

**SAN DIMAS BLDG. DIST. NO. 10**

PROFILE ALIGNMENT AND GRADE OF **P.C. 5068**  
**SANITARY SEWERS** PAGE **1**

TO BE CONSTRUCTED IN  
**SELLERS STREET**  
 &  
**RIGHT OF WAY**

**PRIVATE CONTRACT NO.**

W.S. 48 **(27810)**

— 1 SHEET — 2 PAGES

SCALE: 1" = 40' FEB. 1959

PREPARED IN THE OFFICES OF

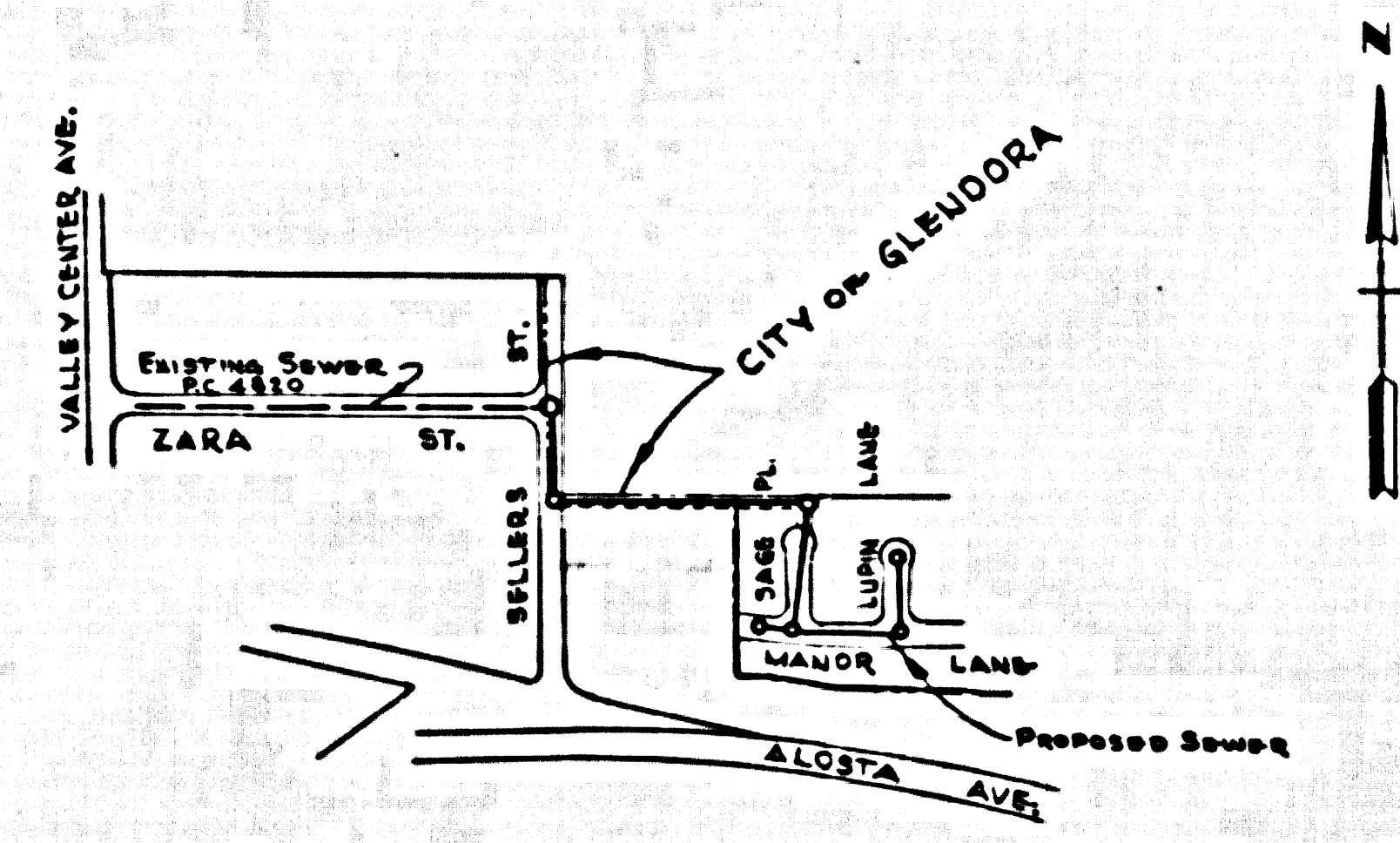
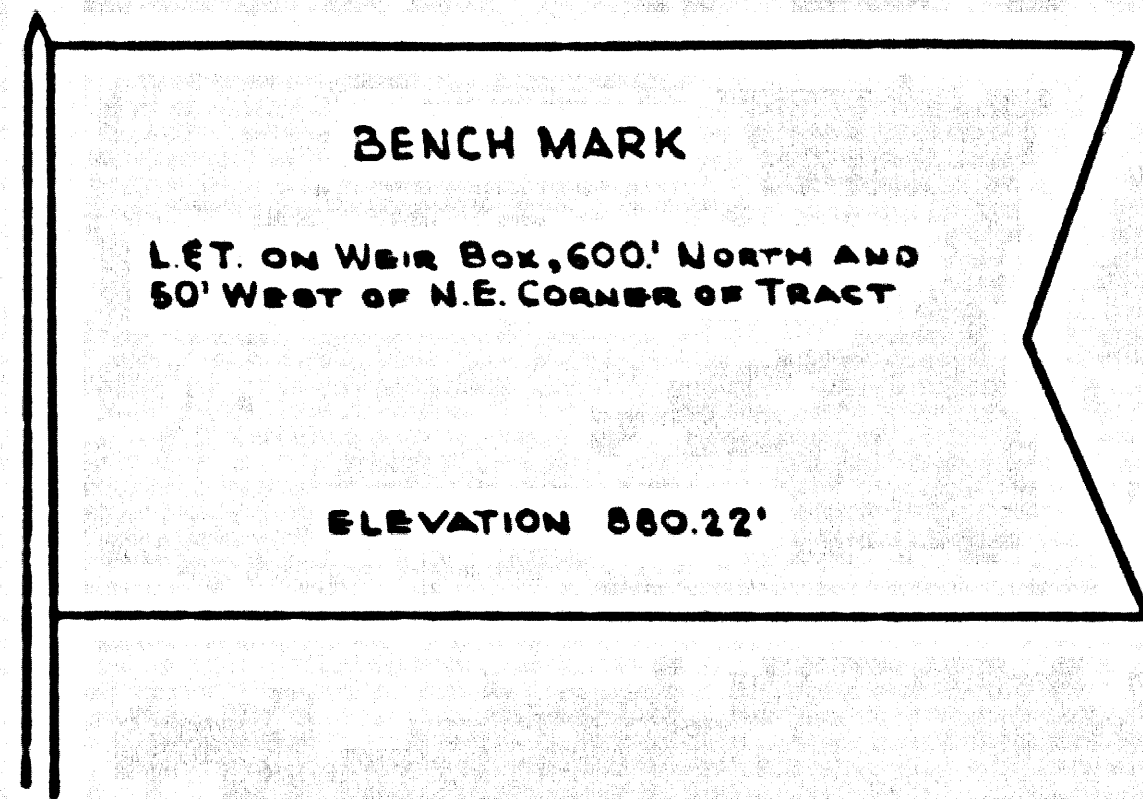
**TED M. WALSH & ASSOCIATES INC.**

