B.M. – SY 3512, Elev. 53.436
L.& T. N.E. Corner of conc. wlk. to house, No. 1854 Lomita Blvd. ± 70' S ℄ Lomita Blvd
GARDENA QUAD.

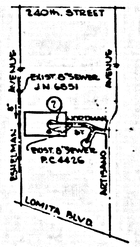
NO CHARGE FOR CONNECTIONS
W. Mitchell 7-10-59

LOMITA BLDG. DIST. NO. 7.1

NOTES:

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PROP. SEW AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR LINES AT THESE PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWN'R. OR HIS REPRESENTATIVE.
4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
5. NO REVISIONS SHALL BE MADE ON THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER
6. USE STANDARD MANHOLE FRAMES AND COVERS, S-a-317.
7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
8. USE Joint Compound "HYDRO HOLT" OR "SPEED SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S. SPEC 33.30 C.M. 'If ground water is encountered, use Mortar Formula 2 (S-A-64-7). Mortar shall be "Speed Seal" per Spec's. Spec 33.30 C.M. If ground water is encountered use Mortar Formula 2 (S-A-64-7). Mortar shall be "Speed Seal" per Spec's. Spec 33.30 C.M. If ground water
9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO SHEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-a-172.
11. HOUSE LATERALS TO BE CONSTRUCTED WITH DIVERTS AT PROPERTY LINE — 6 — FEET BELOW CURB GRADE EXCEPT AS NOTED.
12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-a-104.
13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. — ℄ — SPEC'S, SEC. 24
14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-9141, EXT. 262, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

STD. SPECS. DATED MAY 15, 1959 APPLY TO THE CONSTRUCTION OF THIS PROJECT.



INDEX MAP
SCALE: 1" = 600'
TRACT Nº 24845
P.C. 5070

PROFILE ALIGNMENT AND GRADE OF P.C. 5070
SANITARY SEWERS
PAGE 1
TO BE CONSTRUCTED IN J.N. 0350.33

TRACT NO. 24845

PRIVATE CONTRACT NO. 5070

W.S. 28

1 SHEET; 2 PAGES

SCALE: VERT. 1"=5' HORIZ. 1"=40' FEBRUARY, 1959

PREPARED IN THE OFFICES OF
VIC CASE
1450 ORANGE AVE.
LONG BEACH, CALIF.

By G. Maclean
REG. C. E. NO. 9875

29326

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 3, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 HALL OF ADMINISTRATION BUILDING, 320 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES

IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

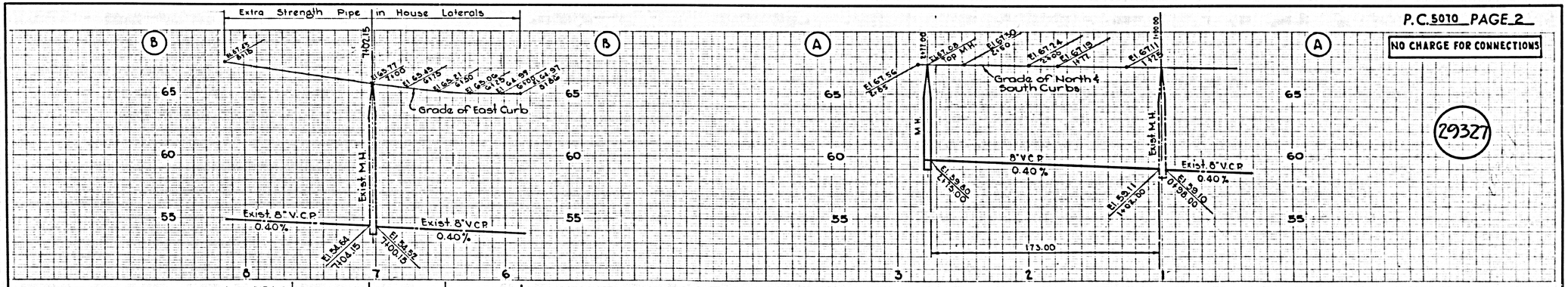
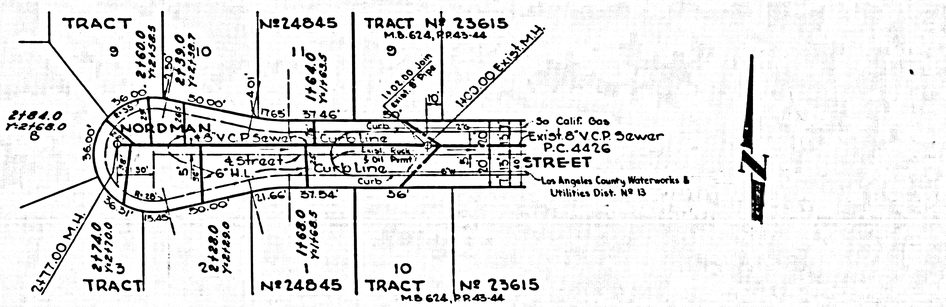
APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER — APPROVED, C.R. COMPTON, CHIEF ENGINEER

BY K.E. Hughes, SANITATION ENGINEER — BY M. Portemus, ASSOC. ENGINEER

CHECKED BY Carl W. Pearce 11/3/59

OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 10439

P.C. 5010 PAGE 2

NO CHARGE FOR CONNECTIONS

29327