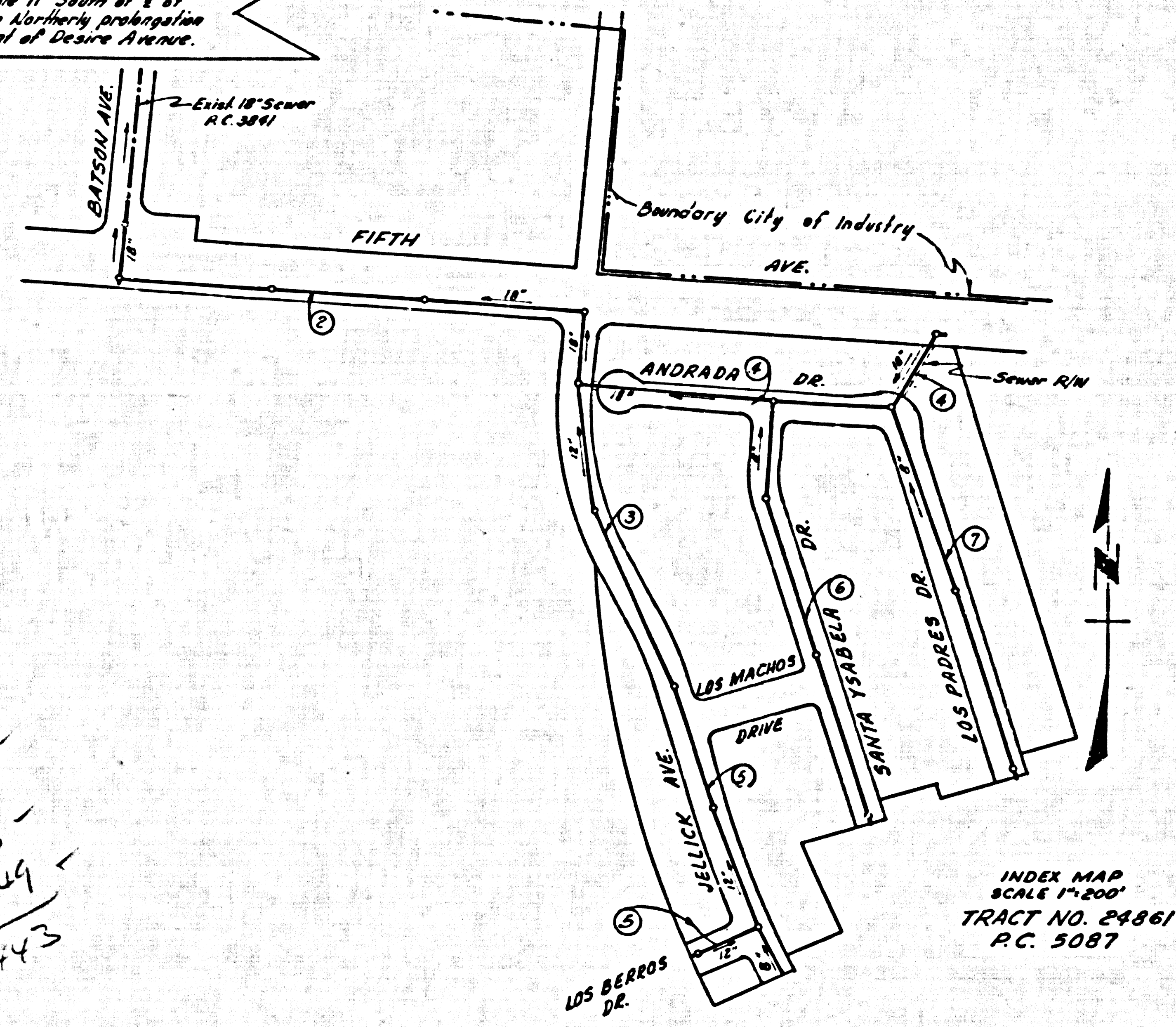


B.M. 44-10 Elev. 468.306 Adj. 1958. C.S.F.B. 1366-112 Standard C.S. Measurement in latitude 11' South of 4' of pavement of Fifth Avenue and an Northerly prolongation of the Westerly edge of pavement of Desire Avenue.



