

BENCH MARK SY 4212
 Los Angeles Co. Rd Dept. Monument in
 Mac. Plat. 1, 2 & 3 E. of 1/2 of Luntwater Ave.,
 2 1/2 W. of T.P. W-563-Y-3 1234 S E
 Imperial Hwy. in Casing W/Cover
 Elev. = 171.936 La Mirada Quad - 1955

NO CHARGE FOR CONNECTIONS
 2/1/59 4-13-7

NORWALK BLDG. DIST. NO. 42

- NOTES:**
1. PROFILE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND T BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THESE PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO DEVIATIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. 1/2" STANDARD STRENGTH FRAMES AND COVERS, 6-117, EXCEPT AS NOTED.
 7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 8. USE CHAIN BOLTS OR "WEDGE LOCK" OR "SPUR-BEAR" FOR ALL V.C.P. JOINTS PER SPEC., SECT. 26 & 27.
 9. RESURFACE ALL TRINCHES WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. REINFORCE FOUR FEET OF SLOPE AT POINTS OF INTERFERENCE WITH POLES, CASE 11, 5-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH DEBITS AT PROPERTY LINE - 6" FEET BELOW CURB GRADE EXCEPT AS NOTED.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, 5-104, EXCEPT AS NOTED.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC., SEC. 24.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 5-26, EXT. 363, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

REMARKS: Construction shall be permitted in filled areas unless acceptable C. property is submitted to the Construction Division of the County Engineers Department that relative compaction is greater than 80%.
 (a) In construction is less than 30%, the sewer must be cradled as shown on plans per S-4-104.
 (c) In construction is greater than 30%, cradling is not required. However, joint compounds shall be substituted for cement mortar for all joints in filled areas.
 (d) All M.L.'s on main line sewer crossings storm drains not otherwise cradled shall be cradled per S-4-112, Case 2E.

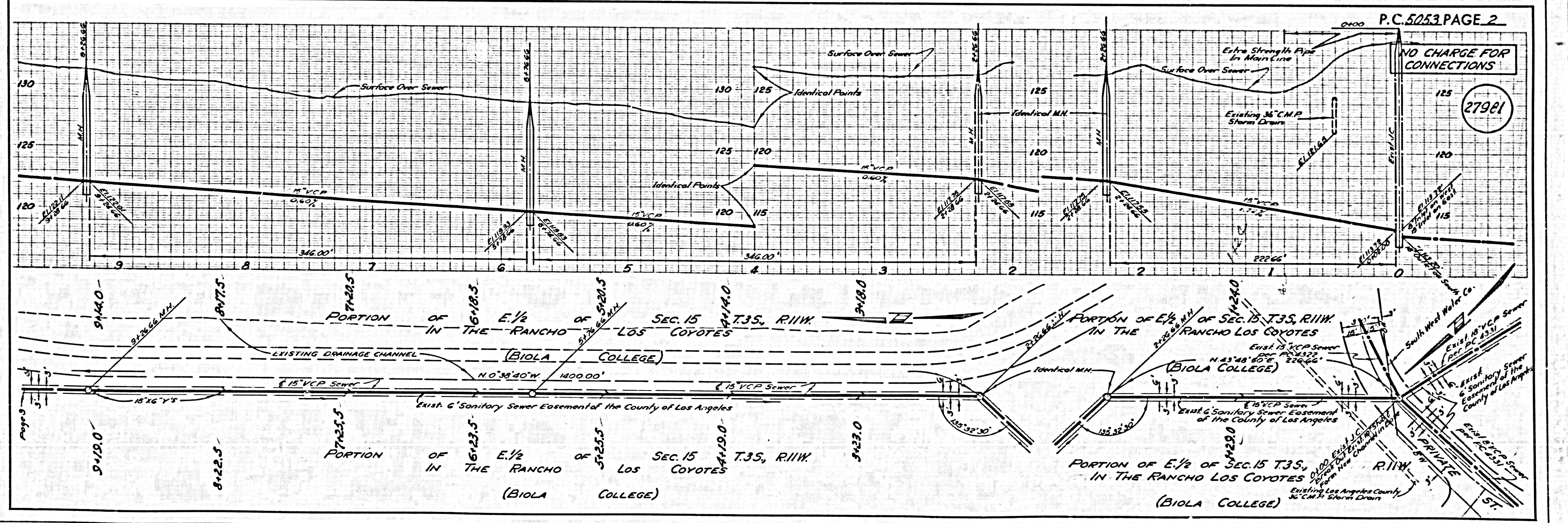
PROFILE ALIGNMENT AND GRADE OF **P.C. 5053**
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN **J.N. 0350.19**
TRACT N° 23175 (27980)

PRIVATE CONTRACT NO. 5053
 W.S. 34
 3 SHEETS; 6 PAGES
 SCALE: VERT. 1"=6' HORIZ. 1"=40'
JANUARY, 1959
 PREPARED IN THE OFFICES OF
ADAMS AND ELLS - CIVIL ENGINEERS

