

INDEX MAP
SCALE 1"=200'
TRACT No 24156
P.C. 5072

Bench Mark: L. F. T. M. and Conc. headwall ± 30'
N. of 25' W. of centerline intersection Artesia
Blvd. & Pale Verde Ave., S.Y. 1432
Co. Sur. Precise El. 66.078 1955 Adj.

NOTE:
LOTS 24 & 48 & 115 SERVED
BY H.I.'S CONSTRUCTED
UNDER P.C. 4651

LAKWOOD BLDG. DIST. NO. 43

- NOTES
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER SHALL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION PLANS FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING AND PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE INDICATED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO DIVISIONS SHALL BE MADE IN 1.25 IN. PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S.A.117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE 1/2" X 1/2" GALVANIZED OR "WEDGE-LOCK" OR "FIBER SEAL" JOINTS PER SPEC'S 202'S 93, 94 & 98.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - EXCAVE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A.117.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 5' FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A.116, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2 - SPEC'S, SEC. 1-4.
 - MANHOLE TOPS IN IMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
 - ALL THE LOCATIONS SHOWN FOR EXISTING SUBSTRUCTURES HAVE BEEN TAKEN FROM RECORDS AND THEIR CORRECTNESS AND COMPLETENESS IS IN NO WAY GUARANTEED. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY ALONE TO DEFINITELY LOCATE ALL UNDERGROUND LINES OF EVERY NATURE WHETHER SHOWN HEREON OR NOT, AND PROTECT THEM FROM DAMAGE. THE CONTRACTOR SHALL BEAR THE TOTAL EXPENSE OF REPAIR TO ANY LINE DAMAGED BY ANY OPERATION IN CONNECTION WITH THE PROTECTION OF THIS WORK.
 - THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
- NOTE:
THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 8-4741, EXT. 362 AT LEAST 96 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

COLLECT CHARGES
AS INDICATED
L. Carter 3-20-59

PROFILE ALIGNMENT AND GRADE OF P.C. 5072
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN J.N. 0350.35

TRACT No 24156

PRIVATE CONTRACT NO. 5072

W.S.

4 SHEETS, 8 PAGES

SCALE: VERT. 1"=4' HORIZ. 1"=40'

FEB. 1958

PREPARED IN THE OFFICES OF

BARCLAY ENGINEERS CO., INC.

BY Edward J. Pearson

REG. C. E. NO. 2723

FOR LEGEND SEE PLAN NO. S-A-64

27955

NOTES

GRADE TO WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE SHEETS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. THIS PERMIT IS TO BE OBTAINED AT THE OFFICE OF THE COUNTY ENGINEER, ROOM 324 PALM AMERICAN BUILDING, 215 SO. BROADWAY. SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPES, OR STRUCTURES WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMME, COUNTY ENGINEER

