

TEMPLE CITY BLDG. DIST. NO. 5

PROFILE ALIGNMENT AND GRADE OF **P.C. 5135**
SANITARY SEWERS PAGE **1**
 TO BE CONSTRUCTED IN **J.N. 0350.79**

TRACT NO. 24867
PRIVATE CONTRACT NO. 5135

W.S. 46

2 SHEETS, 3 PAGES

SCALE: VERT. 1" = 4' HORIZ. 1" = 40'

APRIL, 1959
 PREPARED IN THE OFFICES OF
Pond ENGINEERING CO.

By Manuel C. Pond
 REG. C. E. NO. 2222

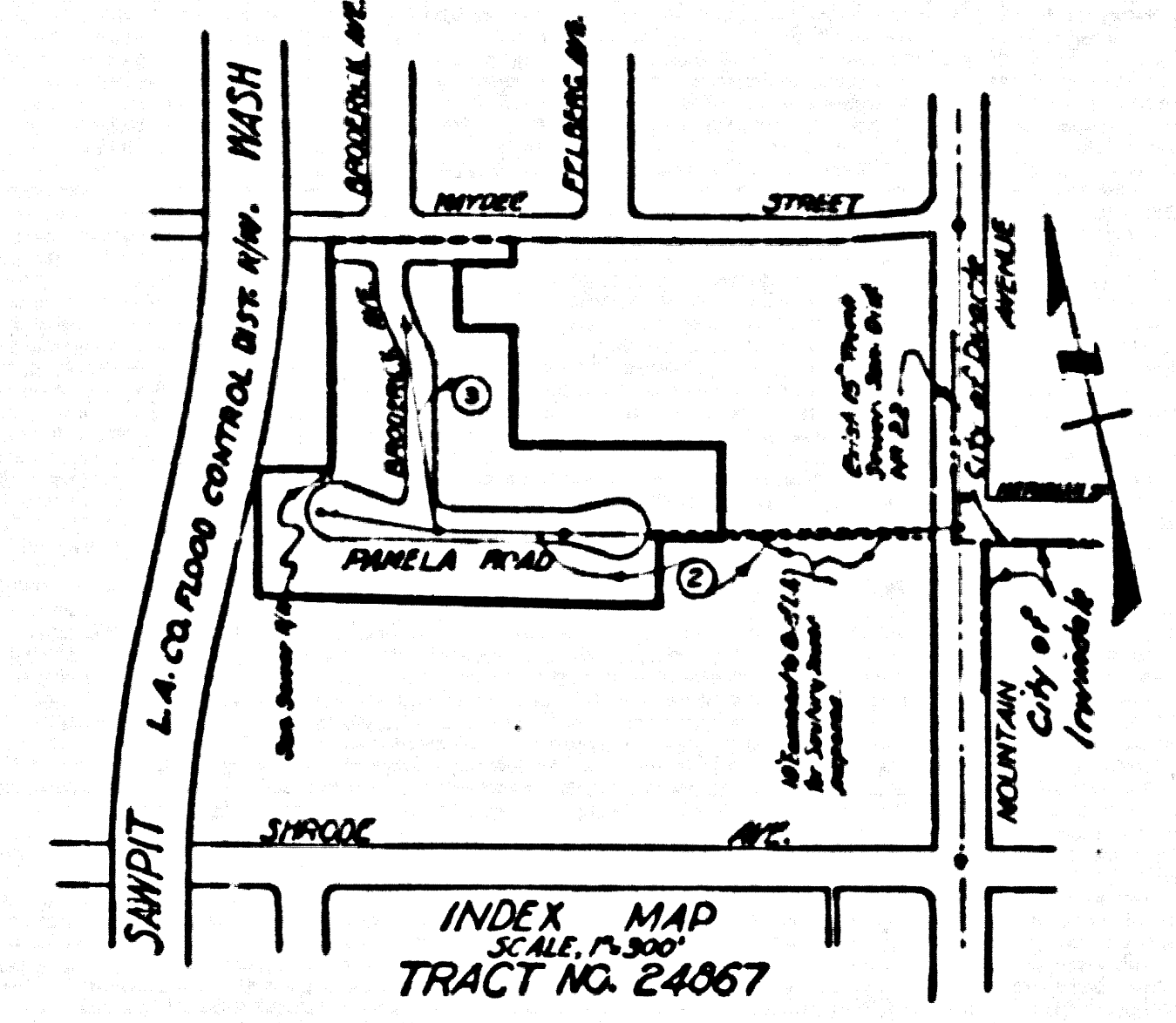
FOR LEGEND SEE PLAN NO. S-A-64

S.M. No. 31196, Elev. 421.008. Corning Quad. Entrance to slope 33% of 1/2" of 1/2" on Mountain Ave. Slope 79% to Mountain L&T in S.W. cor. of conc. Entrance to Sewer.