By: William D. Adams 2/1/59
 REG. C. E. NO. 10830
 FOR LEGEND SEE PLAN NO. S-A-64

NOTES:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILE. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROTECTED ONLY BY THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. PERMIT NO. 48 - AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 PARK ADMINISTRATION BLDG., \$25.00 IN ADVANCE TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND STATE, PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THE BUYER ASSUMES ALL RESPONSIBILITY FOR THE LOCATION OF ANY UNDERGROUND STATE, PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

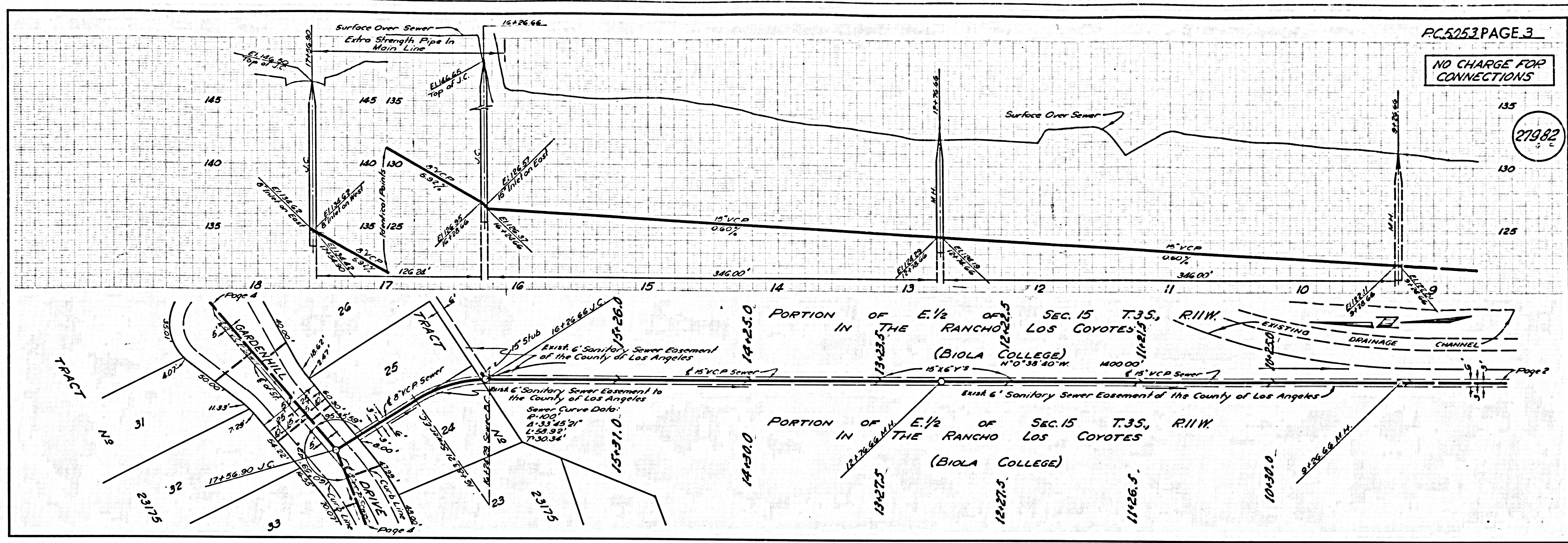
COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, C.R. SMITH, CHIEF ENGINEER
 CO. ENR. NO. 42
 BY: W.D. Adams 2/1/59
 SANITATION ENGINEER
 OFFICE ENGINEER
 CHECKED BY: W.C. Wills 4-14-59
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 9426



