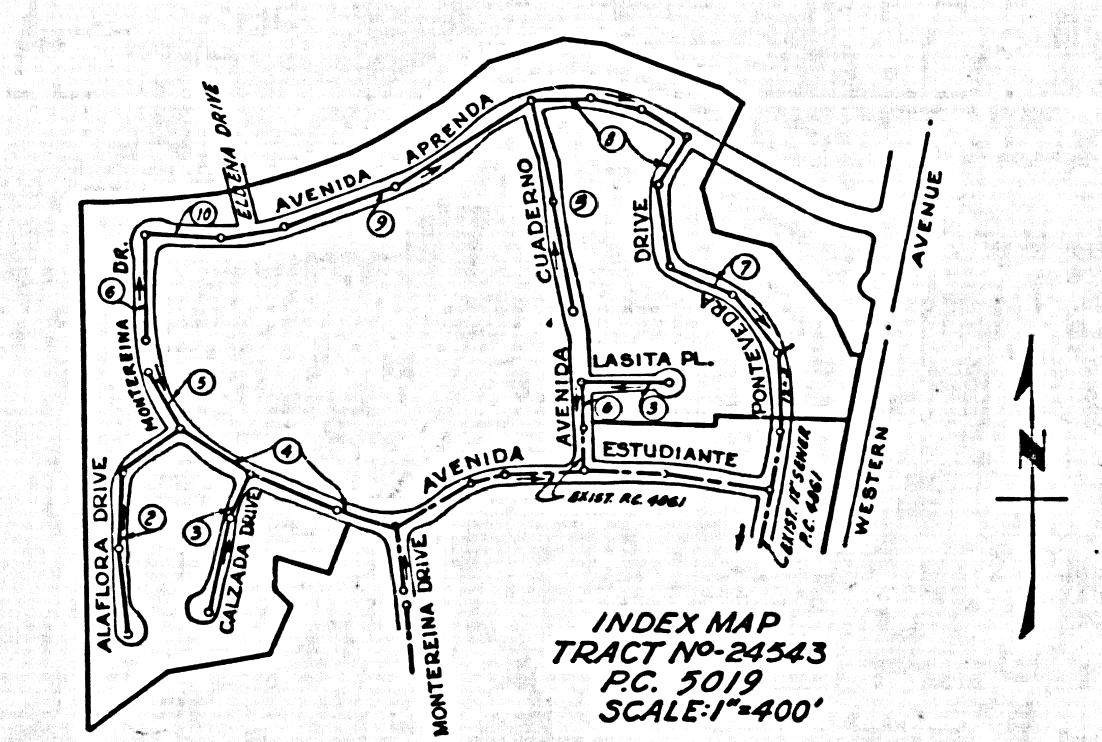
B.M. 35-4 C.S.B.M. 58 F.B. 1356 NO, O. 8 ml. & Scuth
Palos Verdes Drive North. Large boat spike
in lead in top most Wly. corner of concrete N.W.
B.N. W. end of 72"C.I.P. Culvert Elevation 138.976

NO CHARGE FOR CONNECTIONS



LOMITA BLDG. DIST. NO. 7.1

L NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.

8. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVING STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STA-TIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR MIS REPRESENTATIVE.

THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LIME BELOW THE TOP OF C FOR EACH HOUSE LATERAL ON THE GRADE SHEET.

4. USE STANDARD MANHOLE FRAMES AND COVERS, S-117, EXCEPT AS NOTED.

B. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOHNTS PER SPECS., SETS. 36 & 48.

ACCORDANCE WITH PERMITS.

ACCORDANCE WITH PERMITS.

ACCORDANCE WITH PERMITS.

ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, 8-164, EXCEPT AS NOTES.

18. THE CONTRACTOR SHALL NOTHY THE CONSTRUCTION & STOOM BRAIN DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 362,
AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

IBB. NO CONSTRUCTION WILL BE PERMITTED IN PILLED AREAS UNLESS.

ACCEPTANE CERTIFICATION

IS SUBMITTED TO THE CONSTRUCTION DIVISION OF THE COUNTY ENGINEERS DEPARTMENT THAT RELATIVE

COMPACTION IS GREATER THAN 80%.

D. IF COMPACTION IS LESS THAN SUM, THE SEWER MUST BE CRIDED AS SHOWN ON THE FUNDS TO PER S-0-166.

TOWEVER JOINT COMPOUND MUST BE SUBSTITUDED FOR CEMENT MORTAR FOR ALL JUNTS TO THE POLICE STATE OF THE SUBSTITUTE OF THE

17. ALL H.L.'S OR MAIN LINE SEWERS CROSSING STORM DRAIN NOT OTHERWISE CRADLED, SHALL BE CRADLED PER S.S.172, CASE III PROFILE AUGNMENT AND GRADE OF P.C. 5019

SANITARY SEWERS PAGE L.

TRACT Nº 24543

PRIVATE CONTRACT NO. 5019

W.S.28

SCALE: WHITE IS - S DECEMBER, 1958
PREPARED IN THE OFFICES OF

DEVELOPMENT CONSULTANTS INC.

490 E. WALNUT ST. PASADENA, CAL.

WHERE C. E. NO. 2521

FOR LFGEND SEE PLAN NO. S-A-64

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND MODILES. GRADE FORM TOP OF CURBS, CENTER UNE OF STREETS, OR CENTER UNE OF ALIETS ARE SHOWN BY CIRCLES ON MODILES. AT ALL POINTS BE DESIGNATED POINTS THE GRADE SHALL BE SETABLISHED SO AS TO CONFORM TO A STRAIGHT UNE BRAWN BETWEEN SAID

MATED POINTS.

ELEVATIONS ARE IN PERT ABOVE U.S.C. & G.S. SEA LEVEL BATUM OF 1939.

THIS BRAWING AND THE BATA HEREON ARE MERESY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON PILE IN THE OPPICE OF THE COUNTY ENGINEER AND E

of the location of 31 the existence or non-existence of any underground utility rife, or structure within that of this project. This note applies to all pages.

If work is to be bone in a state inginial, a fermit must be obtained from the state of campointa, bivilion inginiary, 120 south spring street.

COUNTY OF LOS ANGELES, CALIFORNIA

PROVED, JOHN A. LAMBE, COUNTY ENGINEER

9 2 20 mm ma. no. 5

ECKID BY 3K Ohula 7-6-59

P.C. SOU PAGE 1.

DOWN SONE

TRACT

NA 26543

NA 26543

