

TEMPLE CITY BLDG. DIST. NO. 5

PROFILE ALIGNMENT AND GRADE OF P.C. 5119
 SANITARY SEWERS PAGE 1
 JN 0350.67

BENCH MARK: S.G. 623
 I.F.S. in S. curb of Lower Azusa Rd 18' W. of curb ret. @
 S.W. cor. of Lower Azusa Rd & Arden Dr. Mex.
 T.E. 475. (Base Quad)
 ELEV. = 306.671

- NOTES**
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER SHALL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THESE AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DATA AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, 6-117.
 7. USE STANDARD STRENGTH PIPE.
 8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPREAD-SEAL" FOR ALL V.C.P. JOINTS PER SPEC. S.E.C. 26 & 4.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. DISCHARGE POINT OF SEWER AT POINTS OF INTERFERENCE WITH POLE, CASE OR 6-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERT AT BASEMENT FLOOR... E... FT. BELOW GRADE OF E OF EASEMENT.
 12. ALL STRUCTURES SHALL BE BUILT IN ACCORDANCE WITH SPEC. S.E.C. 104.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC. S.E.C. 64.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE LEVEL WITH FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & BIDDING DIVISION BY TELEPHONE, MADISON 9-484, EXT. 342, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. STANDARD SPECIFICATIONS DATED MAY 15, 1953 APPLY IN THE CONSTRUCTION OF THIS PROJECT.

NO CHARGE FOR CONNECTIONS
 Carl B. Lerner 7/21/57

TO BE CONSTRUCTED IN
SANITARY SEWER EASEMENT
 IN LOT 1, BLK B TRACT NO. 10992 &
 IN LOT 3, BLK A TRACT NO. 11148
PRIVATE CONTRACT NO. 5119

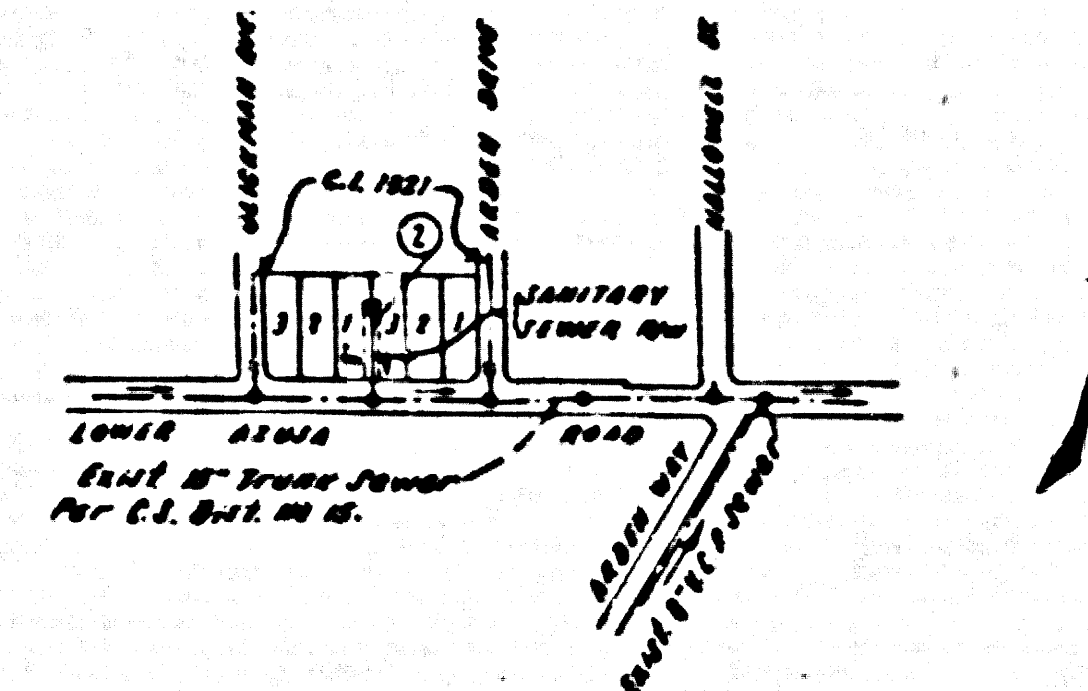
W.S. 46
 1 SHEET; 2 PAGES
 SCALE: HORIZ. 1" = 40' VERT. 1" = 4'
 APRIL, 1957
 PREPARED IN THE OFFICES OF
A. RICHARD BROWN, JR.
 7632 COMMONWEALTH AVE., BUENA VISTA, CALIF.
 PHONE BUENAVISTA 2-7533
 REG. C. E. NO. 3772

28,105

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
 GRADES TO WHICH THIS INSTRUMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

REVISIONS ARE IN PEEV ABOVE U.S.C. & G.S. 524 LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. SURETY CHECK NO. 177, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 334 PAN AMERICAN BUILDING, 335 SO BROADWAY SUBJECT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH BRIDGE STREET.



Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

COUNTY OF LOS ANGELES, CALIFORNIA

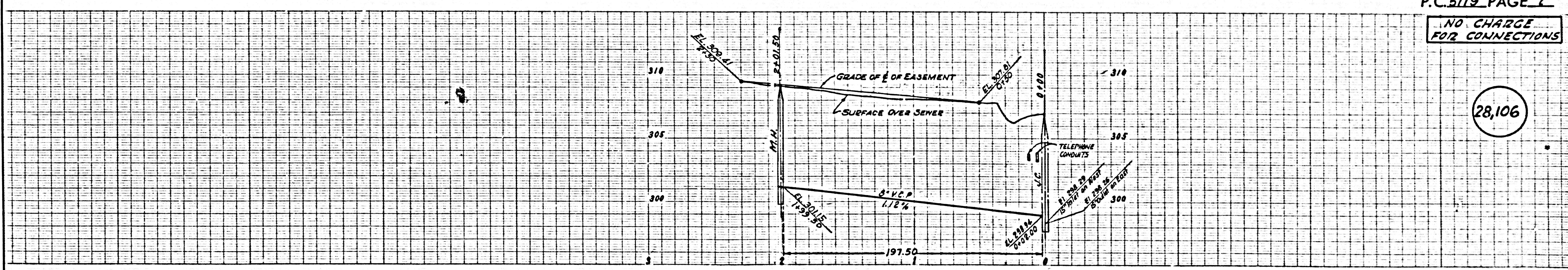
APPROVED, JOHN A. LAMME, COUNTY ENGINEER
 APPROVED, C.E. CAPTON, CHIEF ENGINEER
 TO SEAL BOOK NO. 11

BY *[Signature]* BY *[Signature]*
 SANITATION ENGINEER OFFICE ENGINEER

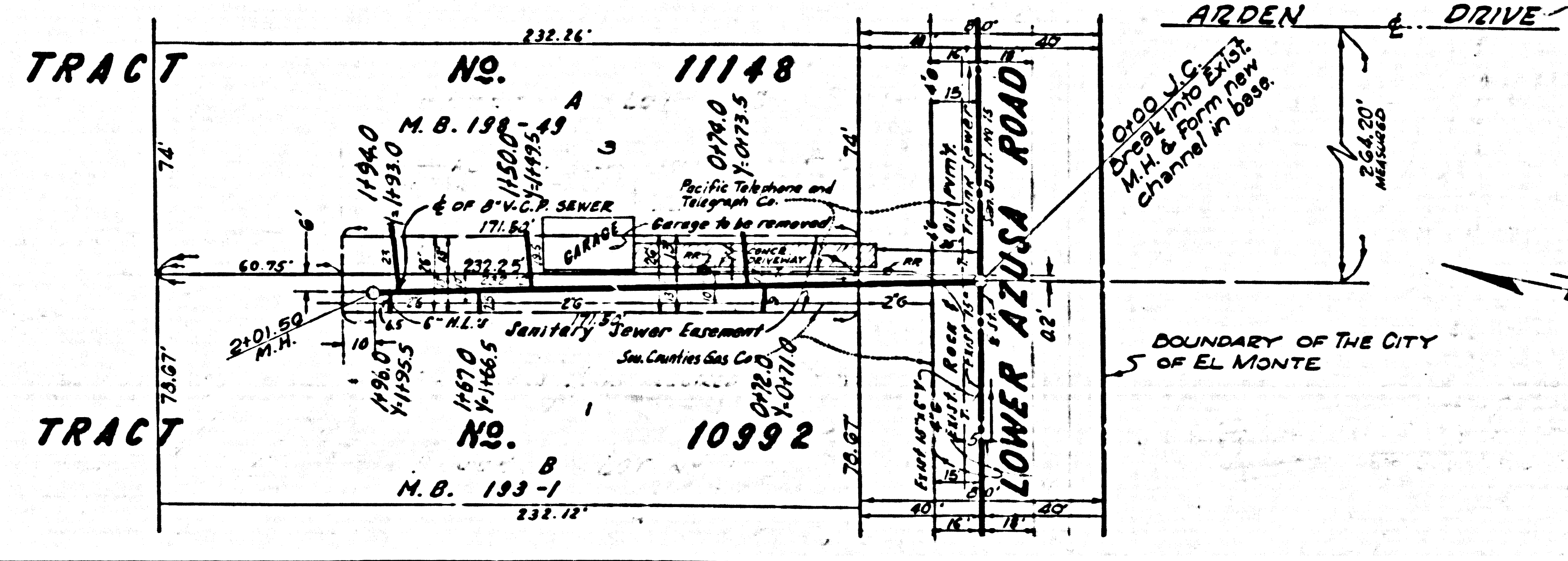
CHECKED BY *[Signature]* 7-21-57
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 364

SUBMITTED *[Signature]*
 SAN GABRIEL VALLEY REGIONAL ENGINEER

P.C. 5119 PAGE 2
NO CHARGE FOR CONNECTIONS



28,106



NOTE: CONTRACTOR MUST KEEP A FLOW OF TWO LANES OF TRAFFIC DURING CONSTRUCTION.