

TEMPLE CITY BLDG. DIST. NO. 5

PROFILE ALIGNMENT AND GRADE OF P.C. 5111
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN J.N. 0350.61

SOUTH PARKWAY
 LOFTUS DRIVE

PRIVATE CONTRACT NO. 5111

W.S. 44
 1 SHEET 2 PAGES

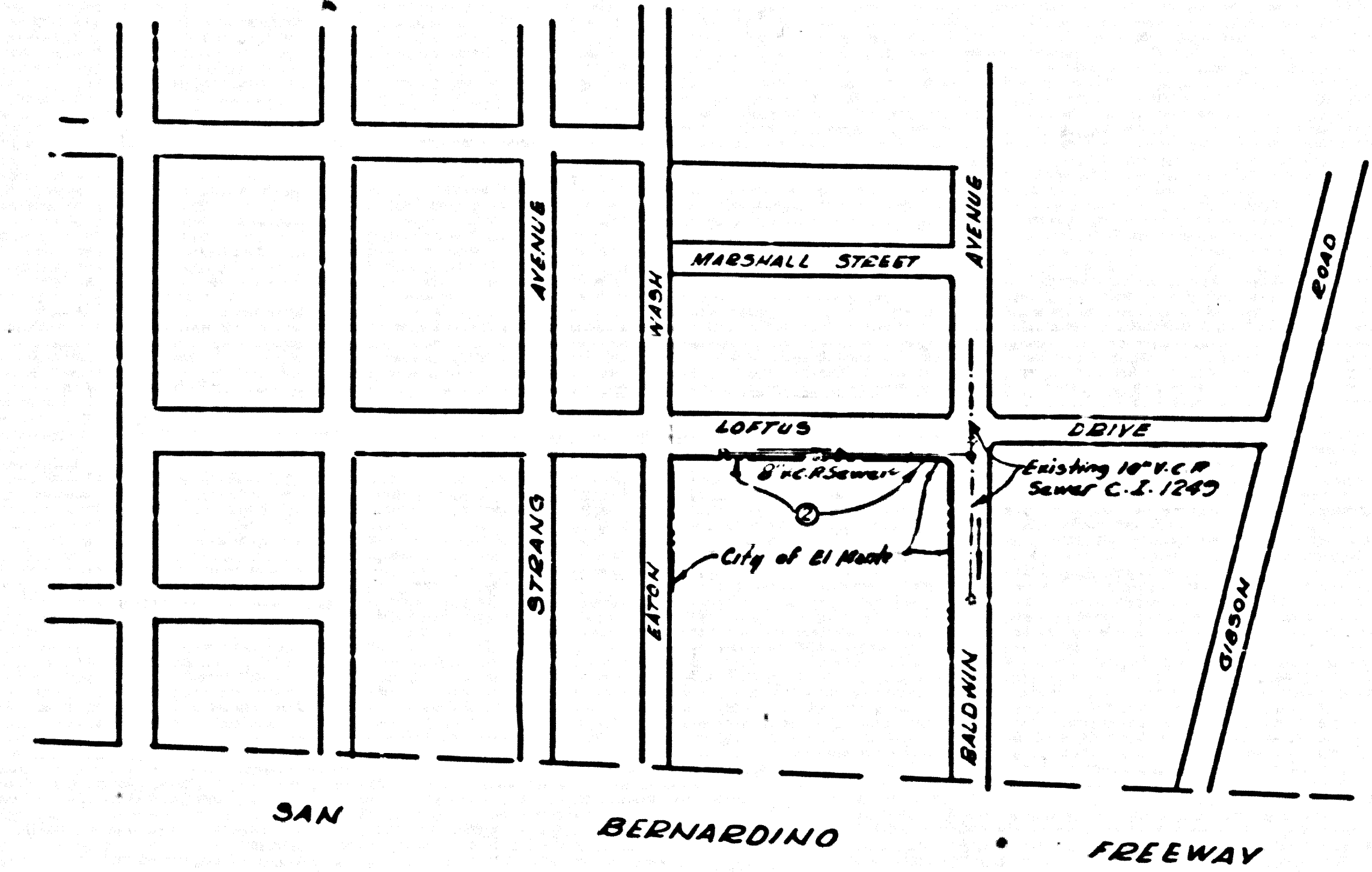
SCALE: V.P. 1" = 20'
 HORIZ. 1" = 40' MARCH 1959

PREPARED IN THE OFFICES OF
 TEADWELL ENGINEERING CORPORATION

27,770

BY: *W. J. Teadwell*
 P. E. NO. 410

FOR LEGEND SEE PLAN NO. S-A-64



SCALE 1" = 300'

INDEX MAP

NO CHARGE FOR CONNECTIONS
 D.D. Caldwell & Assoc.