REG. C. E. NO. 6371

FOR LEGEND SEE PLAN NO. S-A-64

**NOTE:**  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN REGULATED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID REGULATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL, DATUM OF 1929.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., 188 W. 2<sup>ND</sup> ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 234 PAN AMERICAN BUILDING, 333 SO. HOUGHTON AVENUE TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

- NO. 11**  
 PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.  
 NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.  
 THE OWNER OF THE AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADIENT SHEETS AND STATION FOR ALL HOUSE LATERALS AND BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLANNED MARKS. ANY CHANGE IN LOCATION SHALL BE REQUESTED BY WRITING BY THE OWNER OR THE REPRESENTATIVE.  
 NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
1. USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
  2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  3. USE CEMENT MORTAR OR WOODS-LOCK "OR" SPEED SEAL FOR ALL WETTED CLAY PIPE JOINTS PER SPEC. SEC. 34.4.
  4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-172, CASE 3E.
  6. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE, 5' FEET BELOW CURB GRADE EXCEPT AS NOTED.
  7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-164, EXCEPT AS NOTED.
  8. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC. SEC. 64.
  9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 4" ABOVE FINISHED GRADE.



**VICINITY MAP**  
 SCALE - 1" = 600'

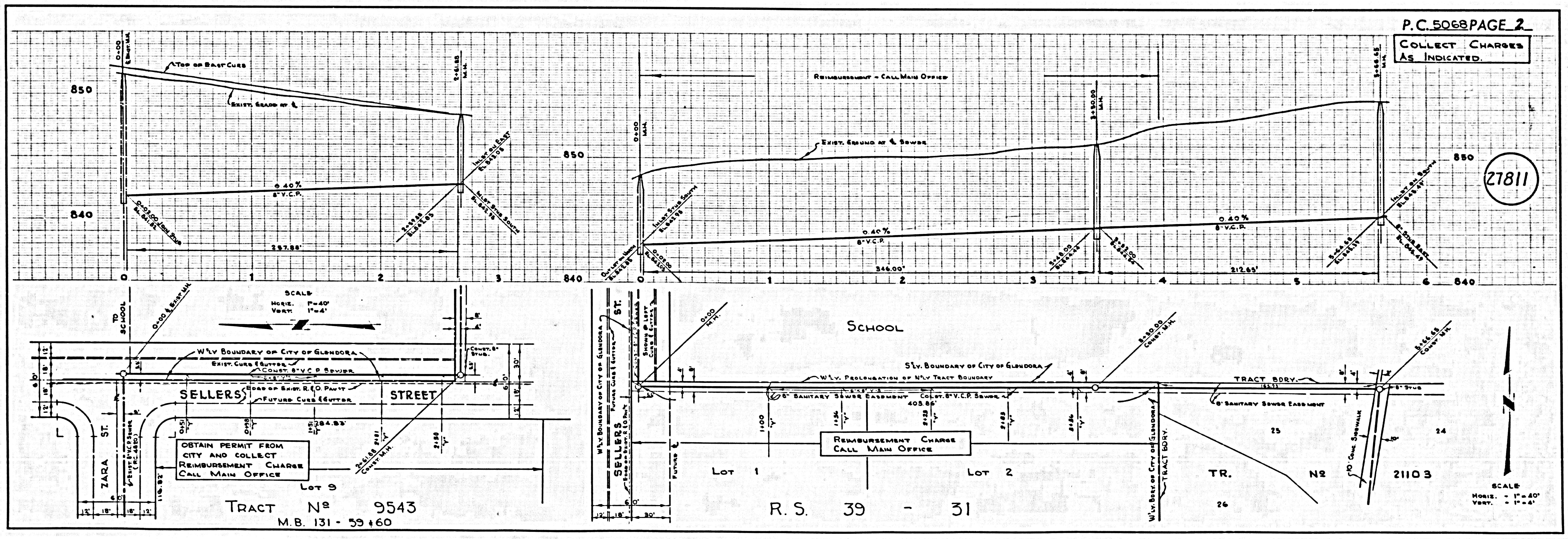
**SIGNATURES NOT NECESSARY.**  
 SEWER TO BE CONSTRUCTED UNDER CITY OF GLENDORA, PLAN OF TRACT NO. 21103.  
 THIS PLAN FOR COUNTY RECORD PLAN USE ONLY.

**COUNTY OF LOS ANGELES, CALIFORNIA**

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER

APPROVED, C. R. COMPTON, CHIEF ENGINEER

CHECKED BY: \_\_\_\_\_ OFFICE OF COUNTY ENGINEER, REG. C. E. NO. \_\_\_\_\_



**P.C. 5068 PAGE 2**  
**COLLECT CHARGES AS INDICATED.**

**(27811)**

TRACT No. 9543  
 M.B. 131 - 59 + 60

R.S. 39 - 31

SCALE: Horiz. - 1" = 40'  
 Vert. - 1" = 4'