13' - 7.144
12' - 1.150
2' - 1.329
4443

INDEX MAP
SCALE 1"=200'
TRACT NO. 24861
P.C. 5087

PUENTE BLDG. DIST. NO. 2

- NOTES**
1. PROVIDE STALLS ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH BAYHOUSE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OFFICE OF THE AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND 18" V.C.P. MAINS AND SHALL FURNISH STAKES FOR THEM AT THREE FOOT INTERVALS WITH BENCHMARK PLAIN MARKERS. ANY CHANGE IN LOCATION SHALL BE REQUESTED BY WRITING TO THE OFFICE ON THE REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. THE STANDARD BENCHMARK FRAMES AND CORNERS 5-0-117, EXCEPT AS NOTED.
 7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 8. USE CEMENT MORTAR OR "BRIDGE ROCK" OR "BRIDGE-BLAST" FOR ALL V.C.P. JOINTS PER SPEC., SECT. 18 & 19.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEP. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE NO. 5-0-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE - 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 12. ALL STRUCTURES SHALL BE SINCE SEWER STRUCTURES, 5-0-104, EXCEPT AS NOTED.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC., SEC. 18.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & SPERM DIVISION BY TELEPHONE, MADISON 9-88, EXT. 248, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. STANDARD SPECIFICATIONS DATED MAY 18, 1959 APPLY IN THE CONSTRUCTION OF THIS PROJECT.

COLLECT CHARGES AS INDICATED
L. Curtis 6-23-59

REVISION

1. Page 2 - Moved J.C. in Fifth Avenue at Batsou Ave. 7th West.
2. Pages 1, 2, 4, 6 and 7. Changed names of Andrada Drive and Los Padres Drive.

Approved by: *St. Onda* 2-14-59 Date: _____

PROFILE ALIGNMENT AND GRADE OF **P.C. 5087**
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN **J.N. 0350.4G**
TRACT NO. 24861

PRIVATE CONTRACT NO. 5087
W.S. 38
4 SHEETS, 7 PAGES (28,168)
SCALE: VERT. 1"=4' HORIZ. 1"=40'
MAY, 1959
PREPARED IN THE OFFICES OF
DEVELOPMENT CONSULTANTS, INC.
1095 S. GREEN ST., PASADENA 5, CALIFORNIA
FOR LEGEND SEE PLAN NO. S-A-64

NOTES

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEYS ARE SHOWN BY CHECKS ON PROFILES AT ALL POINTS BETWEEN RESPONSIBLE POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO COMPARE TO A STRAIGHT LINE DRAWN BETWEEN SAID RESPONSIBLE POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.

THE DRAWINGS AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

UPON WORK BEING STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 7, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 304 PAV. AMERICAN BUILDING 300 SO. BRADLEY AVENUE TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THE NOTE APPLIES TO ALL PAGES.

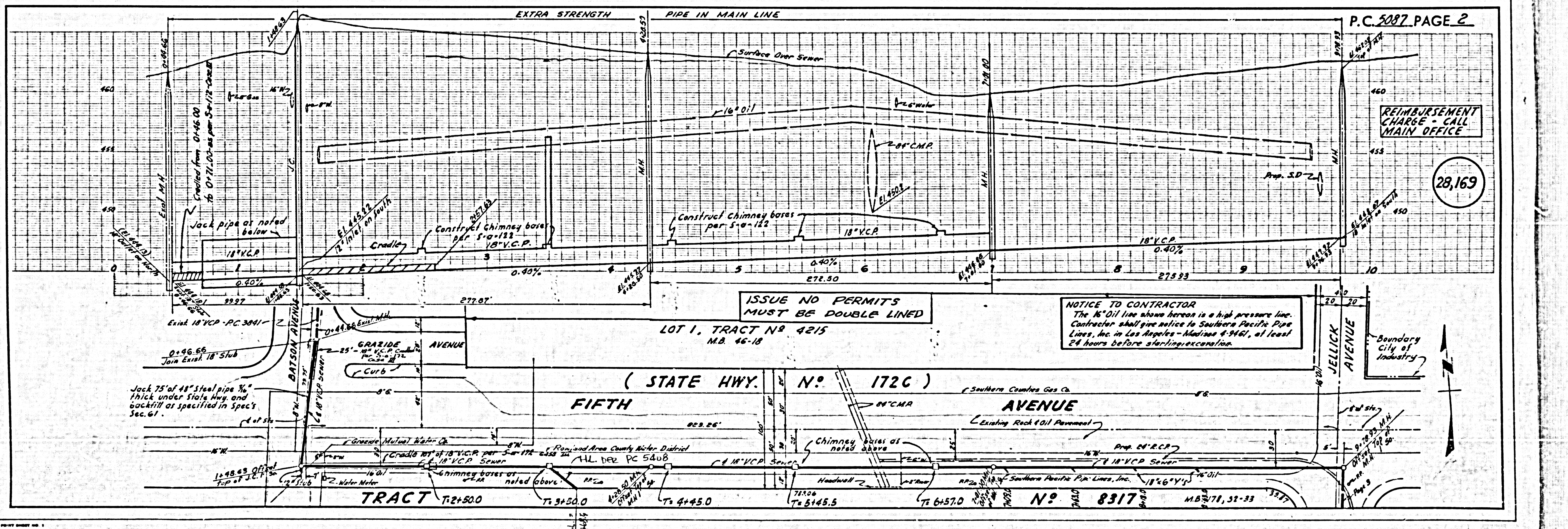
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMME, COUNTY ENGINEER
APPROVED, C.R. CANTON, CHIEF ENGINEER