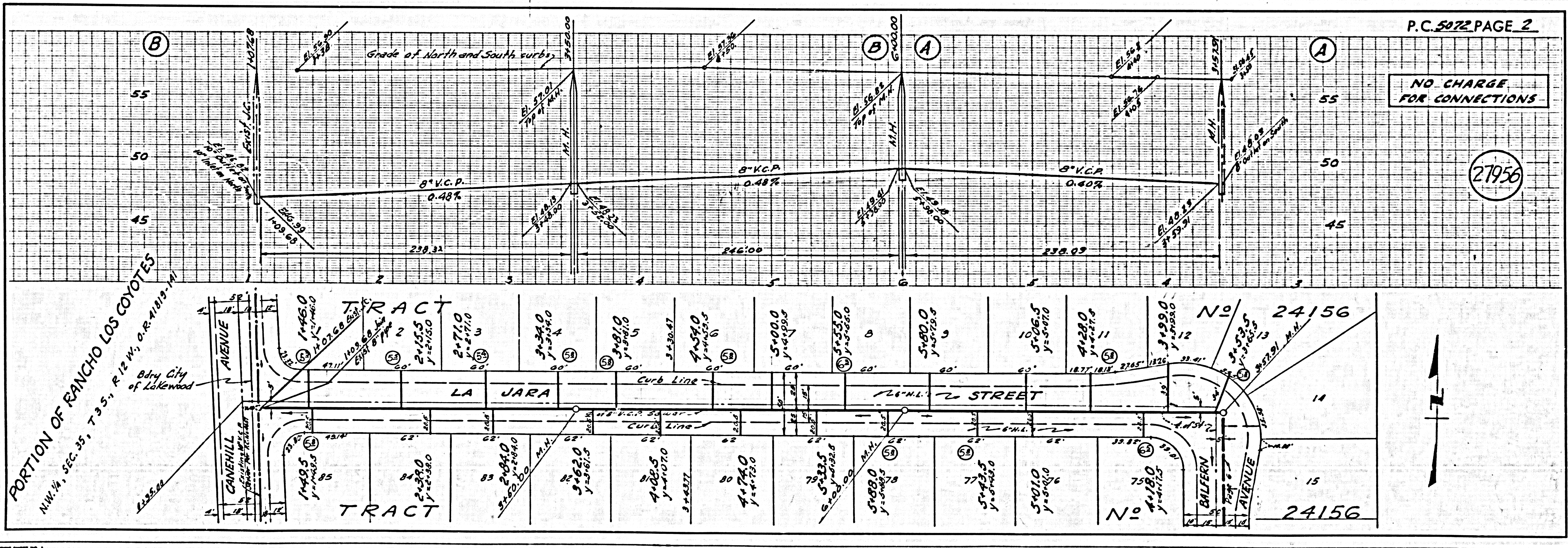
APPROVED, C.R. CAMPBELL, CHIEF ENGINEER

BY L.H. Hughes

BY C.R. Campbell

CHECKED BY J.K. White 3-20-59

OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3486



