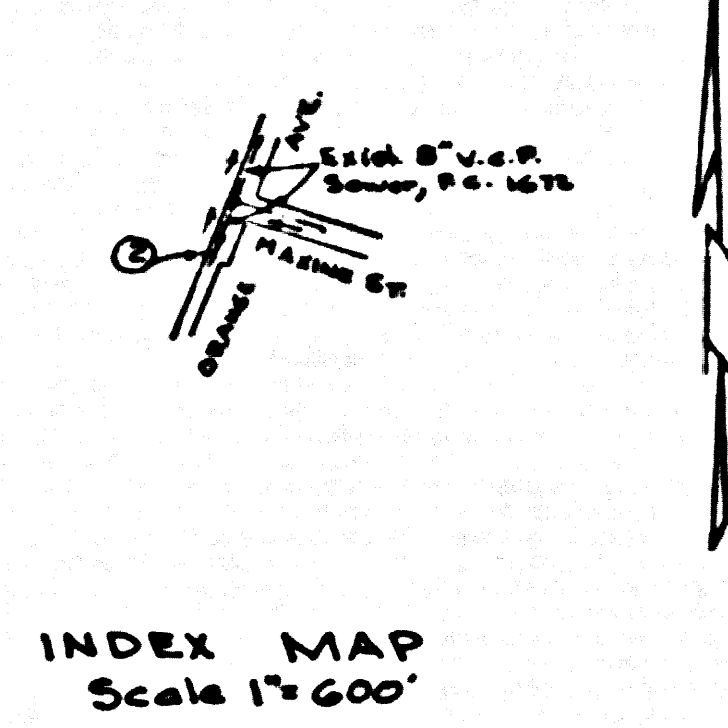


The Record outlet elevation 138.11 of M.H. at station 1+04.76 as shown on plan and profile of R.C. 1672 Section E is used as the basis of all elevations shown on this improvement.



PICO RIVERA BLDG. DIST. NO. 11.01

- NOTES:
1. PROVIDE 3' ASKS ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SERVICE OR LAY OUT ANY PORTION OF THE WORK.
  3. THE OWNER OR HIS REPRESENTATIVE SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH SIGNICANT PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE ELEVATION OF THE 6" OF STREET FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  5. NO AMPLIFICATIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
  6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
  7. USE STANDARD STRENGTH PIPE.
  8. USE CEMENT MORTAR OR "WEDGE LOCK" OR "SPREAD SEAL" FOR ALL V.C.P. JOINTS PER SPECS. SECS. 24 & 25.
  9. SURFACE TO TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY BOUNDARIES IN ACCORDANCE WITH PERMITS.
  10. INCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE 10, S-177.
  11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6" NET BELOW GRADE OF 6" OF STREET.
  12. ALL STRUCTURES SHALL BE BRICK STRUCTURES, S-104.
  13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS. SEC. 24.
  14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MARSH 5-272, EXT. 242, AT LEAST TWENTY FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

PROFILE ALIGNMENT AND GRADE OF P.C. 5113  
SANITARY SEWERS PAGE 2  
TO BE CONSTRUCTED IN

ORANGE AVENUE (27739)

PRIVATE CONTRACT NO. 5113

W.S. 36  
1 SHEET, 2 PAGES

SCALE: VERT. 1"=4' HORIZ. 1"=40'  
MARCH, 1959

PREPARED IN THE OFFICES OF  
OLSON SURVEYING SERVICE

BY: *[Signature]*  
REG. C. E. NO. 7120

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:  
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED TO AT TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.  
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE CITY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE CITY ENGINEER.  
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 5, AND MAKE A DEPOSIT WITH THE CITY OF PICO RIVERA, 6-613 S. PICO STREET, BELLEVILLE, CALIF. \$100.00. THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
APPROVAL OF THIS PLAN BY THE CITY OF PICO RIVERA, DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS WORK APPLIES TO ALL PAGES.  
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH BROADWAY STREET.

CITY OF PICO RIVERA, CALIFORNIA

APPROVED, JOHN A. LAMBE, CITY ENGINEER APPROVED, C. E. COMPTON, CHIEF ENGINEER

BY: *[Signature]* BY: *[Signature]*  
SEALATION APPROVED OFFICE ENGINEER

CHECKED BY: *[Signature]* 3-30-59  
OFFICE OF CITY ENGINEER, REG. C. E. NO. 3486

Submitted By: *[Signature]* 3-30-59  
Los Angeles Regional Engineer, Reg. C. E. No. 3811

COLLECT CHARGES  
AS INDICATED  
E. Avels 3-30-59

P.C. 5113 PAGE 2