BY: *L. Curtis* SANITATION ENGINEER
BY: *M. Westerman* OFFICE ENGINEER

CHECKED BY: *St. Onda* 6-24-59
OFFICE OF COUNTY ENGINEER, Rm. C. E. B. NO. 3436



ISSUE NO PERMITS MUST BE DOUBLE LINED

NOTICE TO CONTRACTOR
The 16" Oil line shown hereon is a high pressure line. Contractor shall give notice to Southern Pacific Pipe Lines, Inc. in Los Angeles - Madison 4-9467, at least 24 hours before starting excavation.

REIMBURSEMENT CHARGE - CALL MAIN OFFICE

(28,169)

LOT 1, TRACT NO. 4215
M.B. 46-18

(STATE HWY. NO. 172C)
FIFTH AVENUE

AVENUE

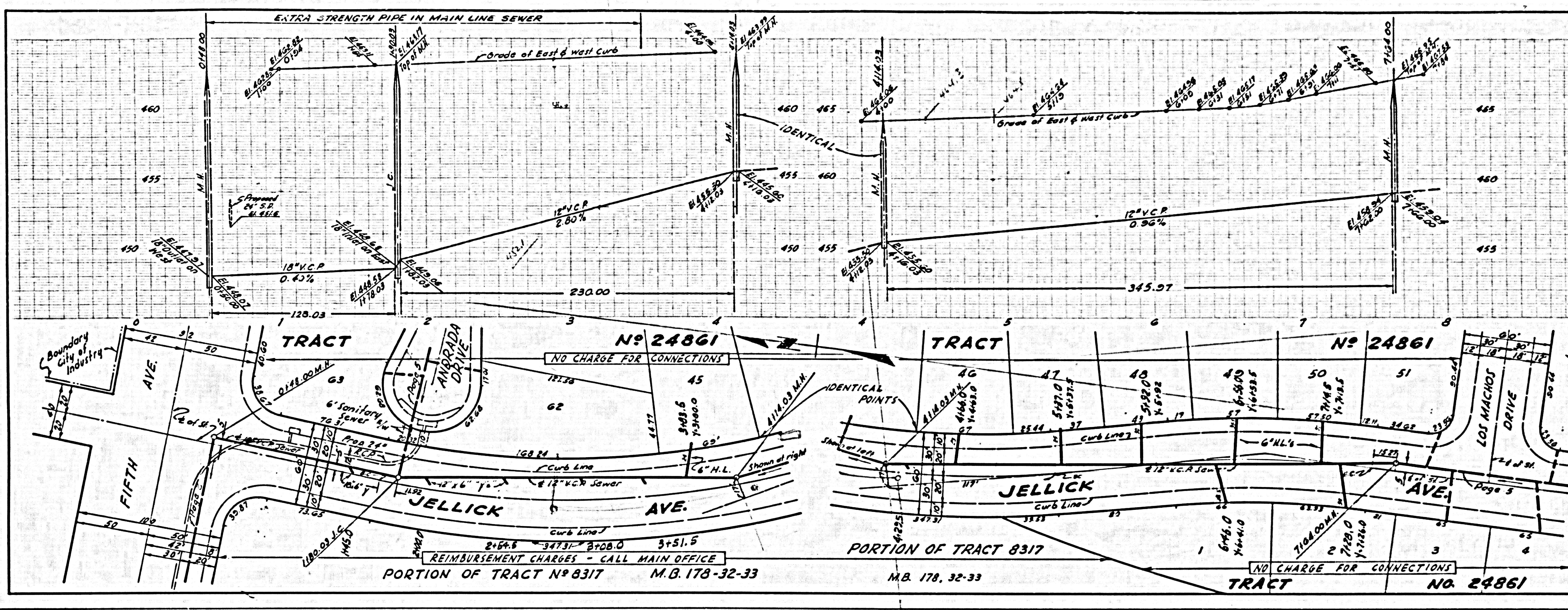
TRACT T.2+50.0