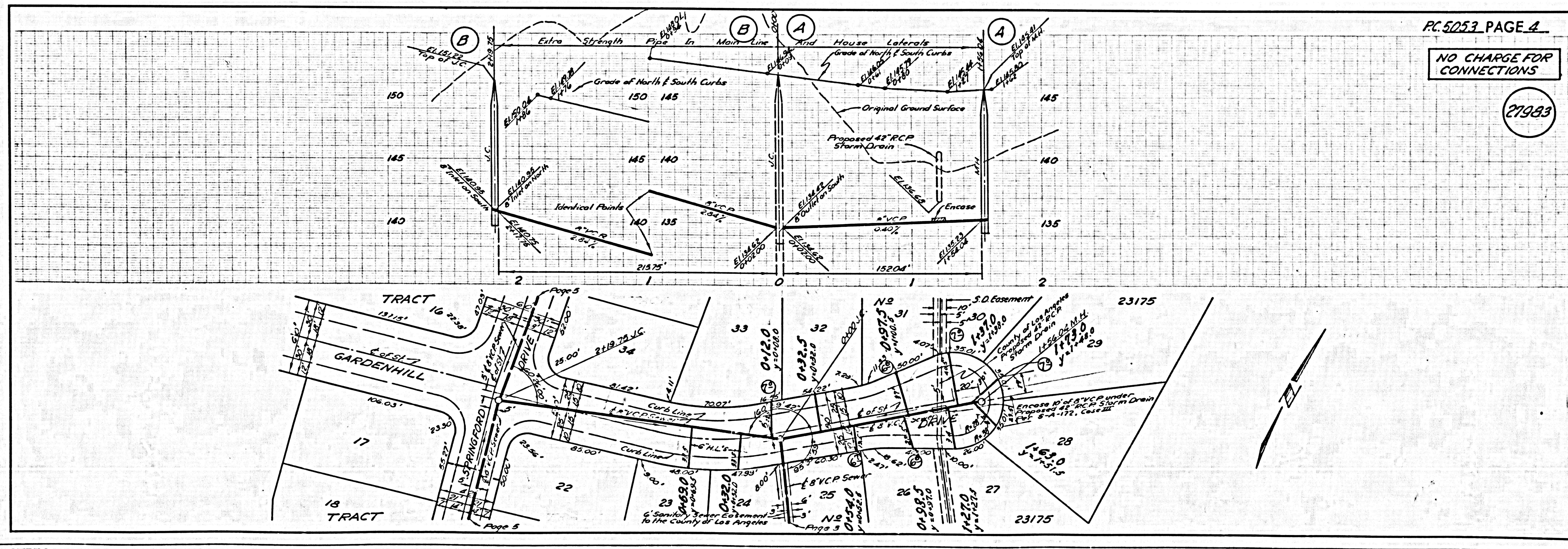
NO CHARGE FOR CONNECTIONS
 (27981)

P.C. 5053 PAGE 2

NO CHARGE FOR CONNECTIONS



27982

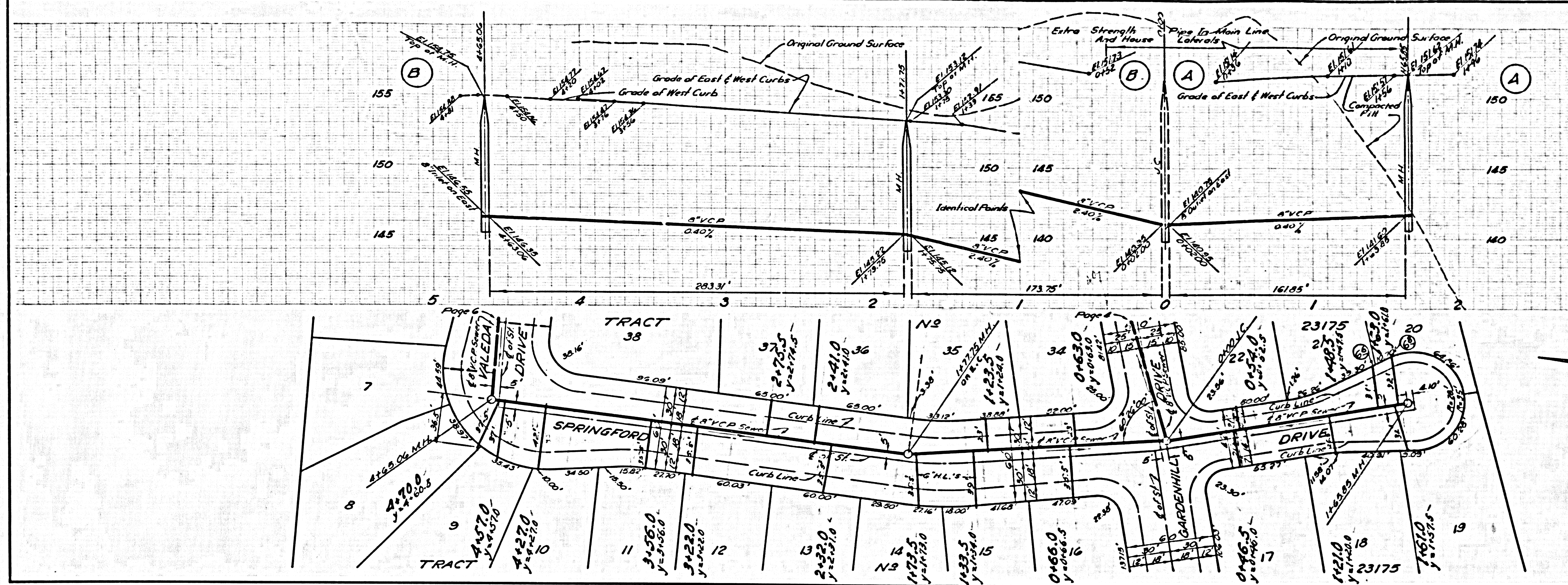


NO CHARGE FOR CONNECTIONS

27983

NO CHARGE FOR CONNECTIONS

27984



NO CHARGE FOR CONNECTIONS

27985