- NOTES
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PROJECTIONS AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL BE PRESENT TO LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
 7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 8. USE CEMENT MORTAR OR "WEDGE LOCK" OR "SPREAD-BEAT" FOR ALL V.C.P. JOINTS PER SPEC., SPEC. 36 & 46.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE IN, S-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 12. ALL STRUCTURES SHALL BE CONSTRUCTED WITHIN SPECIFIED STRUCTURES, S-160.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 7, SPEC. 37, ETC. 34.
 14. MANHOLE TOPS IN UNPAVED AREAS SHALL BE AT LEAST 2 FEET ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, RADPHONE 9-817, EXT. 240, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. Standard Specs. dated May 15, 1959 apply in the construction of this project.

NO CHARGE FOR CONNECTIONS
 S.M. Cadastre

before breaking into any existing structure
 and before final acceptance of this work,
 County Sanitation District should be notified
 in order that required inspection may be made.



NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID GRADE POINTS.

ELEVATIONS ARE IN FEET ABOVE M.S.C. & G.S. SEA LEVEL DATUM OF 1929. THE DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE INTEREST OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 PAN AMERICAN BUILDING, 225 SO. BRITANNIA AVENUE TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNPAVED AREAS, TRAFFY POLES, OR STRUCTURES WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

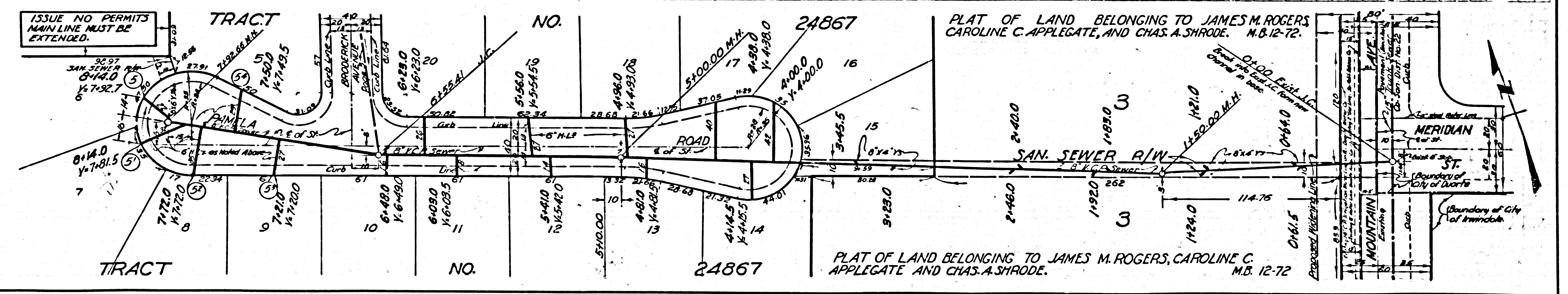
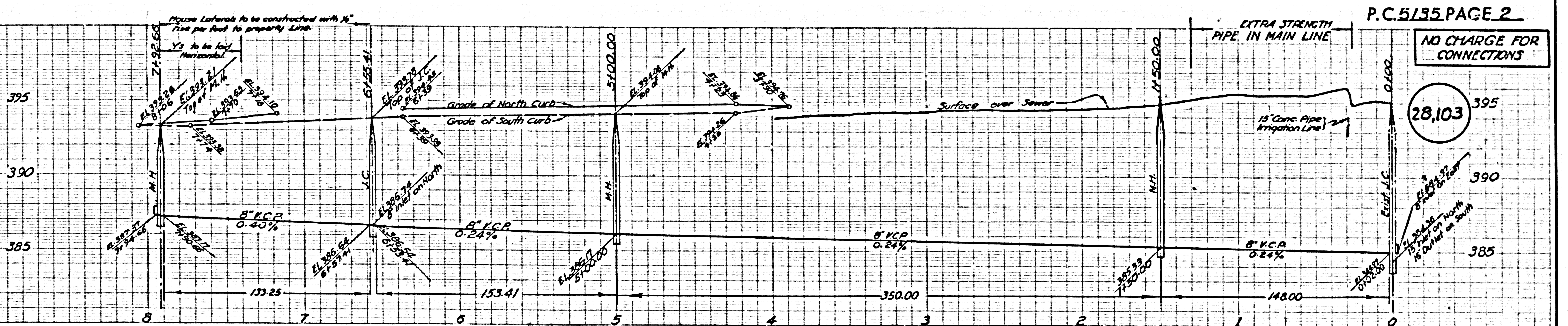
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 CITY ENGINEER, CITY OF QUARTERS

APPROVED, C.R. COMPTON, CHIEF ENGINEER
 SAN. DIST. NO. 22

By J. A. Lamber SANITATION ENGINEER
 By C. R. Compton OFFICE ENGINEER

CHECKED BY J. C. O'Neil
 OFFICE OF COUNTY ENGINEER, S.M. C. E. NO. 9406



PLAT OF LAND BELONGING TO JAMES M. ROGERS, CAROLINE C. APPLIGATE, AND CHAS. A. SHRODE. M.B. 12-72.

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NO CHARGE FOR CONNECTIONS

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390
385