TRACT T.6+57.0

TRACT NO. 8317
M.B. 71, 51-33

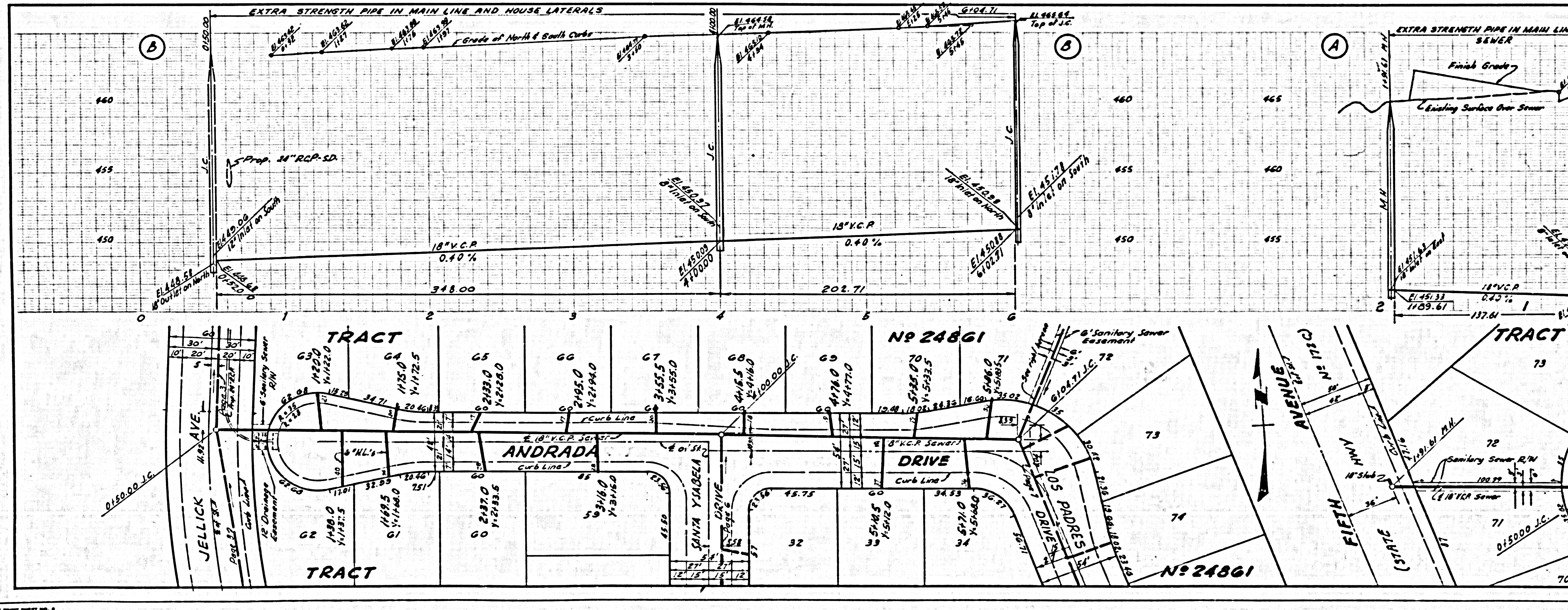
COLLECT CHARGES AS INDICATED

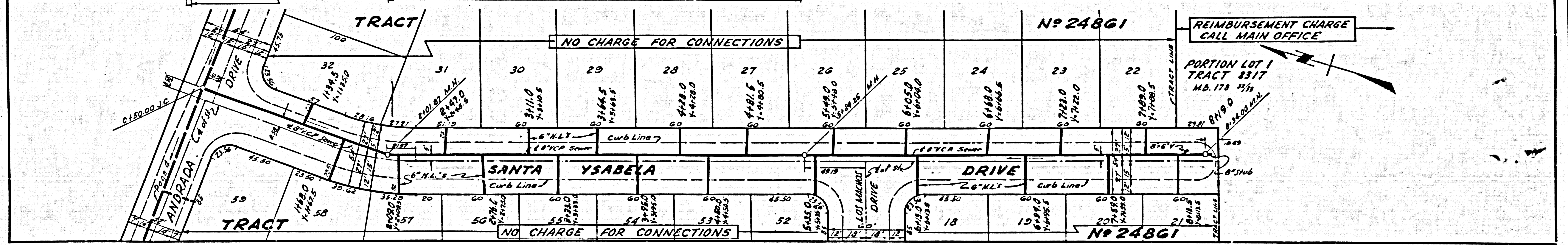
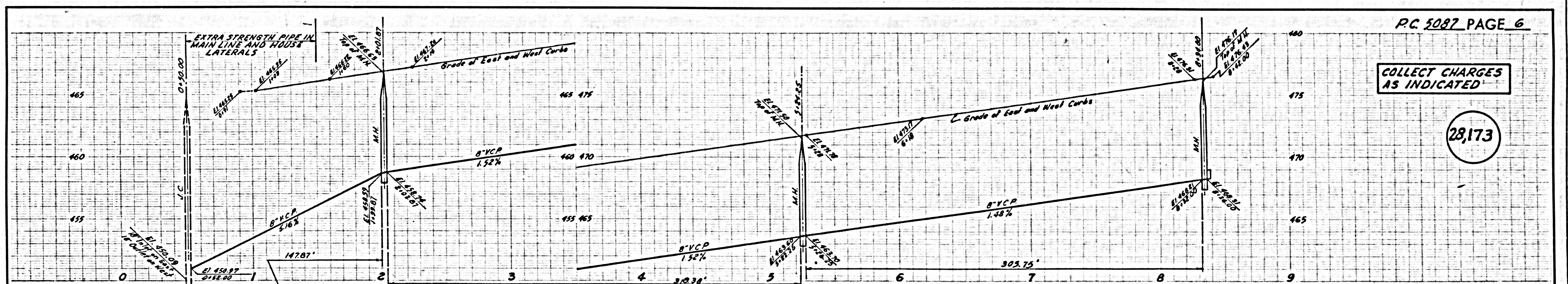
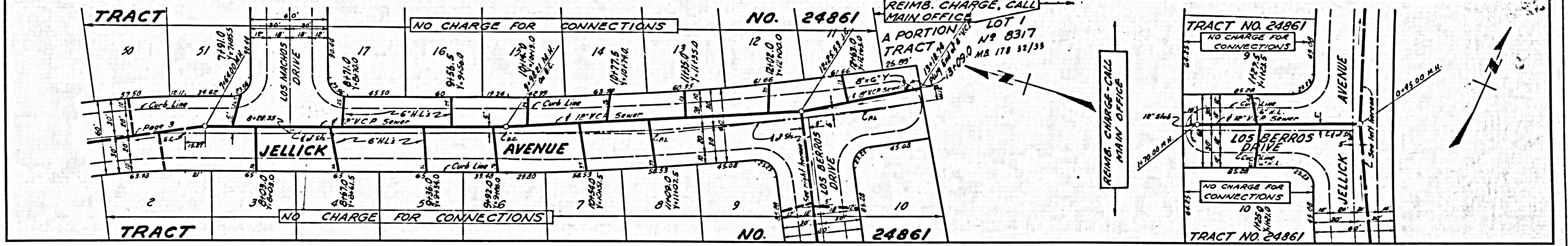
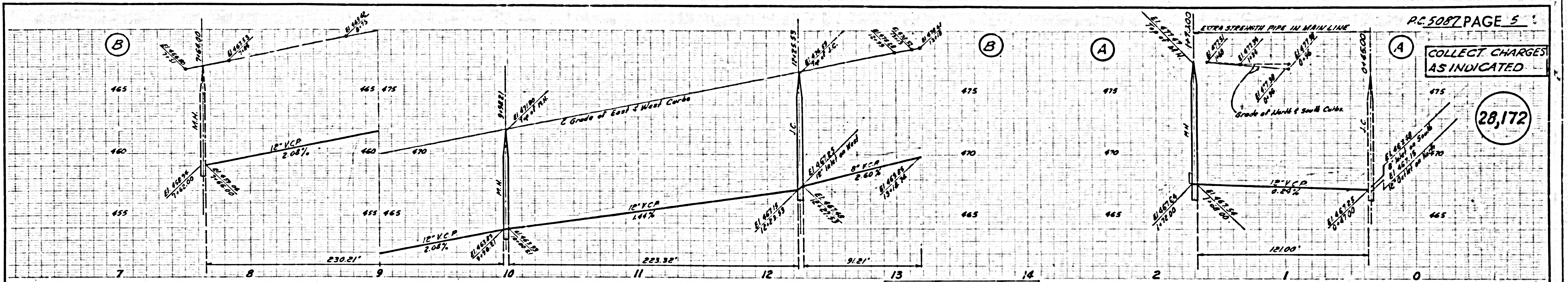
28,170