- NOTES
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO DIMENSIONS OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRAPHS AND "RATINGS" FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH EXISTING PLANS IF ANY. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL BIRTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
 7. USE STANDARD STREETCLOSURES.
 8. USE CEMENT MORTAR OR "WEDGE LOCK" OR "SPREAD SEAL" FOR ALL V.C.P. JOINTS PER SPEC. SECS. 28 & 29.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH 1/4" RISE PER FOOT TO PROPERTY LINE.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 - SPEC. SEC. 54.
 14. MANHOLE TYPIC IN UNIMPROVED RIGHTS-OF-WAY TO BE LEVEL WITH FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MARSHALL 9-50, ET. AL. AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

Figures in circles at ends of House Laterals indicate depth below curb grade.

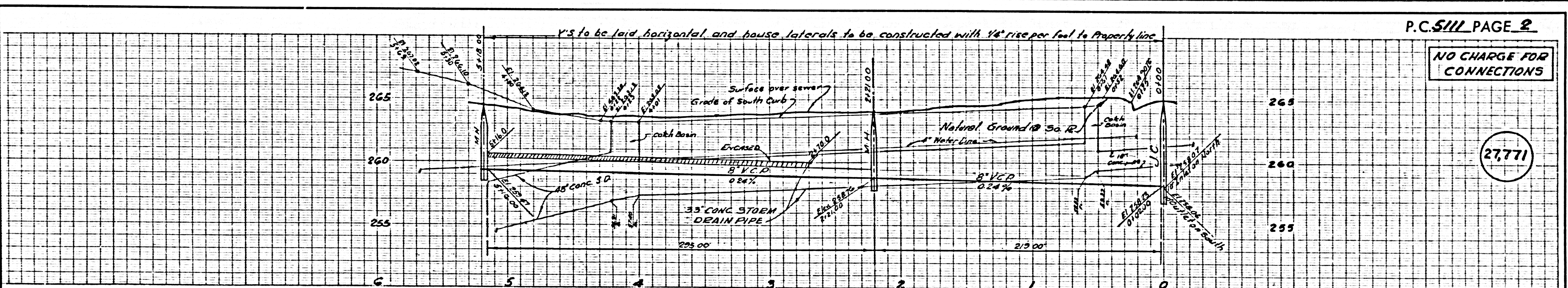
B.M. N° W.M. 65 Elev 265.03 C.S.F.B. 1247 pg 52
 Baldwin Ave. West Side, 600' N.O. E. Ramona Blvd.
 Bolt 5pk. in curb in front of House # 1931

APPROVED:
 CITY OF EL MONTE
James J. Manning DATE: 4-22-59
 CITY ENGINEER

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN INTERSECTION POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO OCCUPY ALL COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 PAN AMERICAN BUILDING, 230 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPES, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THE NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, THE SOUTH SAN FRANCISCO OFFICE.

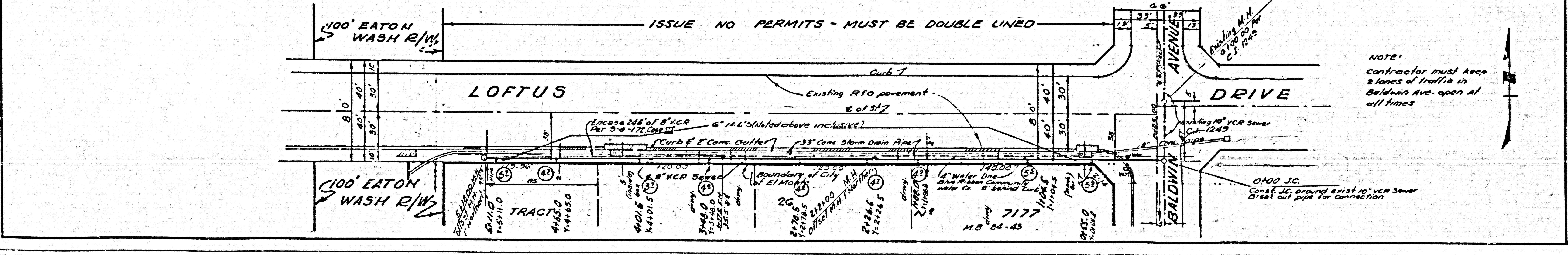
COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, *W. J. Teadwell* CHIEF ENGINEER
 BY: *W. J. Teadwell* SANITATION ENGINEER
 CHECKED BY: *Carl J. ...* OFFICE ENGINEER
 OFFICE OF COUNTY ENGINEER, B.S. C. E. NO. 12,637

SUBMITTED: *N. F. Braundley*
 SAN GABRIEL VALLEY REGIONAL ENGINEER



NO CHARGE FOR CONNECTIONS

27,771



NOTE: Contractor must keep 2 lanes of traffic in Baldwin Ave. open at all times.

SOUTH PARKWAY-LOFTUS DRIVE-P.C. 5111