

B.M. NO. 4-19 ELEV. MAR. 27 C.S.F.B. 1205-34
 SLAUSON AVE. AND MALT AVE.
 C.S.B.C. MARK. 51' N/O B. SLAUSON
 AVE. AND 22' N/O E. MALT AVE.

E. LOS ANGELES BLDG. DIST. NO. 6

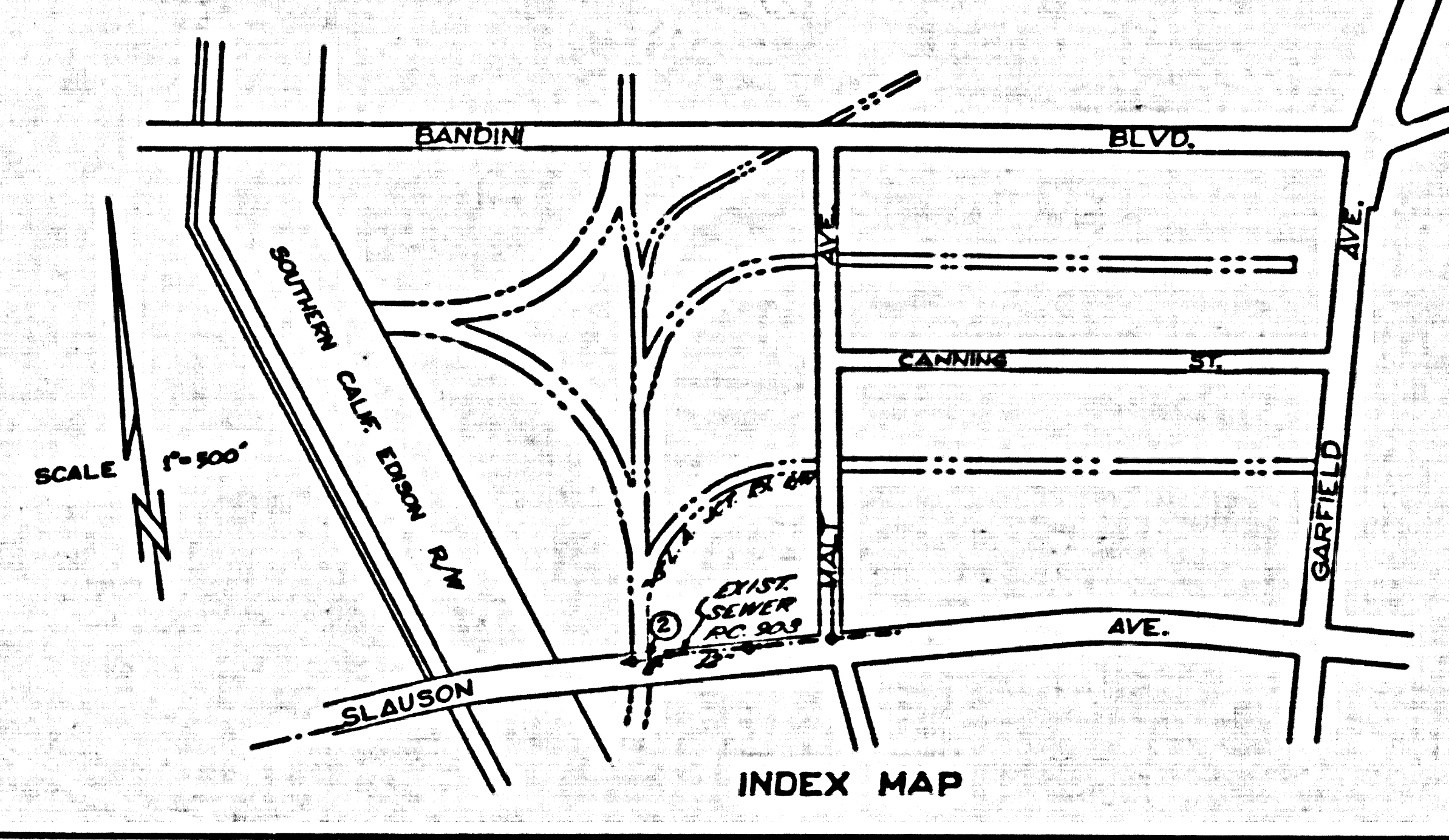
PROFILE ALIGNMENT AND GRADE OF P.C. 4990
 SANITARY SEWER PAGE 1
 TO BE CONSTRUCTED IN
 SLAUSON AVENUE (WESTERLY OF MALT AVENUE) 26,940

PRIVATE CONTRACT NO. 4990
 W.S. '35'
 1 SHEET 2 PAGES
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40'
 DECEMBER 1, 1935
 PREPARED IN THE OFFICES OF
 CENTRAL MFG. DISTRICT, INC.
 BY Arthur H. Cooke
 REG. C. E. NO. 7787
 FOR LEGEND SEE PLAN NO. S-A-64

- NOTES:
1. PROFILE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE ...LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY THE ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND P BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THESE PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. A CHANGE IN LOCATION SHALL BE REQUESTED BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE AND THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
 7. USE STANDARD STRENGTH PIPE.
 8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "BIRD-BEAK" FOR ALL V.C.P. JOINTS PER SPEC'S, SECS. 16 & 17.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE 16, S-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC'S, SEC. 24.
 14. MANHOLE TOPS IN UNAPPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & SPERM BEARING DIVISION BY TELEPHONE, MARSHON 6-4747, EXT. 342, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

NO CHARGE FOR CONNECTIONS
 S.M. 6-22-35

REVISION:
 RELOCATION OF MAIN LINE SEWER
 CHECKED BY Carl G. H. ...
 OFFICE OF COUNTY ENGR



NOTES:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLE ON PROFILE. AT ALL POINTS BETWEEN REGULAR POINTS THE GRADE SHALL BE DETERMINED SO AS TO COME TO A STRAIGHT LINE BETWEEN SAID REGULAR POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL BATHY OF 1929.
 THESE DRAWINGS AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE INSPECTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 6, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 124 SAN ANTONIO BUILDING, \$25.00 BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THE USER ASSUMES TO BE SOLELY RESPONSIBLE FOR OBTAINING SUCH INFORMATION.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 BOURN SPRING STREET.
 COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMME, COUNTY ENGINEER
 APPROVED, C.E. COOPER, CHIEF ENGINEER
 CO. SAM. REG. NO. 2
 BY Arthur H. Cooke BY ...
 SANITATION ENGINEER OFFICE ENGINEER
 CHECKED BY ...
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3444
 APPROVED, INDUSTRIAL WASTE DIVISION
 BY ... SUBMITTED N.F. Brumley
 SAN GABRIEL VALLEY REGIONAL ENGINEER

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 26,941
 NO CHARGE FOR CONNECTIONS

