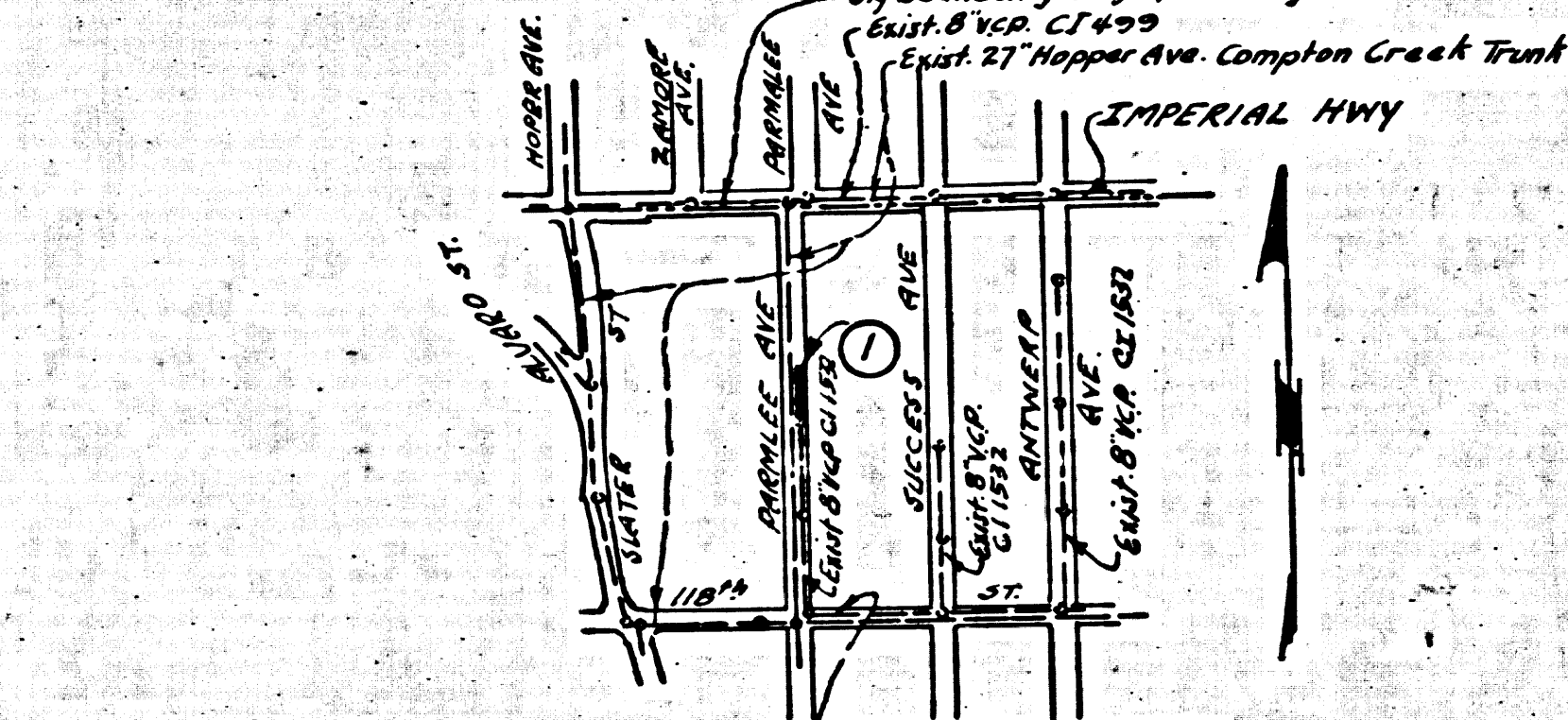


**FIRESTONE BLDG. DIST. NO. 1**

- NOTES:**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
  - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  - USE STANDARD MANHOLE FRAMES AND COVERS, S.A. 117.
  - USE STANDARD STRENGTH PIPE.
  - USE CEMENT MORTAR or special regular wedge lock for all V.C.P. joints per Specs. Sec. 36.8.4.8.
  - RESURFACE ALL TRACHS WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III 5-A-172.
  - HOUSE LATERALS TO BE CONSTRUCTED as noted on plans.
  - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-194.
  - FOR ALLOWABLE LEAKAGE TEST USE FORMOSA NO. 1.
  - THE CONTRACTOR SHALL NOTIFY THE CONST. & STORM DRAIN DIV. BY TELEPHONE, MONDAY 3-9787, EXT. 362, AT LEAST 24 HRS. BEFORE STARTING WORK UNDER THIS CONTRACT.
  - THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH OF THE PROPERTY LINE BELOW THE ELEVATION OF THE CENTERLINE OF THE STREET FOR EACH HOUSE LATERAL ON THE GRADE SHEET.



COLLECT CHARGES AS INDICATED

INDEX MAP  
Scale 1"=600'  
P.C. 4969

PROFILE ALIGNMENT AND GRADE OF **P.C. 4969**  
**SANITARY SEWERS** PAGE ONE  
TO BE CONSTRUCTED IN  
**PARMELEE AVE.**  
**BETWEEN IMPERIAL HWY & 118<sup>th</sup> ST.**

**PRIVATE CONTRACT NO. 4969**  
W.S. 26  
SHEET 1 PAGE 1  
SCALE: VERT. 1"=4' HORIZ. 1"=40'  
NOV 1958  
PREPARED IN THE OFFICES OF

*Chas. W. Reed*  
REG. C. E. NO. 2889  
FOR LEGEND SEE PLAN NO. S-A-64

**NOTE:**  
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.  
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DIST. NO. 2, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 524 MAIN AMERICAN BLDG., 100 S. 100 BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA  
APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER  
BY *Chas. W. Reed*  
SANTAFITA ENGINEER  
CHECKED BY *Cal. E. Pearson*  
OFFICE OF COUNTY ENGINEER, BLDG. C. E. NO. 10, 639

S. A. 117

26,687

11-20-58