BMYD 46 ELEV. 448.976 F.B. 1171/pg. 18
ONACREST DR. (E. SIDE) 363'± NWLY & MIDLAND DR.
BY SAC IN CB. FRONT OF HOUSE No 5145.

LENNOX BLDG. DIST. NO. 7

NOTES

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THESE AT THOSE PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
5. NO REVISIONS SHALL BE MADE ON THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
6. USE STANDARD MANHOLE FRAMES AND COVERS, S-a-117, EXCEPT AS NOTED.
7. USE STANDARD STEINGUTE PIPE EXCEPT AS NOTED.
8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPIDER-SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S., SECS. 36 & 48.
9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-a-173.
11. ~~USE REINFORCED PIPE AT ALL INTERSECTIONS AND WHERE SHOWN ON PLANS.~~
12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-a-104, EXCEPT AS NOTED.
13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC'S., SEC. 36.
14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ±ABOVE FINISHED GRADE.
15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4141, EXT. 265, AT LEAST TWENTY-FOUR HOURS BEFORE BEGINNING ANY WORK UNDER THIS CONTRACT.

DOUBLE SCALE

PROFILE ALIGNMENT AND GRADE OF P.C. 5042

SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN JN 0350.13

SANITARY SEWER RIGHT OF WAY EAST OF LA BREA AVENUE

PRIVATE CONTRACT NO. 5042

W.S. 24

1 SHEET ; 2 PAGES

SCALE: VERT. 1"=8' HORIZ. 1"=40' JAN. , 1959

27874

PREPARED IN THE OFFICES OF
SEABOARD ENGINEERING CO.

By: Arthur B. Shurtleff
ARTHUR B. SHURTLEFF REG. C. E. NO. 9954

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADES SHALL BE STRAIGHT AND AS NO CHANGE TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929
THIS DRAWING AND THE DATA THEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE INSPECTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 8, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 MAIN AMERICAN BUILDING, 320 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT SHALL BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER

BY L. A. Hughes
SANITATION ENGINEER

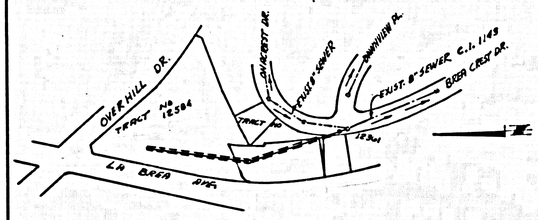
CHECKED BY H. W. Dida 3-13-59
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 9446

APPROVED G. R. CRIPTON CHIEF ENGINEER
CO. SAN. DIST. NO. 5

BY C. Boothman
OFFICE ENGINEER

Approved By Bernard Valenty 3/11/59
Industrial Waste Division

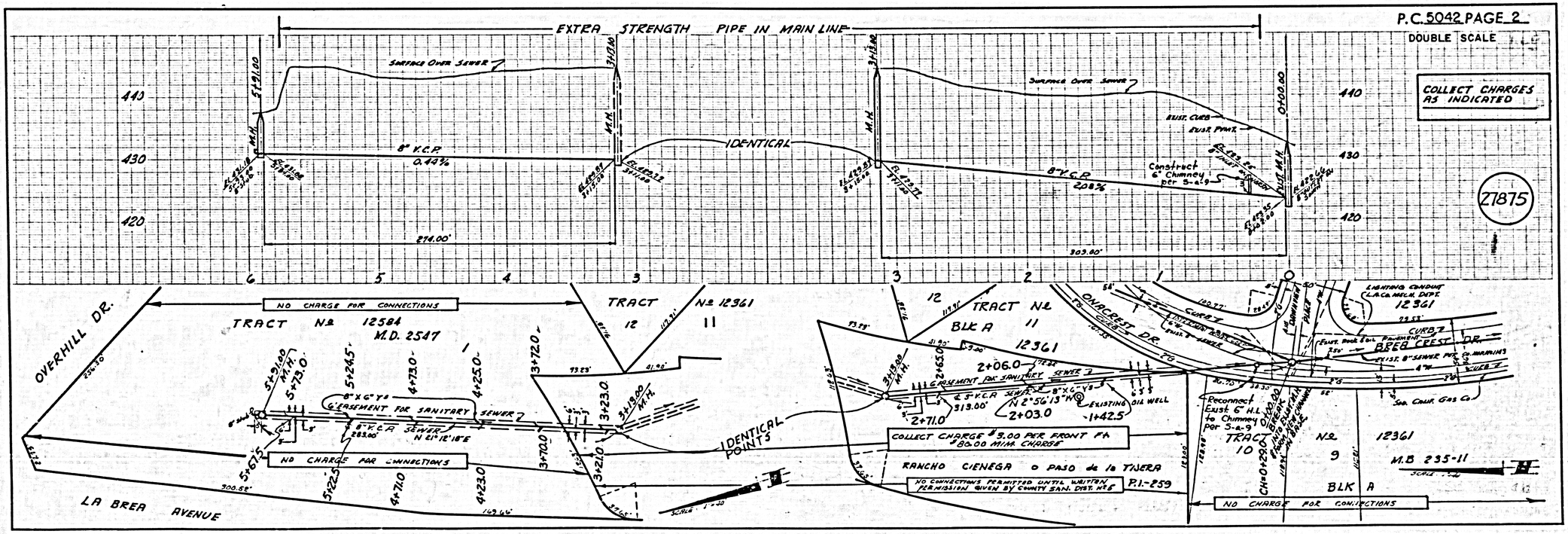
COLLECT CHARGES AS INDICATED
L. Custer 3-11-59



INDEX MAP
SCALE: 1"=200'
P.C. 5042

P.C. 5042 PAGE 2

DOUBLE SCALE

COLLECT CHARGES AS INDICATED

27875