface all trench within paved area to meet L.A. County Road Dept. or California State Highway Dept. requirements in accordance with permit.
5. ~~Manhole covers at points of interference with other utilities.~~
6. House laterals to be constructed with inverts at property line ~~6~~ feet below grade of center line of street.
7. All structures shall be brick sewer structures, S-a-104.
8. For allowable leakage test, use Formula No. ~~1~~ Spec's., Sec. 54.
9. ~~Manhole tops to be improved Right-of-Way to be at least 6 inches below finish grade.~~
10. The private engineer shall furnish the house lateral depth, at the property line below the grade of centerline of street for each house lateral on the grade sheet.

**NOTE:**  
THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 5-4747, EXT. 362, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

B.M. 17 - 34, Elev. = 36.281, F.B. 1761, P. 9 07  
213 1/2 St. & Figueroa St., N.E. Cor.  
L & N. in curb, 13' E. of E. end C.R.



NO CHARGE FOR CONNECTION  
L. Currier 11-2-58

INDEX MAP  
PC. 4964  
Scale: 1"=200'

PC. 4964  
PAGE 1

26,576

PROFILE, ALIGNMENT AND GRADE OF  
SANITARY SEWERS  
TO BE CONSTRUCTED IN

### FIGUEROA STREET

PRIVATE CONTRACT NO. 4964  
W. S. 28  
1 SHEET, 1 PAGE  
NOVEMBER 1958

GILBERT ENGINEERING CO.  
H. Gilbert

FOR LEGEND SEE PLAN NO. S-a-64

**NOTE:**  
Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for top of curbs, center line of streets, or center line of alleys are shown by circles on profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points.  
Elevations are in feet above U.C. & G.S. Sea level datum of 1929.  
This drawing and the data hereon are hereby made a part of the specifications.  
Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.  
Before work can be started, the contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept., Dist. No. 3, and make a deposit with the County Engineer, 524 Pan American Building, 255 So. Broadway, sufficient to cover the cost of construction inspection and record plans.  
Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility, pipe, or structure within the limits of this project. This note applies to all sheets.  
If work is to be done in a State Highway, a permit must be obtained from the State of California, Division of Highways, 120 South Spring Street.

COUNTY OF LOS ANGELES, CALIFORNIA  
Approved, John A. Lambie, County Engineer  
Approved, C.R. COMPTON, CHIEF ENGR. SAN. DIST. NO. 3  
BY: L. Currier, Office Engineer  
Checked By: G. W. White, 11-5-58, Office of County Engineer, Reg. C.E. No. 540 G.

PC. 4964 SHEET 26576

PC. 4964 SHEET 26576