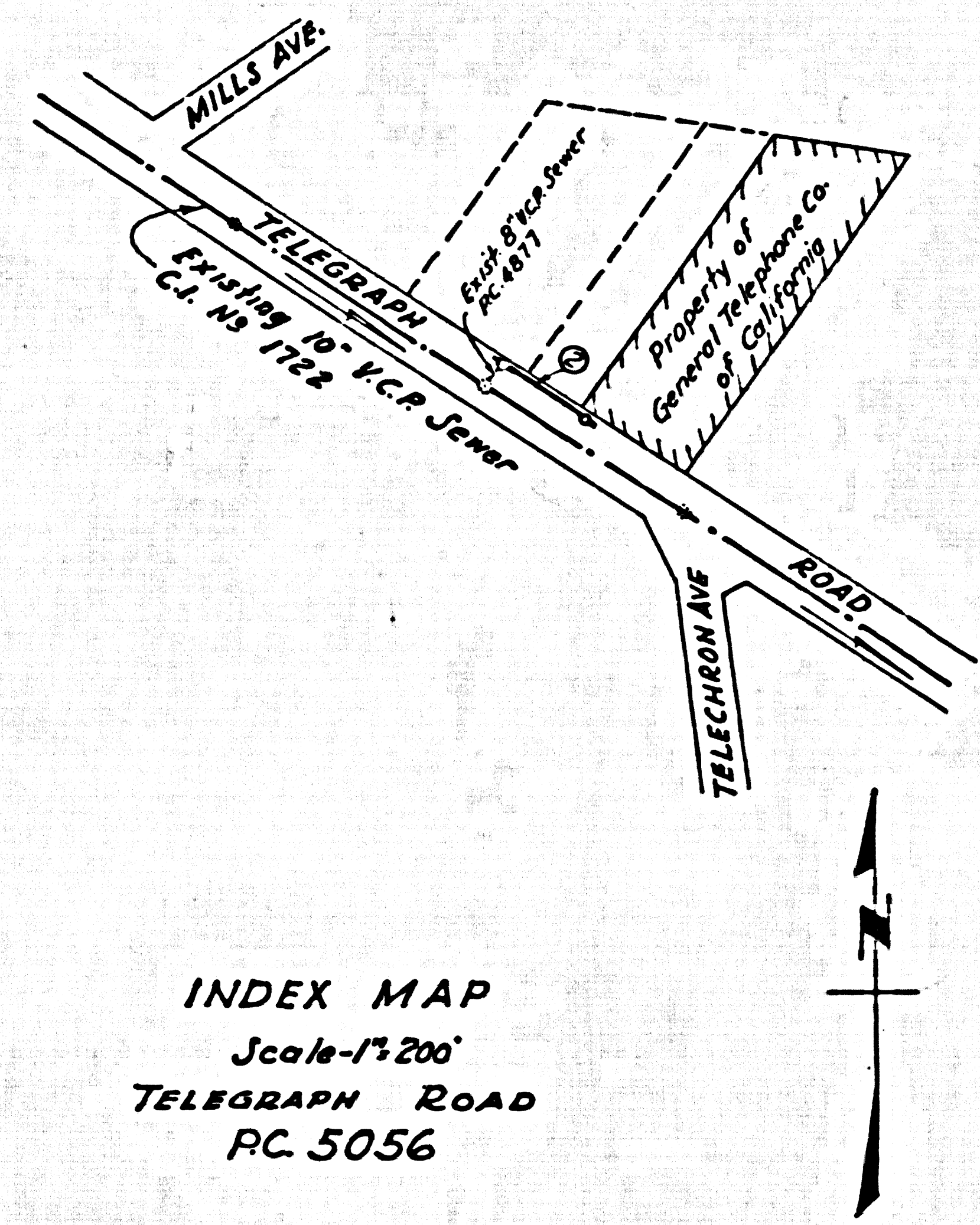


BM 212A, El. 162.632, F.B. 1925, Pg. 155
 Boat Spk. in Curb-5' W of W end of
 S.W. C.R. of Telegraph Rd & Telechron Ave



CONNECTION CHARGES
 AS INDICATED
 E. Chavez 2-6-59

DOUBLE SCALE
 WHITTIER BLDG. DIST. NO. 11

- NOTES
1. PROVIDE STAKES TO THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED BY WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, 5-117, 40689-42-40690.
 7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPRIG-SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S, SECS. 26 & 48.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. INCREASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE NO. 5-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE, 6' FEET BELOW GRADE OF 8' OF STREET.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, 2-104, EXCEPT AS NOTED.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC'S, SEC. 54.
 14. MANHOLE POLES IN UNIMPROVED RIGHTS-OF-WAY TO BE SET INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-574, EXT. 242, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

PROFILE ALIGNMENT AND GRADE OF P.C. 5056
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN J.N. 0350.22
 TELEGRAPH ROAD (26933)

PRIVATE CONTRACT NO. 5056
 JOB NUMBER 0350.22
 W.S. 34
 1 SHEETS, 2 PAGES
 SCALE: VERT. 1"=4' HORIZ. 1"=40'
 FEBRUARY, 1959
 PREPARED IN THE OFFICES OF
 NORCO ENGINEERING CO.
 BY: Roy E. Bell REG. C. E. NO. 7272
 FOR LEGEND SEE PLAN NO. S-A-64

NOTES

GR. 806 TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 2, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 234 MAIN AMERICAN BUILDING, 232 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 129 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER

APPROVED, C.B. CAMPBELL, CHIEF ENGINEER
 NO. SAN. DES. NO. 18

BY: *[Signature]* SANITATION ENGINEER

CHECKED BY: *[Signature]* OFFICE ENGINEER

OFFICE OF COUNTY ENGINEER, S.B. C. E. NO. 7406

SUBMITTED BY: *[Signature]* 2-6-59
 107 CERRITOS REGIONAL ENGINEER, S.C.E. NO. 5871

