

B.M. SY 3208 El. 125.094 SOUTH GATE QUAD 1855
 L & B Nail E. curb Eastern Ave. 24' S. of ca. rd.
 S.E. cor. Eastern Ave. & Lubec St.

FIRESTONE BLDG. DIST. NO. 1

PROFILE ALIGNMENT AND GRADE OF P.C. 5074
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN J.N. 0350.37

MARLOW AVENUE
 AND A
 SANITARY SEWER RIGHT OF WAY
 PRIVATE CONTRACT NO. 5074

W.S. 36

1 SHEET, 2 PAGES

SCALE: VERT. 1"=4' HORIZ. 1"=40'

MARCH 1, 1959

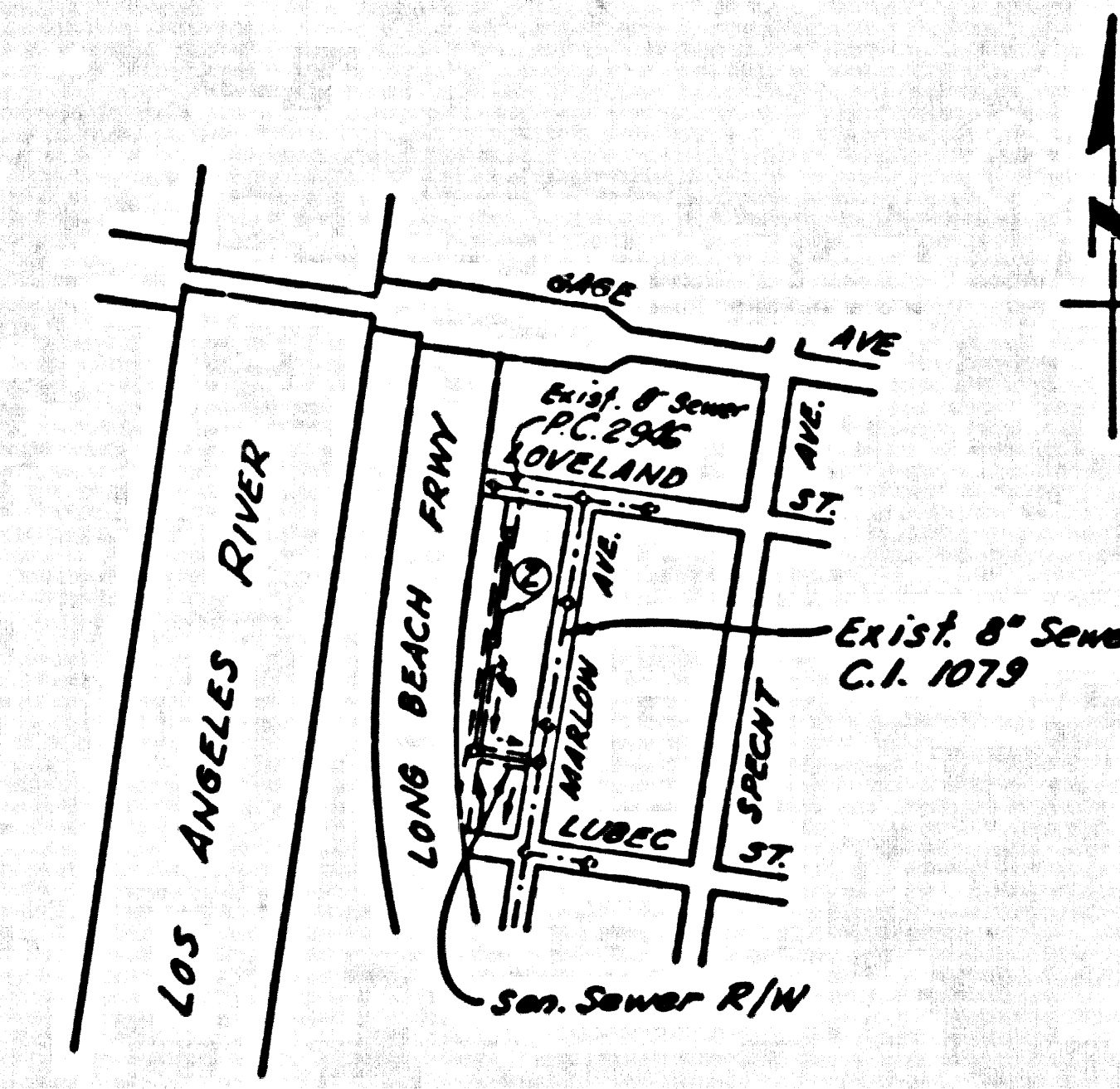
PREPARED IN THE OFFICES OF
 OLSON SURVEYING SERVICE

27806

REG. C. E. NO. 7820

FOR LEGEND SEE PLAN NO. S-A-64

- NOTE:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER SHALL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND 4 BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB BLEVATIC 4 FOR EACH HOUSE LATERAL C.I. THE GRADE SHEET.
 5. NO ADJUSTMENTS SHALL BE MADE BY THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117, EXCEPT AS NOTED.
 7. USE STANDARD SLOPES UNLESS OTHERWISE NOTED.
 8. USE CHAMFER MORTAR OR "WEDG-LOCK" OR "SPRIG-SEAL" FOR ALL V.C.P. JOINTS PER SPEC. SECT. 16 & 17.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE 16, S. 172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITHIN SEWER RIGHT OF WAY SHALL BE CONSTRUCTED TO THE SEWER MAIN.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-114, EXCEPT AS NOTED.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC. S. 14.