NO CHARGE FOR CONNECTIONS

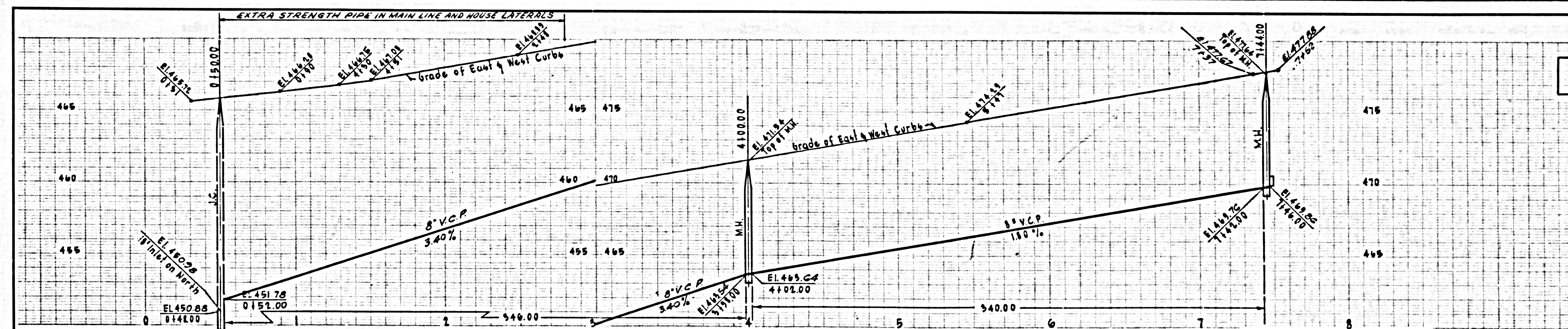
28,171





COLLECT CHARGES AS INDICATED

28,174



TRACT	72	73	74	75	76	77	78	79	80	81	82	83	TRACT
	0150.00 0148.00	0152.00 0150.00	0154.00 0152.00	0156.00 0154.00	0158.00 0156.00	0160.00 0158.00	0162.00 0160.00	0164.00 0162.00	0166.00 0164.00	0168.00 0166.00	0170.00 0168.00	0172.00 0170.00	
LOS PADRES DRIVE													
TRACT	34	35	36	37	38	39	40	41	42	43	44	TRACT	
	0174.00 0172.00	0176.00 0174.00	0178.00 0176.00	0180.00 0178.00	0182.00 0180.00	0184.00 0182.00	0186.00 0184.00	0188.00 0186.00	0190.00 0188.00	0192.00 0190.00	0194.00 0192.00		

NO CHARGE FOR CONNECTIONS

Nº 24861

REIMB. CHARGE CALL MAIN OFFICE

A PORTION OF LOT 1 TRACT Nº 8317

MB 178-52.33

NO CHARGE FOR CONNECTIONS

Nº 24861

