

LANCASTER BLDG. DIST. NO. 8

PROFILE ALIGNMENT AND GRADE OF P.C. 4996
SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN
RIGHT OF WAY EAST OF SIERRA HWY

PRIVATE CONTRACT NO. 4996

W.S. 70

1 SHEET, 2 PAGES

26,852

SCALE: V.P. 1" = 40' HORIZ. 1" = 4'

Feb, 1959
PREPARED IN THE OFFICES OF
RALPH B. NUNNELLEY

By Ralph B. Nunnelley
REG. C. E. NO. 2020

FOR LEGEND SEE PLAN NO. S-A-64

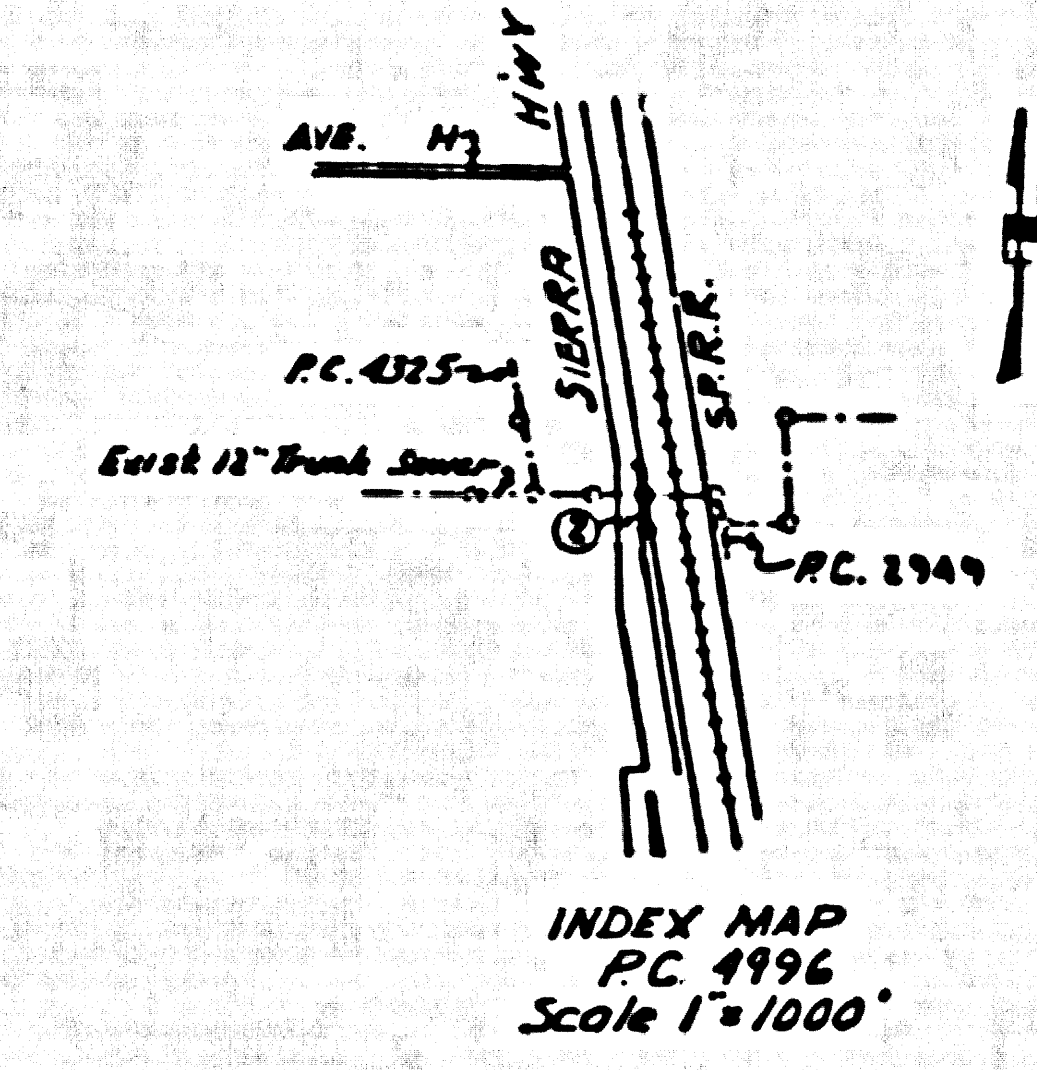
BM. U.S. 2136 1932 Adj. El. 2333.06
About 1.2 Miles N.W. of Lan. on S.P. R.W.
817' N. of S. of Railroad 400' 2' N. of
N. of Center of 409A. 100' W. of Track
75' E. of and 4' S. of 78th Ave. V. 12
19 Cont. Plat. Dist. Standard 2-56-1936

NO CHARGE FOR
CONNECTIONS
Approved Date 1/14/59

3-5-1959 R. Campbell
Approved by: Industrial Waste Division.

Before breaking into any existing structure
and before final acceptance of this work,
County Sanitation District should be notified
to enter that required inspection may be made

- NOTES:
1. PROFILE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
 7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPED-SEAL" FOR ALL V.C.P. JOINTS PER SPEC., SECS. 26 & 40.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. INCLUDE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CABLE, ETC., S-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH WEDGES OR SPEED-SEAL JOINTS PER SPEC., SECS. 26 & 40.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-100, EXCEPT AS NOTED.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC., SEC. 54.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, IMMEDIATELY UPON THE COMPLETION OF THE WORK AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THE CONTRACT.
 16. *BALL ALL PIPE JOINTS WITH FOUR INCH CEMENT MORTAR, EXCEPT WHEN USING THE WEDGE-LOCK OR SPEED-SEAL JOINTS.



NOTES:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN REGULARLY SPACED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID REGULARLY SPACED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL DATUM OF 1929.
THE DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PRODUCED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
IF WORK BEGINS TO BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. EXCEPT WHERE SHOWN OTHERWISE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES UNDER THE ROADWAY AND SHALL BE RESPONSIBLE FOR THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 129 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA
APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
APPROVED, J.A. LAMBE, CHIEF ENGINEER
CO. SAN. DIST. NO. 14
By J.A. LAMBE SANITATION ENGINEER
By R.B. Nunnelley COUNTY ENGINEER
Checked by J.W. Dineen 2-5-59
OFFICE OF COUNTY ENGINEER, 300 S. G. ST. NO. 2406
Recommended by Ronald E. Miller
Regional Engineer

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NO CHARGE FOR
CONNECTIONS

26,853

