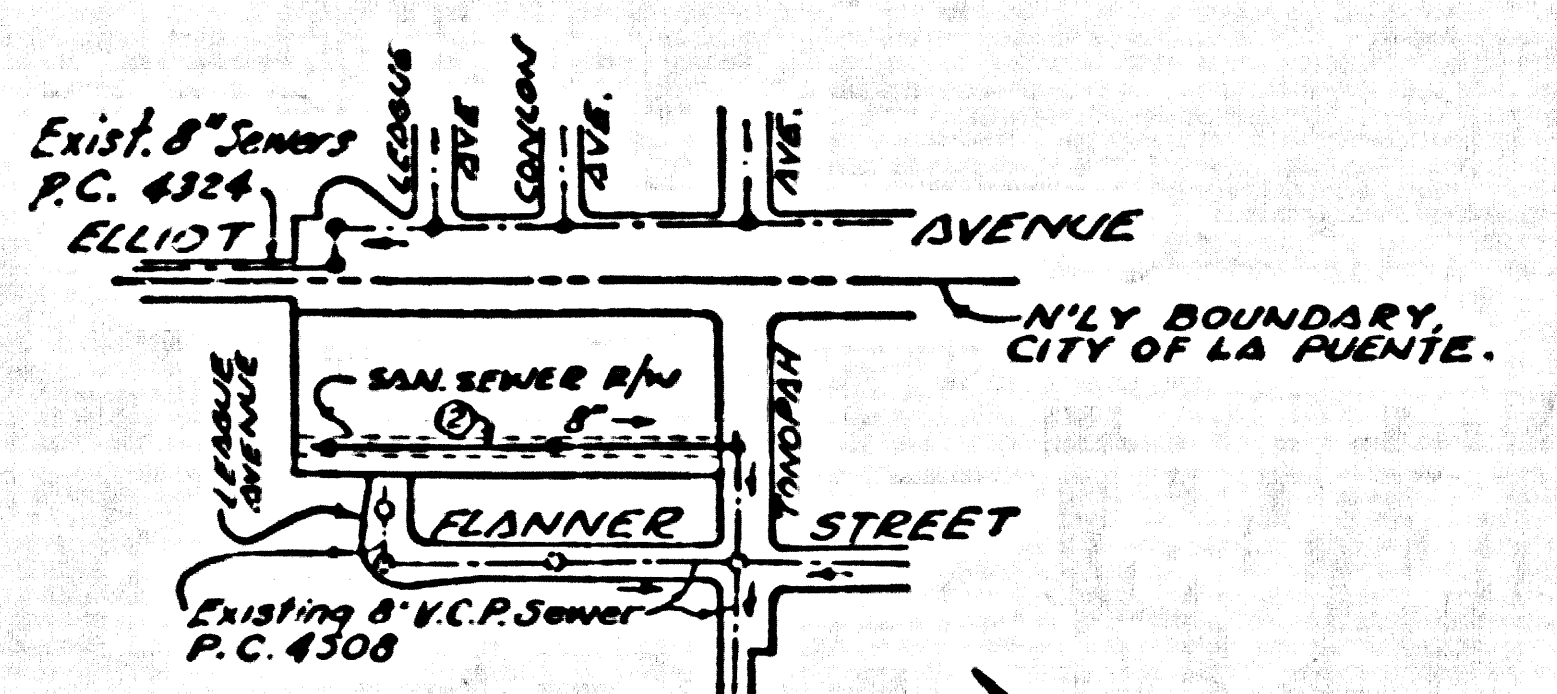


BENCH MARK
 S.G. 1100 RESET
 2.87' NEAR CENTER OF CURB RETURN
 AT SOUTHWEST CORNER OF ELLIOT AVENUE
 AND SUNSET AVENUE ± 48' SOUTH AND
 ± 54' WEST CENTERLINE INTERSECTION
 (PUENTE QUAD.) ELEVATION 318.53 - 1933



INDEX MAP
 Scale: 1" = 400'

LA PUENTE BLDG. DIST. NO. 2.02

- NOTES**
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STAKE PLANS FOR ALL HOUSE LATERALS AND T-BRANCHES AND SHALL PROVIDE STAKES FOR THESE AT THEIR PROPER LOCATIONS WITH STAKE PLANNING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE CITY ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117, EXCEPT AS NOTED.
 7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 8. USE CEMENT MORTAR OR "WEDGE LOCK" OR "SPREAD-BEAR" FOR ALL V.C.P. JOINTS PER SPEC., SECS. 26 & 41.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPARTMENT'S IN ACCORDANCE WITH PERMITS.
 10. EXCAVATE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE NO. S-172.
 11. HOUSE LATERALS TO BE 8" V.C.P. UNLESS OTHERWISE SPECIFIED AS OTHERWISE. MAX. SLOPE 1/8" PER FOOT. MIN. DEPTH 4'-0".
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-184, EXCEPT AS NOTED.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC., SEC. 24.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS OF WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONTRIBUTION & STORM DRAIN DIVISION BY TELEPHONE, MARSHEN 9-27, EXT. 242, AT LEAST TWENTY FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

CONNECTION CHARGES AS INDICATED
 7.7.21.1959 4-18-59

Approved By:
CITY OF LA PUENTE
 CITY MANAGER

PROFILE ALIGNMENT AND GRADE OF **P.C. 5084**
SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN
TONOPAH AVENUE
 AND A
SANITARY SEWER RIGHT-OF-WAY
PRIVATE CONTRACT NO. 5084

W.S. 38
 1 SHEET, 2 PAGES
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40'
 FEBRUARY, 1959
 PREPARED IN THE OFFICES OF

ROSENTHAL ENGINEERING CO.
 REG. C. E. NO. 2765
 FOR LEGEND SEE PLAN NO. S-A-64

NOTES
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF SIGHTS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO COMFORM TO A STRAIGHT LINE BETWEEN THESE DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE CITY ENGINEER AND SHALL BE INSPECTED ONLY IN THE PRESENCE OF THE CITY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND MAKE A DEPOSIT WITH THE CITY ENGINEER FROM SAN AMERICAN BUILDING, 228 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE CITY OF LA PUENTE DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THE BUREAU APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH SPRING STREET.

CITY OF LA PUENTE, CALIFORNIA
 APPROVED, JOHN A. LAMBE, CITY ENGINEER
 APPROVED, C.E. COMPTON, CHIEF ENGINEER
 BY: *[Signature]* SANITATION ENGINEER
 BY: *[Signature]* OFFICE ENGINEER
 CHECKED BY: *[Signature]*
 OFFICE OF CITY ENGINEER, REG. C. E. NO. 2464

SUBMITTED: *[Signature]*
 SAN DIMAS REGIONAL ENGINEER