P.C. 5072 PAGE 2

NO CHARGE
FOR CONNECTIONS

27956

PORTION OF RANCHO LOS COYOTES
N.W. 1/4, SEC. 35, T.9 S., R.12 W., O.R. 11812-11

TRACT

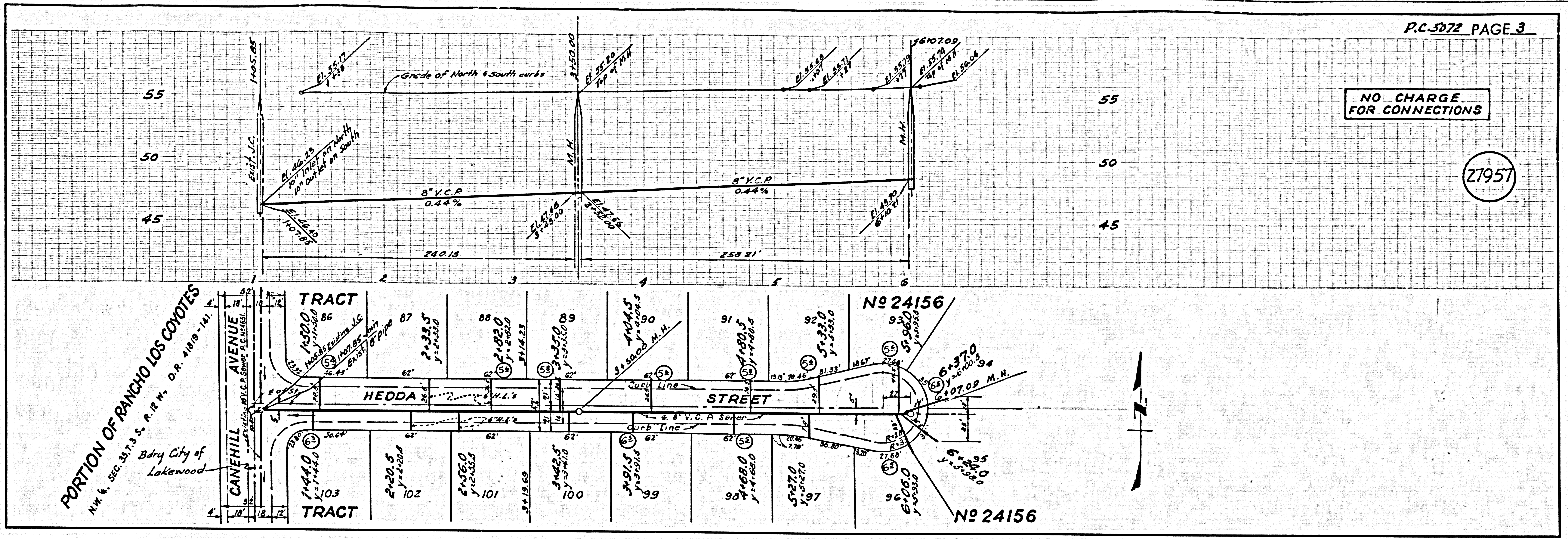
TRACT

