

B.M. # 14, C.S.P. P.P. # 204475 E.S. Side Whiteside
150' E. of E.R.L. Miller Ave. E.I. 404.31

DOUBLE SCALE

E. LOS ANGELES BUILDING DISTRICT NO. 6

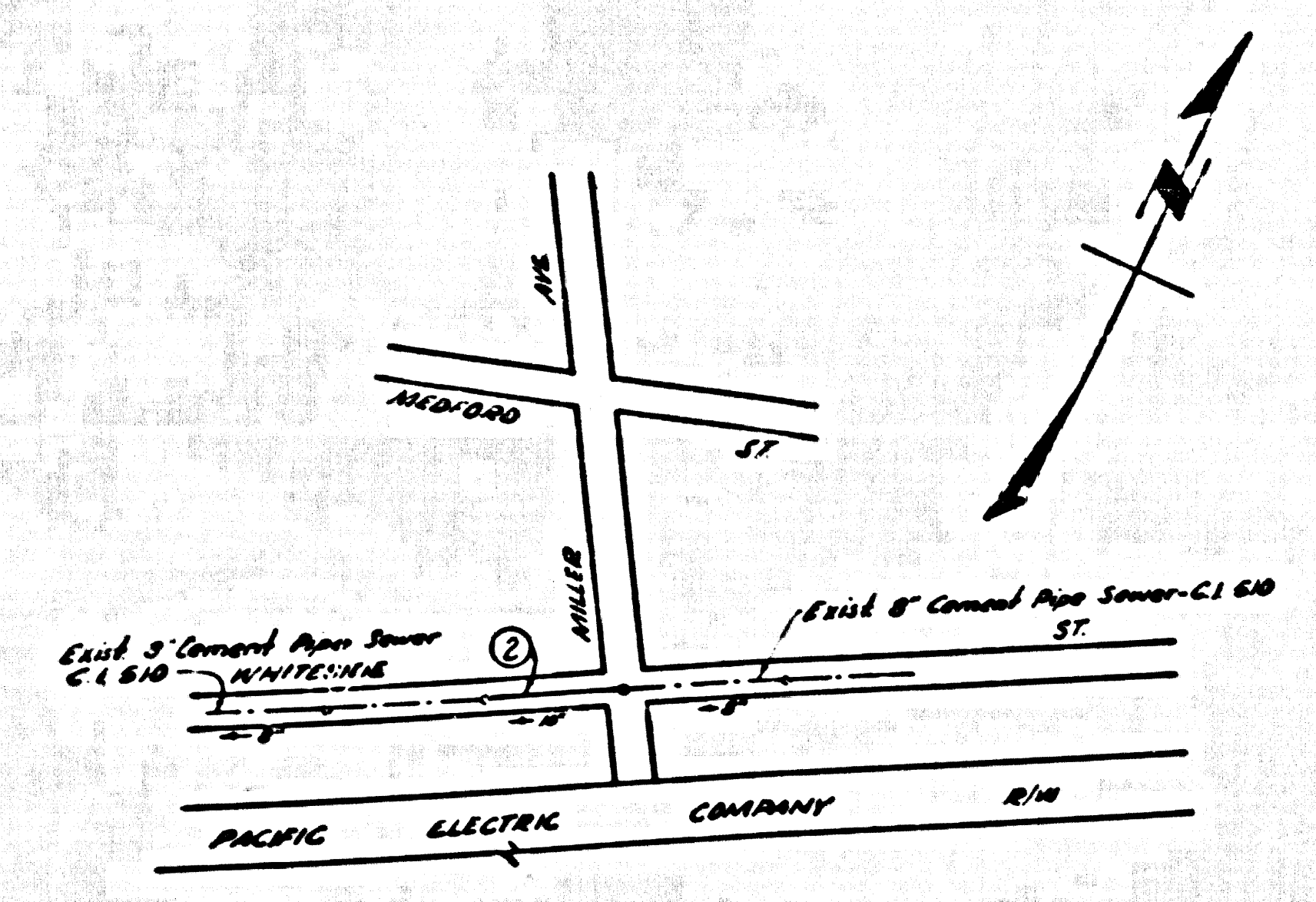
PRIVATE CONTRACT NO. 5046
REPLACEMENT OF SEWER
BELVEDERE SEWER MAINTENANCE DISTRICT
PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
WHITESIDE STREET
AND OTHER RIGHTS OF WAY

PAGE 1 OF 2 PAGES

SCALE VERT. 1" = 5 FT.
HORIZ. 1" = 25 FT. JANUARY 1959

COUNTY OF LOS ANGELES, CALIFORNIA

JOHN A. LAMBIE COUNTY ENGINEER
SUBMITTED *H.L. Smiles* APPROVED *L.H. Hughes*
ASSISTANT SANITATION ENGINEER SANITATION ENGINEER



Note: figure in circle indicates page number

INDEX MAP
P.C. 5046 WHITESIDE STREET
REPLACEMENT OF SEWER - BELVEDERE S.M.D.
Scale: 1" = 400'

- USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
- USE SPEED SEAL OR WEDGE-LOCK FOR ALL VITRIFIED CLAY PIPE JOINTS.
- ALL STRUCTURES SHALL BE BRICK-SEWER STRUCTURES AS PER PLAN NO. S-A-104, EXCEPT AS NOTED.
- USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-A-117, EXCEPT AS NOTED.
- RESURFACE TRENCH WITHIN PAVED AREA WITH PREMIX ROCK AND OIL 4 INCHES IN THICKNESS ON 4 INCHES OF A.B.M.
- USE FORMULA NO. 1 SEC. 54 OF SPECIFICATIONS TO COMPUTE ALLOWABLE LEAKAGE.
- THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE MADISON 9-4747, EXT. 362 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
- CONSTRUCT HOUSE LATERALS WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE, OR GRADE OF CENTER LINE OF STREET EXCEPT AS NOTED.

(1) FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE DEPTH BELOW CURB GRADE, OR GRADE OF CENTER LINE OF STREET.

(2) FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE HOUSE LATERALS SHALL BE CONSTRUCTED WITH 1/2" DISE PER FOOT TO PROPERTY LINE.

(3) WORDS IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE IT SHALL BE LAID HORIZONTAL AND HOUSE LATERALS SHALL BE CONSTRUCTED WITH 1/2" DISE PER FOOT TO PROPERTY LINE.

CONSTRUCTION IN STATE HIGHWAYS SHALL CONFORM WITH STATE HIGHWAY DEPARTMENT.

THE MAIN LINE SEWER TO BE BEDDED IN AGGREGATE BASE MATERIAL 3 INCHES IN THICKNESS.

THE UNDERGROUND UTILITIES AND PIPE LINES ARE SHOWN AS INDICATED FROM AVAILABLE RECORDS. CONTRACTOR SHALL SATISFY HIMSELF OF THEIR EXACT LOCATION AND DEPTH OR THE EXISTENCE OF ANY ADDITIONAL UNDERGROUND.

FOR LEGEND
SEE PLAN NO. S-A-44

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN IN CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM AS OF 1929.

UNIT PRICES FOR ADDITIONAL WORK WHICH MAY BE REQUIRED BUT WHICH CANNOT BE ASCERTAINED IN ADVANCE, SHALL BE SUBMITTED IN THE PROPOSAL.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

REFERENCES		
W.S. 8	DESIGNED	T. HONDA
A.B.	TRACED	T. HONDA
F.S.	CHECKED	H. LEE
		JAN 1959

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DOUBLE SCALE

