

SAN DIMAS BLDG. DIST. NO. 10

PROFILE ALIGNMENT AND GRADE OF P.C. 4968
SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN
SANITARY SEWER R/W. 26,838

PRIVATE CONTRACT NO. 4968

W.S. 47
1 SHEET, 2 PAGES

SCALE: 1" = 4' NOVEMBER, 1958

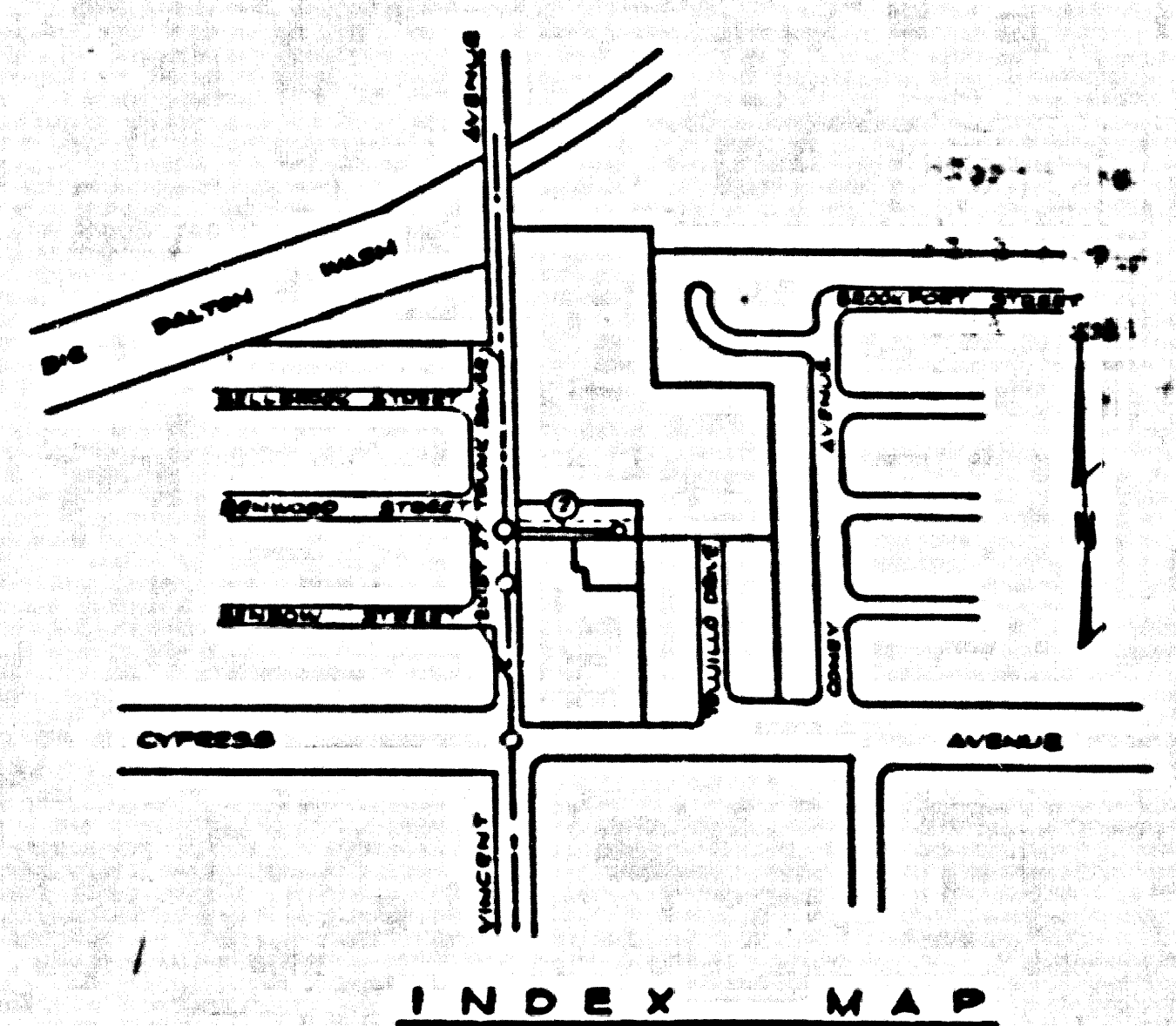
PREPARED IN THE OFFICES OF
TED M. WALSH & ASSOCIATES INC.