No 24156

No 24156

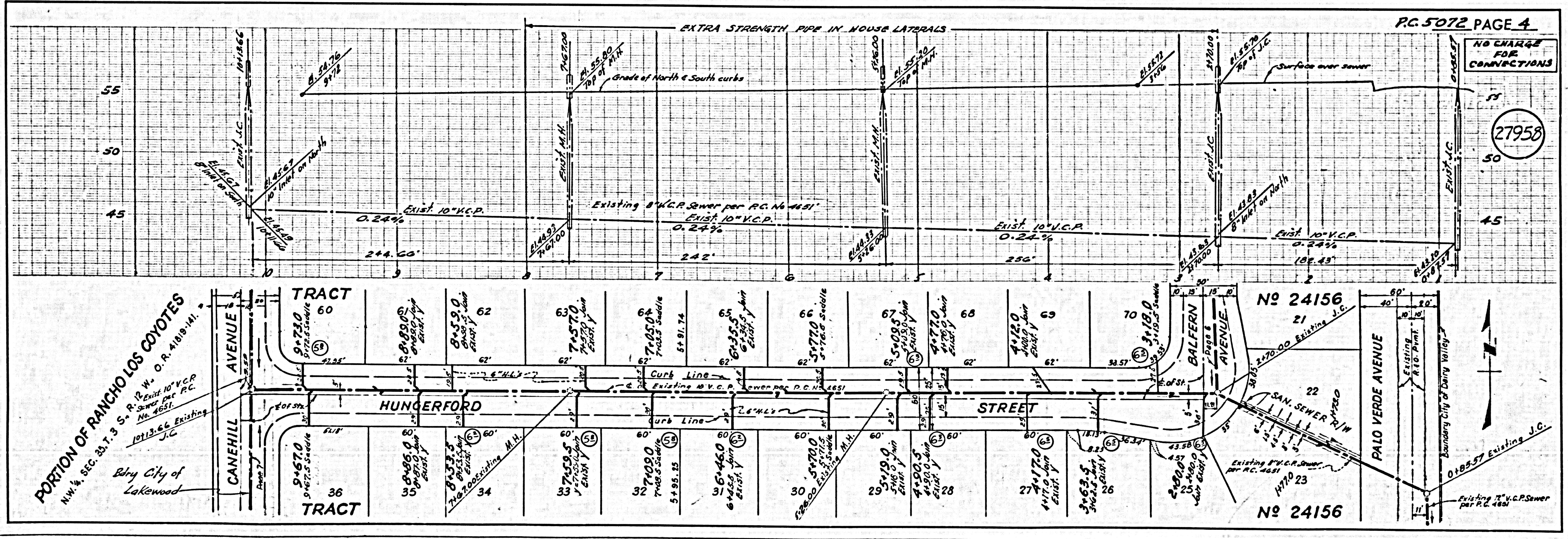
NO CHARGE FOR CONNECTIONS

27957



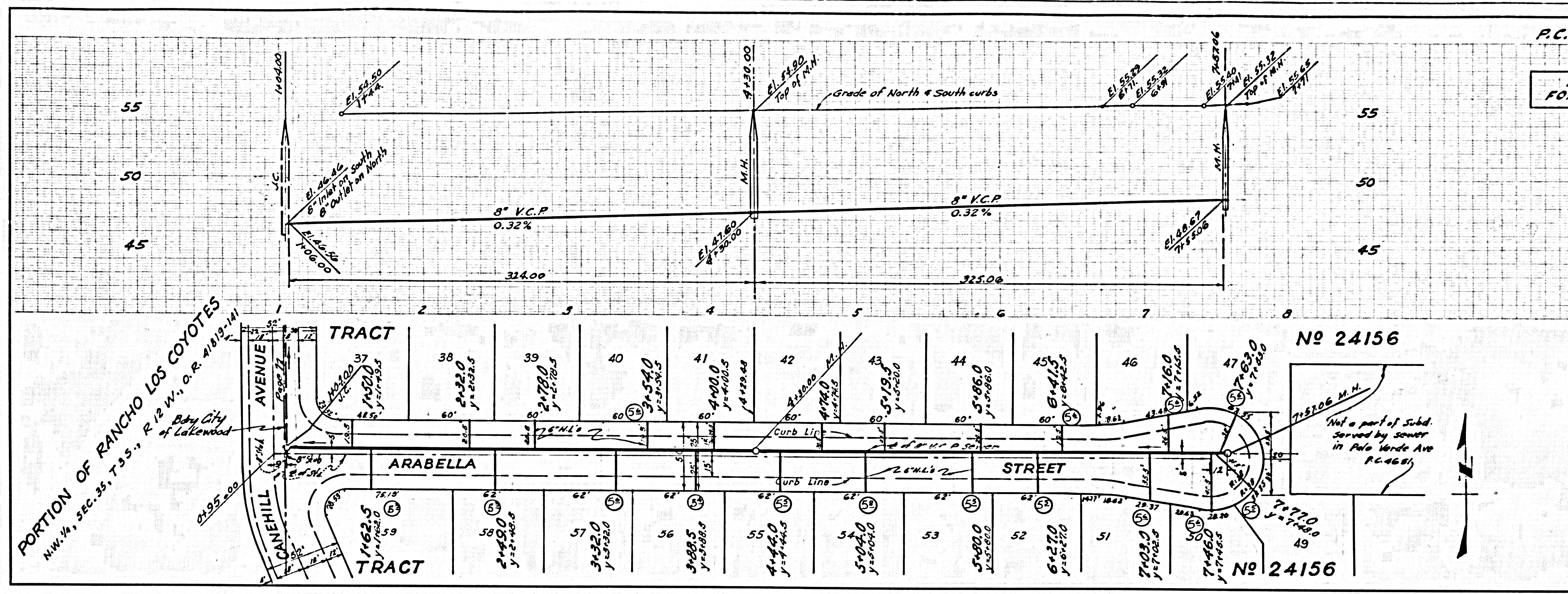
NO CHARGE FOR CONNECTIONS

27958



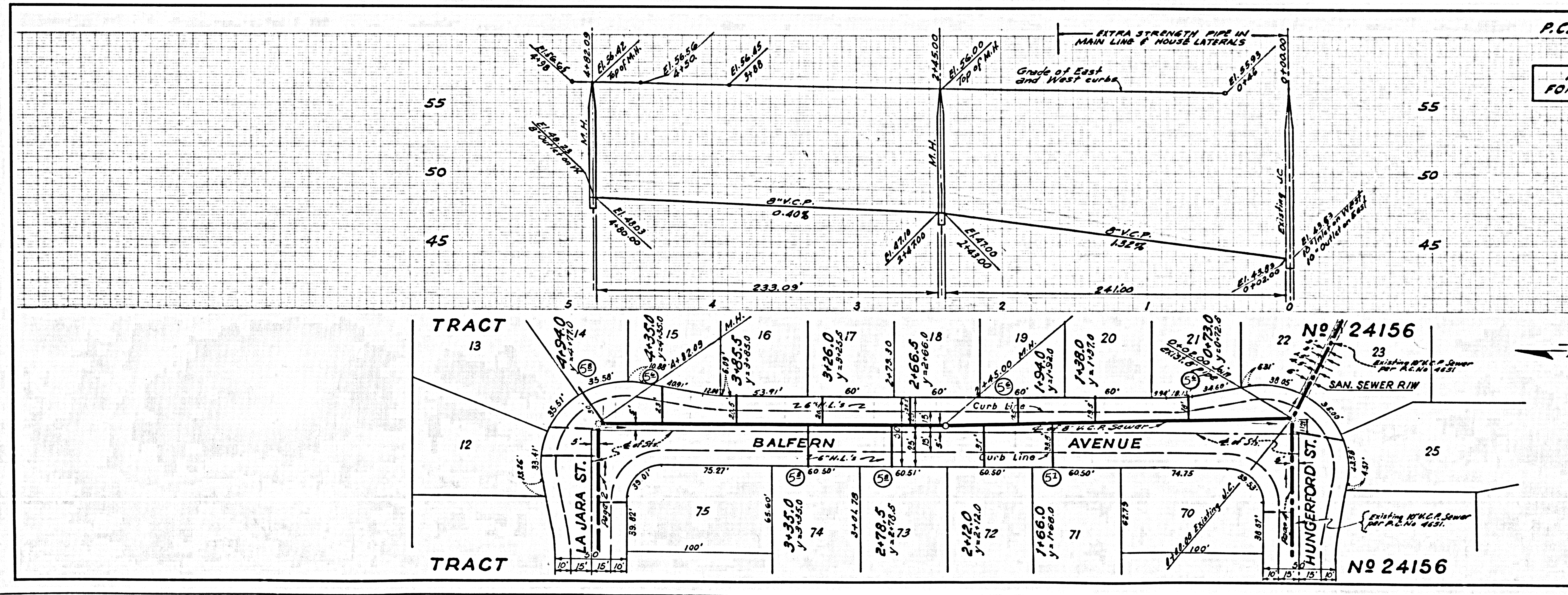
