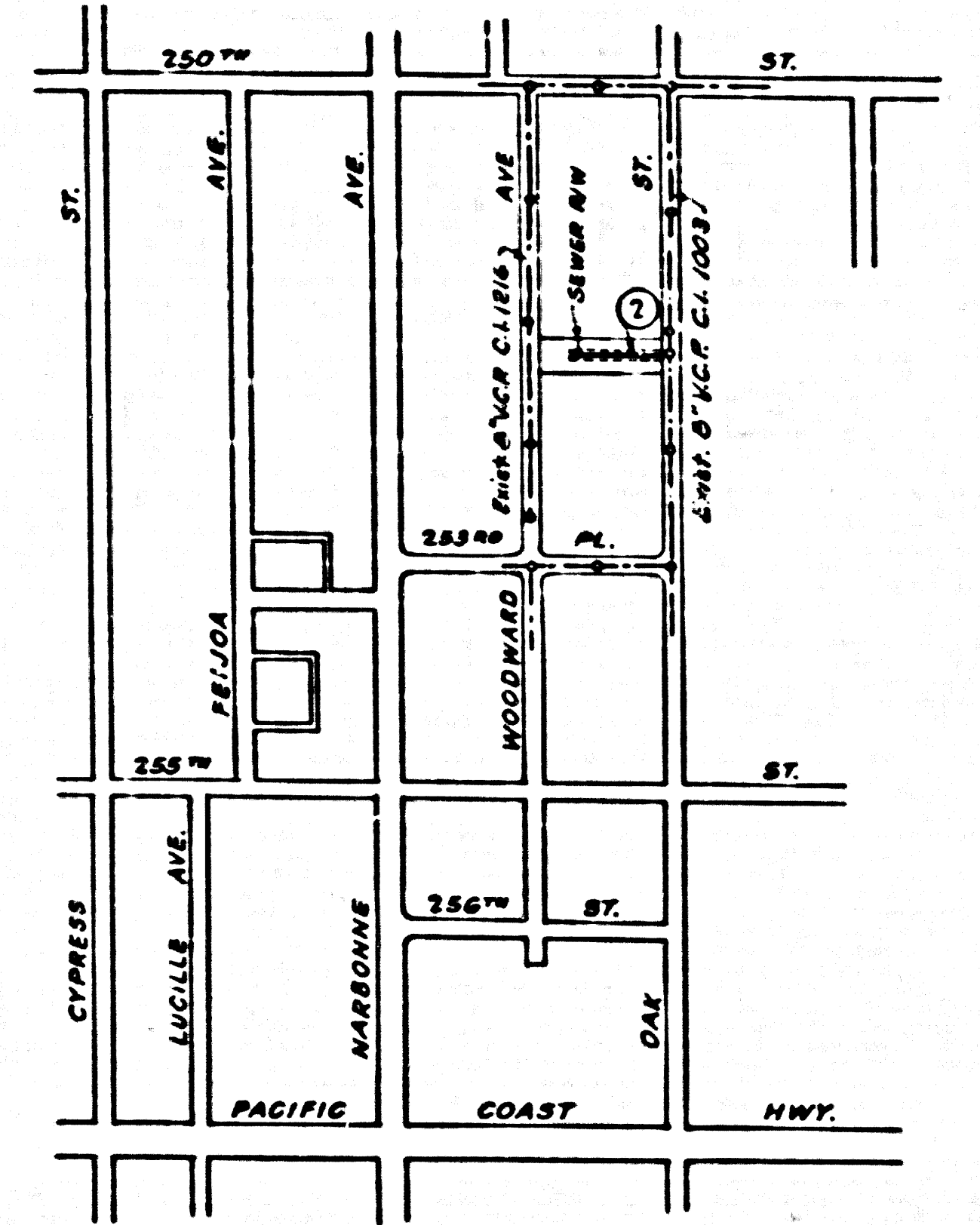


B.M. 57525, ELEV. 92.351 (1955 Adj)
 Narbonne Ave. & 253rd Place
 L.G.T. in East curb of Narbonne Ave.
 12.50' So of driveway to house # 25342
 1105' So. of & 253rd Place (Census Quad.)

LOMITA BLDG. DIST. NO. 7.1

PROFILE ALIGNMENT AND GRADE OF P.C. 5114
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN J.N. 0350.63
TRACT N^o 24860

PRIVATE CONTRACT NO. 5114
 W.S. 25
 1 SHEET, 2 PAGES
 SCALE: 1" = 40' MARCH, 1959
 PREPARED IN THE OFFICES OF
SOUTH BAY ENGINEERING CO.
 By *Raymond L. Douglas*
 REG. C. E. NO. 7121
 FOR LEGEND SEE PLAN NO. S-A-64



INDEX MAP
 SCALE 1" = 600'
 TRACT NO. 24860
 P.C. 5114

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND T-BRANCHES AND SHALL PROVIDE GRADES FOR TURNS AT THESE PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL SHEET AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117 EXCEPT AS NOTED.
 7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 8. USE COPPER BOLT OR "WEDGE-LOCK" OR "SPRIG SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S, SECS. 36 & 41.
 9. REINFORCE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE NO. S-173.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH 1/4" B.S.E. PER. F.Y. 75 FIBREGLASS LIME.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104, EXCEPT AS NOTED.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC'S, SEC. 34.
 14. MANHOLE TOPS IN UNIMPROVED PORTION OF WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION OF TELEPHONE, MARSHON 9-67, EXT. 265, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

NO CHARGE FOR CONNECTIONS
F. Klein 1-14-59

Revision:
 Moved R of Sewer & South - Eliminated
 3 H.L.'s - Added 6 Y's
 Approved By: *Edward J. Smith*
 Office of County Engineer, Reg. C.E. No. 1207

NOTES:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEYS ARE SHOWN BY CHARLIE ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO COMFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.
 REVISIONS AND IN REVISIONS ARE IN RED ABOVE S.C. & S.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE REINSPECTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 3 AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER \$1000.00 PER AMERICAN BUILDING, 230 NO. BROADWAY SUPPLEMENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, P. O. BOX 9466, SACRAMENTO, CALIF.
 COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, G.R. COMPTON, ENGINEER
 BY *Ed. H. Hughes* BY *G. R. Compton*
 SANITATION ENGINEER OFFICE ENGINEER
 CHECKED BY *W. O. Quinn* 4-15-59
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 9466

P.C. 5114 - PAGE 2

NO CHARGE FOR CONNECTIONS