By *T.M. Walsh*
REG. C.E. NO. 6972

FOR LEGEND SEE PLAN NO. S-A-64

BENCH MARK
The Record Corner of M.H. (Elevation 438.52)
of Design 81142-04 as shown on Plan 4
Profile of Improvements of Dalton Park
Sewer, Sheet 4, is used as the basis of
all elevations shown on this proposed
improvement. Permit No. 00026
ELEVATION 438.52'

COLLECT CHARGES
AS INDICATED
B.M. Caldwell 1-20-58



Before breaking into any existing structure
and before final acceptance of this work,
County Sanitation District should be notified
in order that required inspection may be made.

- NOTES
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND T BRANCHES AND SHALL PROVIDE STAKES FOR THE S OF ALL TRENCH LOCATIONS WITH STATION AND PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
 - USE STANDARD 8" RIGID PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR OR "WEDGE LOCK" OR "SPREAD SEAL" FOR ALL VITRIFIED CLAY PIPE JOINTS PER SPEC. SEC. 61.4 & 61.5.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - IN CASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-179, CASE II.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE S UNLESS SHOWN OTHERWISE.
 - ALL TRENCH LINES SHALL BE EXPOSED STRUCTURES, S-A-104, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 PER SPEC. SEC. 61.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
- NOTE: THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STREETS DEPARTMENT BY TELEPHONE - 442-6147, EXT. 263, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES OR SQUARES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C.G.S. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT #1, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 PAM AMERICAN BUILDING, 333 SO. HOUGHTON ST. SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTOR AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH BRIDGE STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

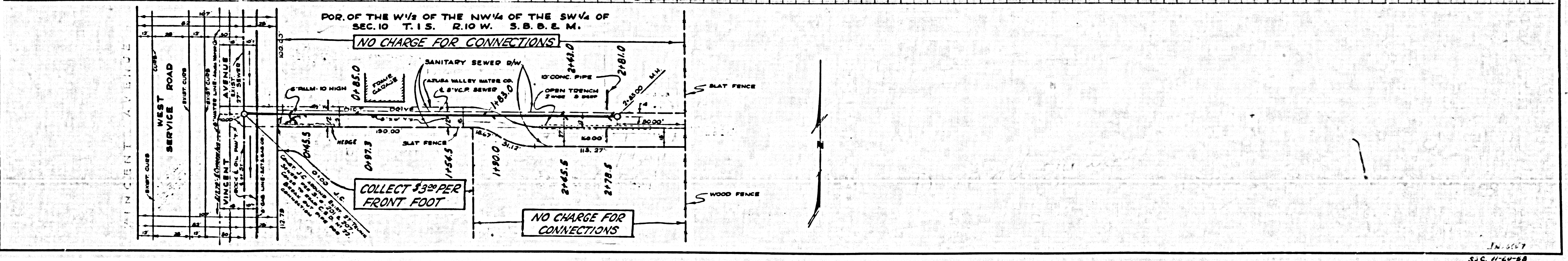
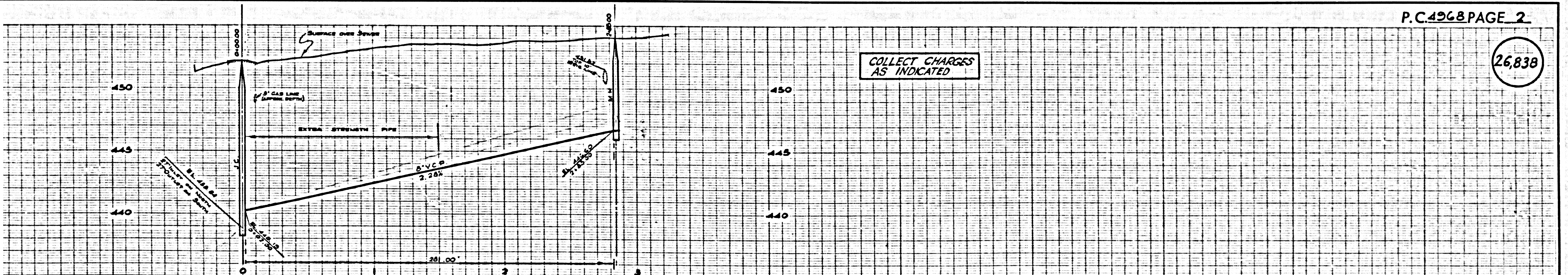
APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
APPROVED, C. COMPTON, CHIEF ENGINEER
By *C.A. Hughes* (Sanitation Engineer) By *L. Poston* (Chief Engineer)
CHECKED BY *R.K. White* (1-19-59)
OFFICE OF COUNTY ENGINEER, 333 S. E. NO. 9406

SUBMITTED *N.F. Brander*
San Gabriel Valley Regional Engineer

P.C. 4968 PAGE 2

COLLECT CHARGES
AS INDICATED

26,838



J.N. 5657
S.J.C. 11-60-58