NO CHARGE FOR CONNECTIONS

27959



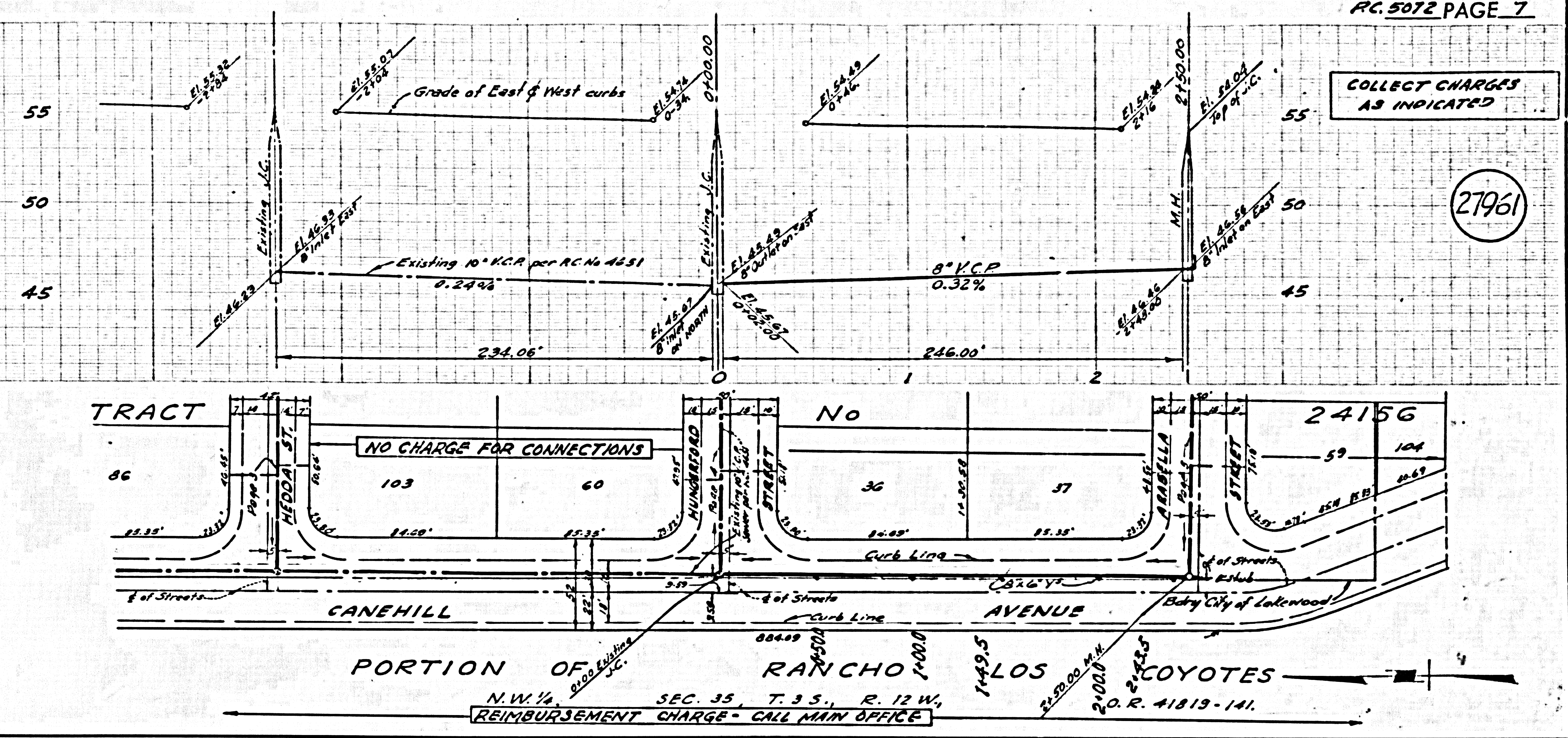
NO CHARGE FOR CONNECTIONS

27960



COLLECT CHARGES AS INDICATED

27961



NO CHARGE FOR CONNECTIONS

27962