 14. MANHOLE TOPS IN UNPAVED SPACES SHALL BE SET SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MAIN 5-27, EXT. 343, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.



NO CHARGE FOR CONNECTIONS
 S. 117-59

INDEX MAP
 P.C. 5074
 SCALE: 1"=600'

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POWER LINE GRADES SHALL BE REFERENCED TO AS TO COMPARE TO A FRAMELINE AND DRAWING BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THE DRAWING AND THE DATA HEREON AND HEREIN MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE BUILDING AND PLANNING DEPARTMENT, COUNTY ENGINEER'S OFFICE, AND MAKE A REPORT WITH THE COUNTY ENGINEER, ROOM 324 THE AMERICAN BUILDING, 228 SO. BROADWAY, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THE PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THE OWNER ADVISES TO ALL AGENTS.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER

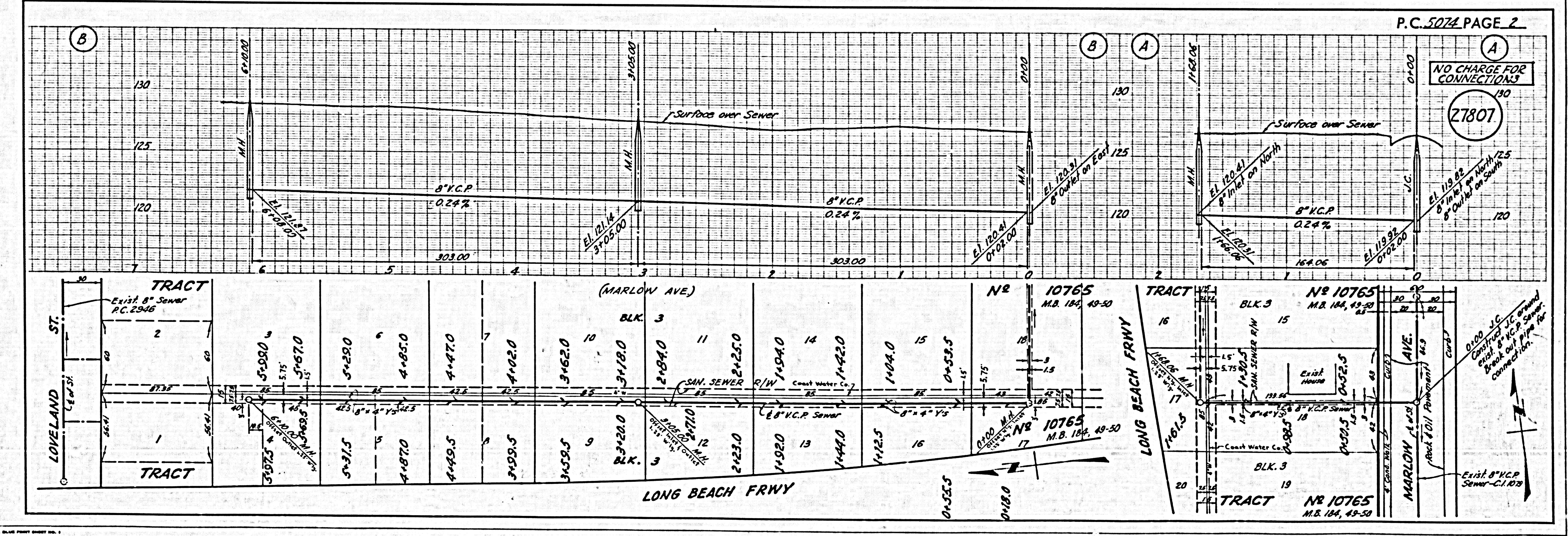
APPROVED, CARL CAMPBELL, CHIEF ENGINEER

BY *J. A. Lambe* SANITATION ENGINEER

BY *C. Campbell* CHIEF ENGINEER

CHECKED BY *S. K. Wicks* 4-23-59

OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 9406



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