

INDEX MAP  
SCALE 1" = 200'  
P.C. 5012

BENCH MARK "B" ELEV. 154.15 REFER TO L.B. 154  
PAGE 150, ROUND L & T IN CURB ± 2' W. OF E.  
END OF SATCH BASIN, ± 28' S. OF E. OF  
BANDINI BLYD. 8-5 50' W. OF E. OF AYERS AVE.

EAST LOS ANGELES BLDG. DIST. NO. 6

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CURB LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  6. USE STANDARD MANHOLE FRAMES A-48 COVERS, S-117.
  7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "WEDGE-BRA" FOR ALL V.C.P. JOINTS PER SPEC'S, SECS. 56 & 48.
  9. RESURFACE ALL TRENCH WITHIN PAYED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE 88, S-172.
  11. REPAIR ALL EXISTING UTILITIES TO ORIGINAL CONDITION.
  12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-194, EXCEPT AS NOTED.
  13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPEC'S, SEC. 54.
  14. MANHOLE TOPS BY UNAPPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, HANDBOOK 9-474, EXT. 246, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

PROFILE ALIGNMENT AND GRADE OF **P.C. 5012**  
**SANITARY SEWERS** PAGE **1**  
TO BE CONSTRUCTED IN  
**BANDINI BLVD.** (26,938)

PRIVATE CONTRACT NO. 5012  
W.S. 7  
1 SHEET, 2 PAGES  
SCALE: VERT. 1" = 4' HORIZ. 1" = 20'  
DEC, 1958  
PREPARED IN THE OFFICES OF  
**JACK H. MacDONALD CO. INC.**  
*Ernest L. Schroeder*  
REG. C. E. NO. 3117

FOR LEGEND SEE PLAN NO. S-A-64

NOTES:  
GRADES TO WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.  
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.  
THE SEWER AND THE SANITATION ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE BY COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
NO WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE BY COUNTY ENGINEER FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 6, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 SAN AMERICAN BUILDING, SIX FIFTY BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH BRIDGE STREET.

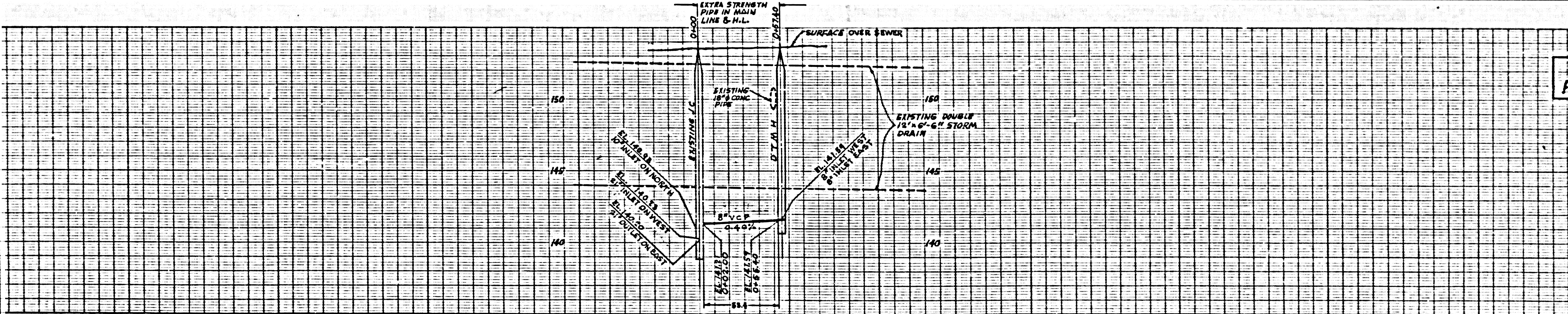
COUNTY OF LOS ANGELES, CALIFORNIA  
APPROVED, JOHN A. LAMBE, COUNTY ENGINEER  
APPROVED, C.R. COMPTON, CHIEF ENGR.  
BY *John A. Lamb* COUNTY ENGINEER  
BY *C.R. Compton* CHIEF ENGINEER  
CHECKED BY *Ernest L. Schroeder*  
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3106

NO CHARGE FOR CONNECTIONS  
*Ernest L. Schroeder* 1-16-59

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

APPROVED INDUSTRIAL WASTE DIVISION  
*John H. ...*

P.C. 5012 PAGE 2



NO CHARGE FOR CONNECTIONS  
(25,939)

