

LENNOX BLDG. DIST. NO. 7

PROFILE ALIGNMENT AND GRADE OF P.C. 5094
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN J.N. 0350.51
 RIGHT OF WAY SOUTH OF
 EL SEGUNDO BLVD

PRIVATE CONTRACT NO. 5094

W.S. 26

1 SHEETS, 2 PAGES

SCALE: VERT. 1" = 6' HORIZ. 1" = 40'

July, 1959
 PREPARED IN THE OFFICES OF
 Vito C. Cose
 1450 Orange Ave
 Long Beach, Calif

28,161

BY Vito C. Cose
 REG. C. E. NO. 3873

FOR LEGEND SEE PLAN NO. S-A-64

NOTES:
 GRADES TO WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO COMPOSE TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 3, AND MAKE A REPORT WITH THE COUNTY ENGINEER, ROOM 324 FARM ANGLEMAN BUILDING, 528 SO. BROADWAY SUPERVISOR TO COVER THE COST OF CONSTRUCTION INSPECTION AND SECTION PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE, WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH BRIDGE STREET.

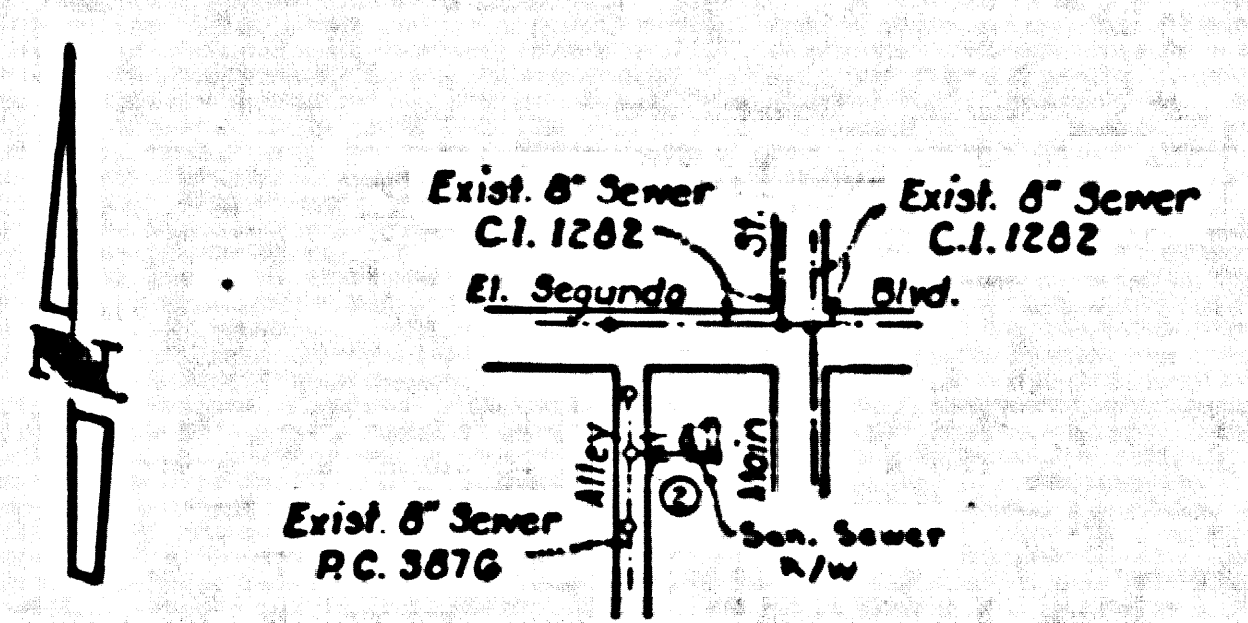
COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER
 APPROVED, C.E. COMPTE, CHIEF ENGINEER
 BY Vito C. Cose ASAC SANITATION ENGINEER
 BY Vito C. Cose OFFICE ENGINEER
 CHECKED BY Vito C. Cose
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3873

APPROVED BY
 INDUSTRIAL ANGST DIVISION
 BY Richard H. Vohlsky 7/15/59

BENCH MARK N^o 3Y 978
 Elev. 155.127 (Resol. Walls Quad.)
 L & T 2' E. of N end of Gas Sta.
 Island 175' S. C/L El Segundo Blvd.
 115' W.C.L. San Pedro St.

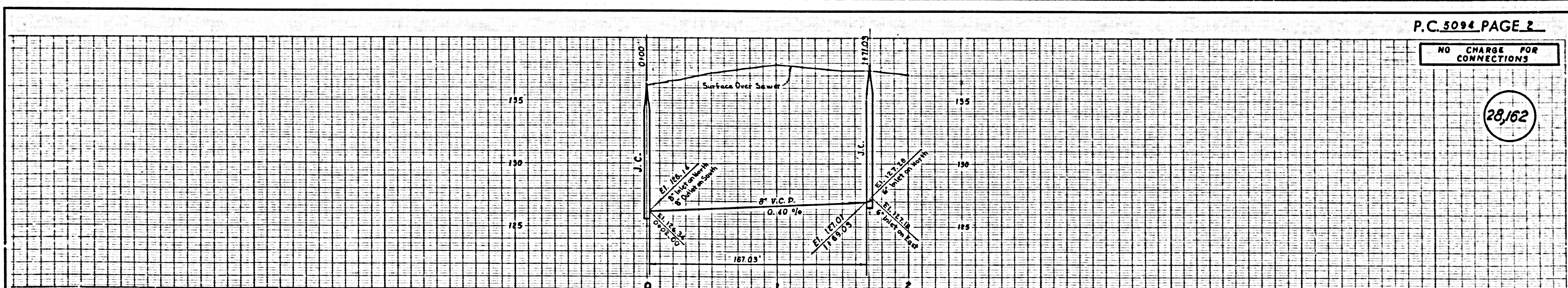
NO CHARGE FOR CONNECTIONS
 Mitchell A-13-59

- NOTES
1. PROPERTY STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STAKING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB DEPTH FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO PIPE ONE SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117, EXCEPT AS NOTED.
 7. USE EXTRA STRENGTH PIPE.
 8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPRUE-SEAL" FOR ALL V.C.P. JOINS PER SPEC., SECS 26 & 28.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. INCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITHIN PROPERTY LINE SHALL BE CONSTRUCTED WITHIN PROPERTY LINE UNLESS OTHERWISE NOTED.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-114, EXCEPT AS NOTED.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMAMA NO. 1, SPEC., SEC. 24.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & SPECIAL BRANCH DIVISION BY TELEPHONE, MARSHALL 9-277, EXT. 345, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. STD. SPEC'S. DATED MAY 15, 1959 APPLY IN THE CONSTRUCTION OF THIS PROJECT.



INDEX MAP
 Scale - 1" = 600'

P.C. 5094



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NO CHARGE FOR CONNECTIONS

28,162

