

B.M. 57443, El. 200.538 I.A.Co.  
Road Dept. man. in well @ or near  
Int. of Imperial Hwy. & Normandie Ave.  
1922 - 2444-1232

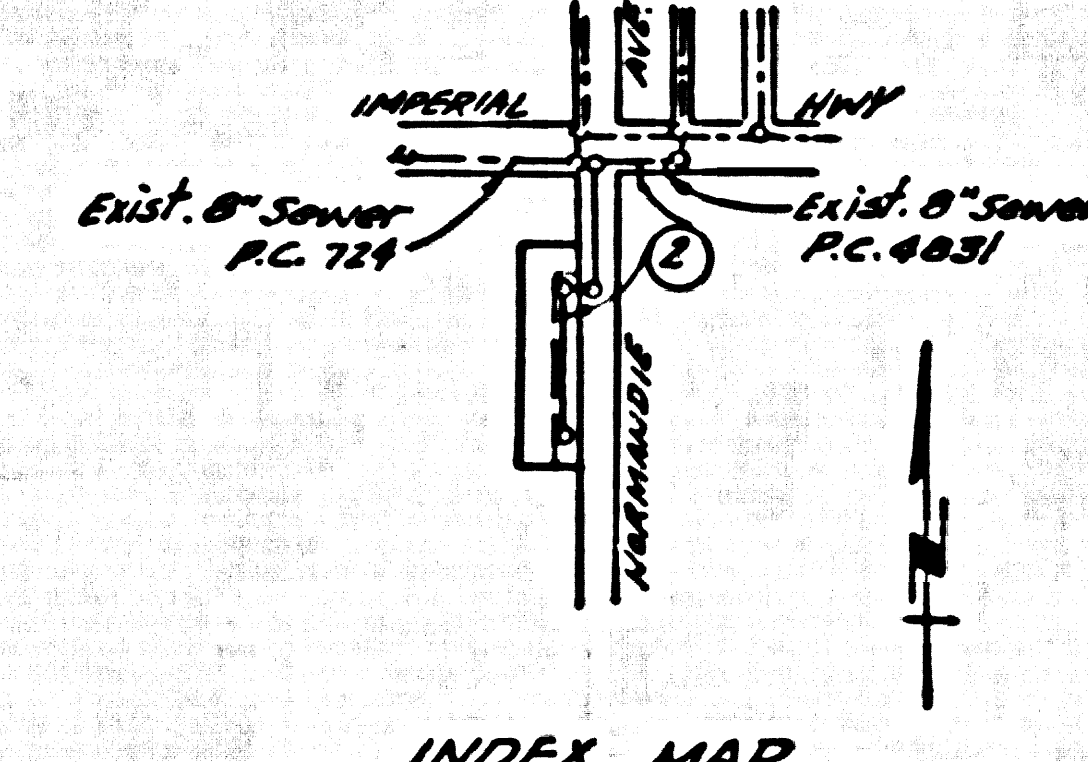
LENNOX BLDG. DIST. NO. 7

- NOTES
1. PROFILE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND BRANCHES AND SHALL PROVIDE GRADES FOR TRENCHES AT THESE POINTS FOR ALL PORTIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED BY WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  4. THE PRIVATE OWNER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  6. USE STANDARD MANHOLE FRAMES AND COVERS, 6-117, EXCEPT AS NOTED.
  7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPRIG SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S, SECS. 8 & 9.
  9. RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY BOUNDARIES IN ACCORDANCE WITH PERMITS.
  10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, 6-172.
  11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE, 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
  12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, 6-104, EXCEPT AS NOTED.
  13. FOR ALLOWABLE LEAKAGE TEST THE FORMULA NO. 1, SPEC'S, SEC. 84.
  14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MARSHEN 6-42, EXT. 345, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  16. Standard specifications dated January 1, 1960 apply to the construction of this project.

