

BENCH MARK
 S.G. 247 Reset
 Los Angeles County Road Dept monument at
 E 1/4 Arrow Hwy and San Dimas Ave. 3/4
 San Dimas Quad 1955 Elev. 611.971

**CITY OF GLENDORA BLDG. OFFICE
 AND
 SAN DIMAS BLDG. DIST. NO. 10**

PROFILE ALIGNMENT AND GRADE OF **P.C. 5123**
SANITARY SEWERS PAGE **1**
 TO BE CONSTRUCTED IN **J.N. 0350.70**
BONITA AVENUE

PRIVATE CONTRACT NO. 5123
 (CITY OF GLENDORA SEWER)
 W.S. 47

SHEET **1** OF **2** PAGES
 SCALE: $\frac{1}{4}$ " = 1'-0" HORIZ. $\frac{1}{8}$ " = 1'-0" VERT.
 MARCH, 1959

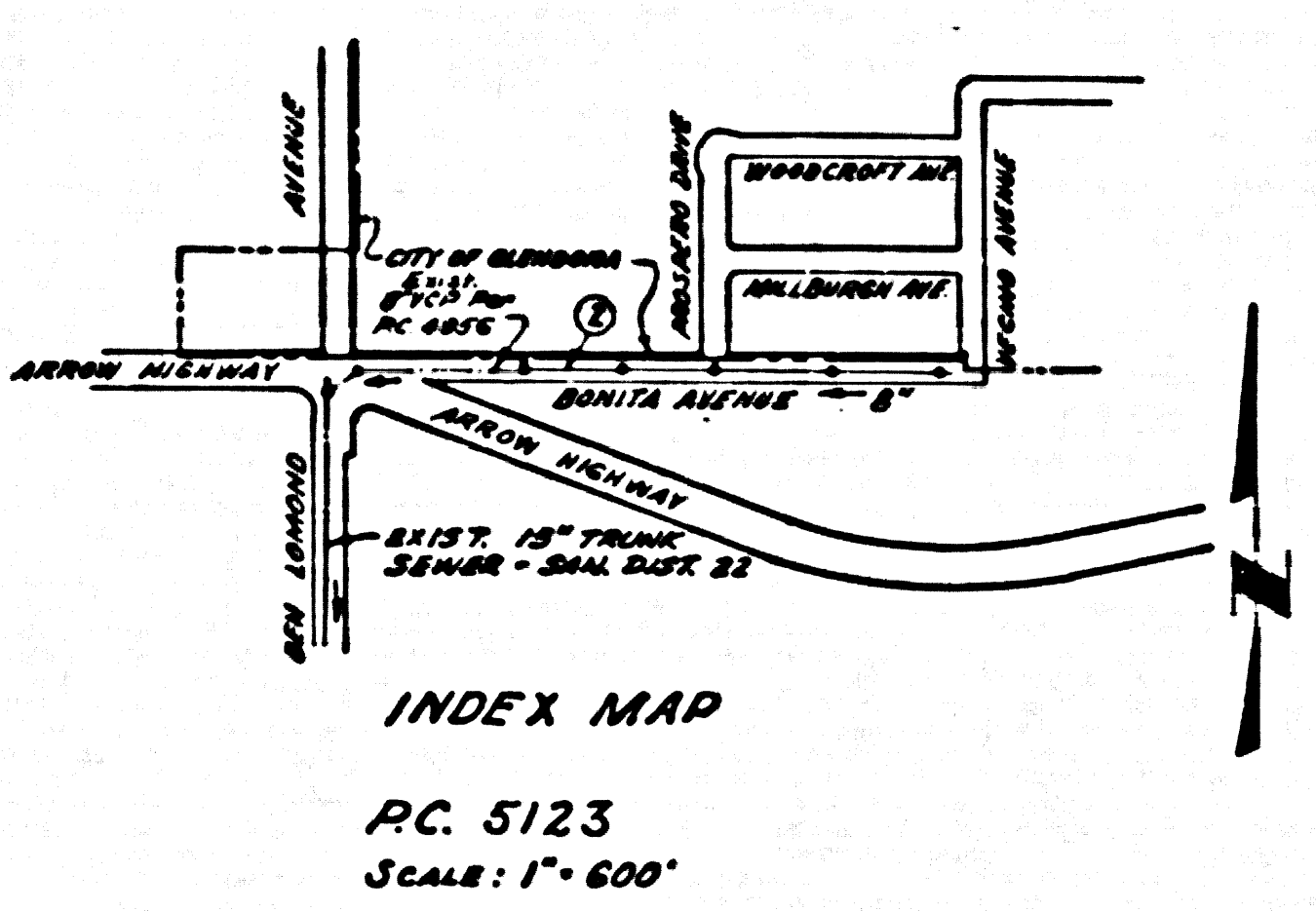
PREPARED IN THE OFFICES OF
ARCADIA ENGINEERING COMPANY

29,147

BY W.C. Poindexter
 REG. C. E. NO. 176

FOR LEGEND SEE PLAN NO. S-A-64

- NOTES**
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH PERMITS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES - 4" TYP. AT THESE PROPOSED LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, 60" X 18", COVER TO READ "SEWER" ONLY.
 7. USE STANDARD STRENGTH PIPE.
 8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPUR-SPAC" FOR ALL V.C.P. JOINTS PER SPEC., SECT. 24 & 8.1.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. INCREASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE NO. S-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6" FEET BELOW CURB GRADE.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, 60" DIA.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC., SEC. 24.
 14. MANHOLE TOPS IN UNAPPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 5-887, EXT. 342, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT. ALSO CONTACT THE CITY ENGINEER, CITY OF GLENDORA, TEL. 88-5-6671.
 16. STANDARD SPECIFICATIONS DATED JAN. 1, 1950 APPLY IN THE CONSTRUCTION OF THIS PROJECT.



CITY OF GLENDORA
 APPROVED Jeffrey Robinson
 DATE 4/1/59 City Engineer

CONNECTION CHARGES AS INDICATED
71.77 3-18-62

NOTE: FRONTAGE CHARGES, IF REQUIRED, MUST BE PAID TO THE CITY BEFORE ANY CONNECTIONS MAY BE MADE. (THIS NOTE APPLIES TO PROPERTY BOTH WITHIN AND WITHOUT SAID CITY)

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILE. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO COMFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 2, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 PAN AMERICAN BUILDING, 138 S.W. BROADWAY, NEW YORK 19, TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 138 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, C.E. CAMPBELL, CHIEF ENGINEER
 W.S. 47
 BY E.E. Peary BY W.C. Poindexter
 CITY SANITATION ENGINEER OFFICE ENGINEER
 CHECKED BY W. Orndorff
 OFFICE OF COUNTY ENGINEER, W.S. 47, NO. 1806
 SUBMITTED W.C. Poindexter
 SAN DIMAS REGIONAL ENGINEER

