

LANCASTER BLDG. DIST. NO. 8

PROFILE ALIGNMENT AND GRADE OF **P.C. 5055**
SANITARY SEWERS PAGE **1**
 TO BE CONSTRUCTED IN **J.N. 0350.21**
BEECH AVENUE (26,866)

PRIVATE CONTRACT NO. 5055

W.S. 70

1 SHEET, 2 PAGES

SCALE: VERT. 1" = 4' HORIZ. 1" = 20'

PREPARED IN THE OFFICES OF

RALPH B. NUNNELLEY

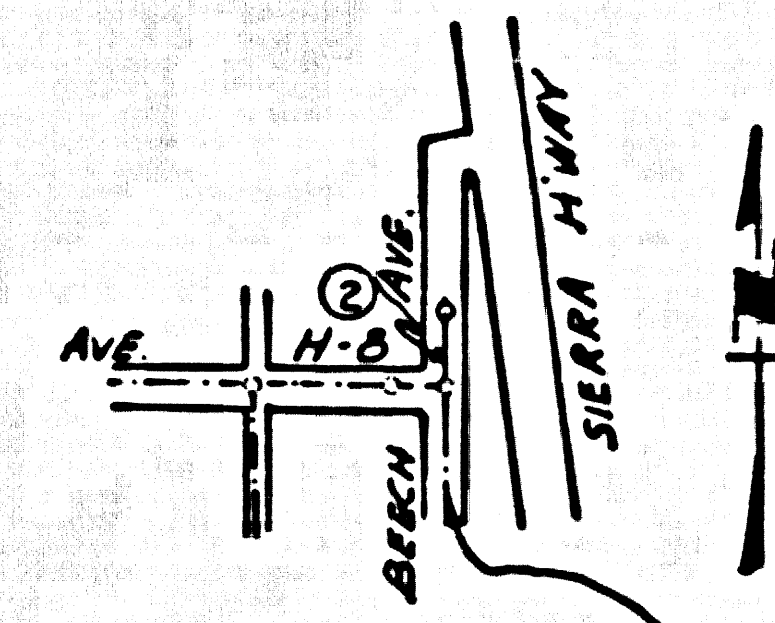
By **Ralph B. Nunnelley**
 REG. C. E. NO. 8282

FOR LEGEND SEE PLAN NO. S-A-64

B.M. U.S. 2136 1932 Adj. El. 2333.06
 About 1.2 Miles N of Loc. on S.P. R.R.
 8.67 Poles S of M.H. 414 x 2 Poles
 N of Culvert N of 100' W of Trunk
 75' E of 6" x 4" Airker Then From
 Set in Loc. P.O.'s Date Forwarded 2.26.1926

COLLECT CHARGES
 AS INDICATED
 On Sheet 2-24-59

- NOTES
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PROJECTED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH BRANCH.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THESE PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 - NO REVISIONS SHALL BE MADE IN THIS PLAN WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, 5-117.
 - USE STANDARD STRENGTH PIPE.
 - USE "WEDGE LOCK" OR "SPREAD SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S, SECS. 28 & 49.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - INCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE NO. 5-0-172.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 5 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURE, 5-0-104.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC'S, SEC. 54.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, SHORTLY BEFORE THE START OF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.



EXIST. SEWER ON MAP
 INDEX MAP
 P.C. 5055
 Scale 1"=400'

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 5. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 134 FARM ANGLEMAN BUILDING, 120 SOUTH SPRING STREET, TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMME, COUNTY ENGINEER

APPROVED, C.R. GRAY, PRINCIPAL ENGINEER

BY **R. B. Nunnelley** (Sanitation Engineer) and **R. B. Nunnelley** (Office Engineer)

CHECKED BY **J. K. White** 7-15-59

OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 9486

Recommended by **Richard E. Kuhn** Regional Engineer

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COLLECT CHARGES AS INDICATED (26,867)