PROFILE ALIGNMENT AND GRADE OF P.C. 5054  
SANITARY SEWERS PAGE 1  
TO BE CONSTRUCTED IN J.M. 0350.20  
TRACT No 21337

PRIVATE CONTRACT NO. 5054  
V.S. 26  
1 SHEETS, 2 PAGES  
SCALE: VERT. 1"=4' HORIZ. 1"=40' FEB, 1959  
PREPARED IN THE OFFICES OF  
BARCLAY-PEARSON ENGINEERING CO.  
By Edward L. Pearson  
REG. C. E. NO. 3763  
FOR LEGEND SEE PLAN NO. S-A-64

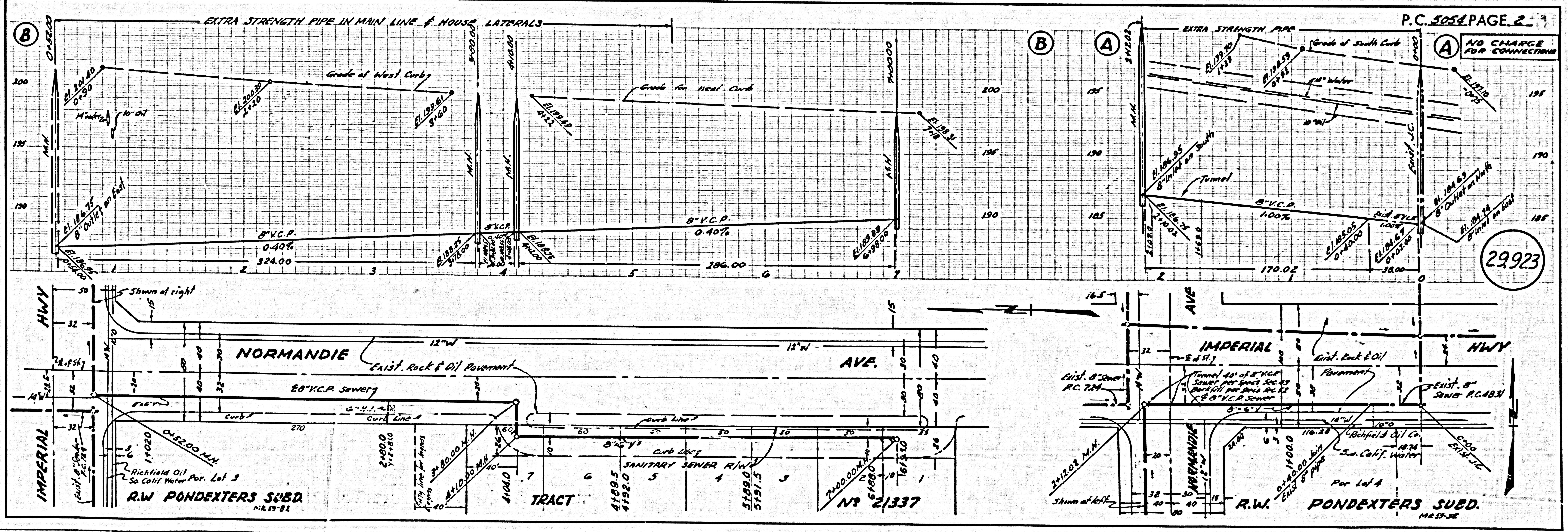
29,922



INDEX MAP  
TRACT No 21337  
P.C. 5054  
Scale 1"=600'

NO CHARGE FOR CONNECTIONS  
L. Carter 8-10-60

NOTE:  
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND BENCH MARKS. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE DETERMINED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.  
THE BULKHEAD AND THE BATA MARSH AND BARRAGE ARE PART OF THE SPECIFICATIONS.  
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROTECTED ONLY BY THE PRESENCE OF THE COUNTY ENGINEER.  
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. WITHIN THE OFFICE NO. 725 OF THE COUNTY ENGINEER, ROOM 304 SAN FERNANDO BUILDING, 725 SO. BROADWAY. SUPPLEMENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OR THE COMPLETENESS OF THE INFORMATION ON WHICH THIS PLAN IS BASED, OR AS TO THE STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
IF WORK IS TO BE DONE BY A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH SPRING STREET.  
COUNTY OF LOS ANGELES, CALIFORNIA  
APPROVED, JOHN A. LAMBE, COUNTY ENGINEER  
APPROVED, E. L. PEARSON, CHIEF ENGINEER  
BY [Signature] SANITATION ENGINEER BY [Signature] OFFICE ENGINEER  
CHECKED BY [Signature]  
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3426  
Submitted by: Jack C. Lansing  
ALDO VILCHEZ-CENTINELA VALLEY REGIONAL ENGINEER



29,923

P.C. 5054 PAGE 2

NO CHARGE FOR CONNECTIONS