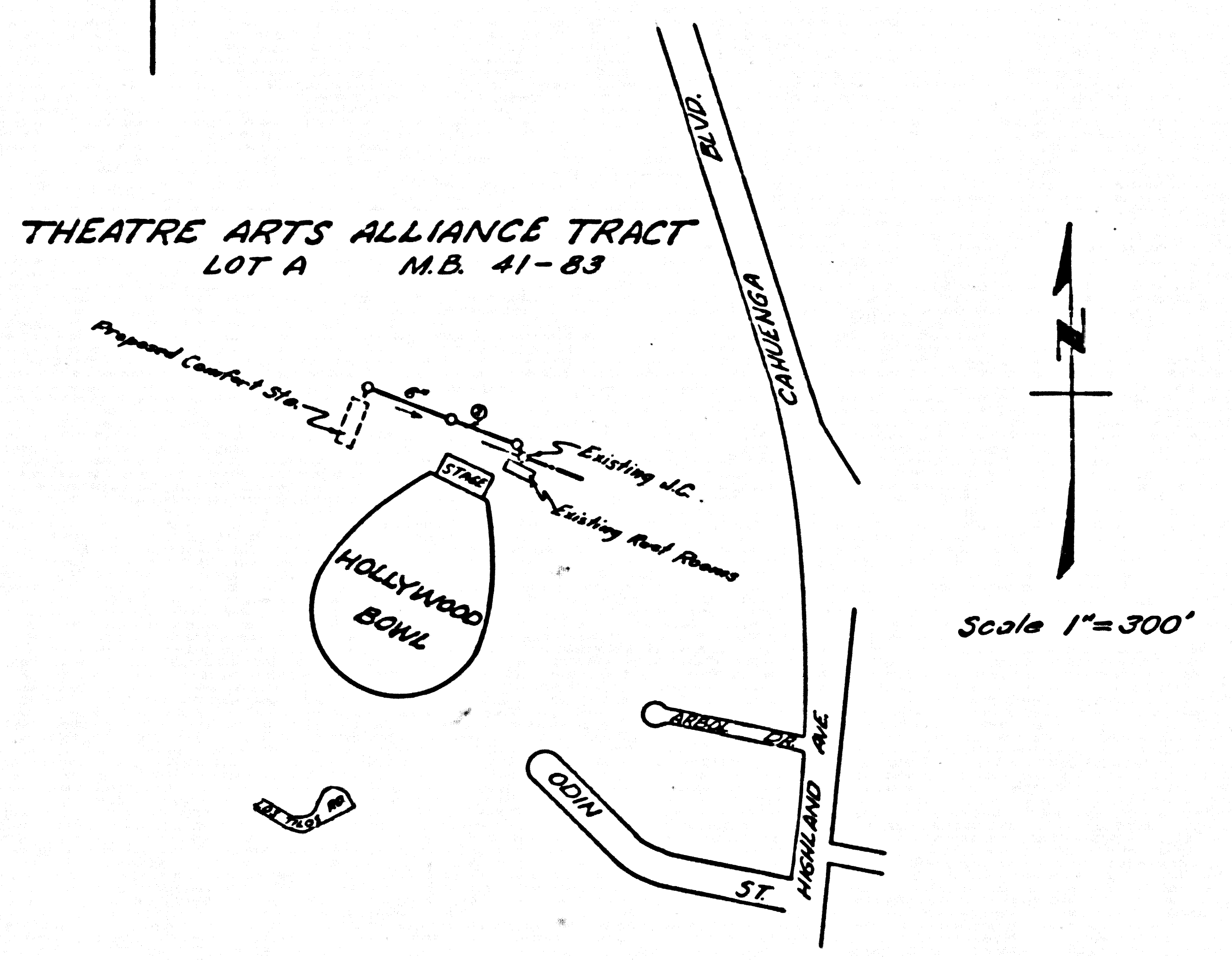


T.B.M. #2 Elev 559.055 L.B. 791-225  
 Chisled D.E. and conc. wall 402 ft.  
 S. of Sta. 7+97.4, E.S.D.



INDEX MAP  
 HOLLYWOOD BOWL P.C. 5136

### DOUBLE SCALE

USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.  
 USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.  
 ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-A-104, EXCEPT AS NOTED.  
 USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-A-117, EXCEPT AS NOTED.  
 RESURFACE TRENCH WITHIN PAVED AREA WITH PREMIX ROCK AND OIL TWO INCHES IN THICKNESS EXCEPT AS NOTED.  
 USE FORMULA NO. 1 SEC. 54 OF SPECIFICATIONS TO COMPUTE ALLOWABLE LEAKAGE.  
 THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE MADISON 9-4747, EXT. 362 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

- CONSTRUCT HOUSE LATERALS WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE OR GRADE OF CENTER LINE OF STREET EXCEPT AS NOTED.
- FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE DEPTH BELOW CURB GRADE OR GRADE OF CENTER LINE OF STREET.
- FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE HOUSE LATERALS SHALL BE CONSTRUCTED WITH  $\frac{1}{8}$ " RISE PER FOOT TO PROPERTY LINE.
- WORDS IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE  $\frac{1}{2}$ " SHALE BE LAID HORIZONTAL AND HOUSE LATERALS SHALL BE CONSTRUCTED WITH  $\frac{1}{8}$ " RISE PER FOOT TO PROPERTY LINE.
- CONSTRUCTION IN STATE HIGHWAYS SHALL CONFORM WITH STATE HIGHWAY PERMITS.

NOTE: Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility pipe, or structure within the limits of this project. This note applies to all sheets.

CONTRACTOR TO OBTAIN AT HIS OWN EXPENSE ALL PERMITS REQUIRED BY THE CITY OF LOS ANGELES FOR THIS WORK.

COUNTY OF LOS ANGELES P.C. 5136 NO. 1  
 PROFILE, ALIGNMENT AND GRADE OF  
 SANITARY SEWERS  
 TO BE CONSTRUCTED IN  
**HOLLYWOOD BOWL**  
**CAPITAL PROJECT NO 8923.08**  
 PAGE 1 OF 2 PAGES  
 APRIL 1959

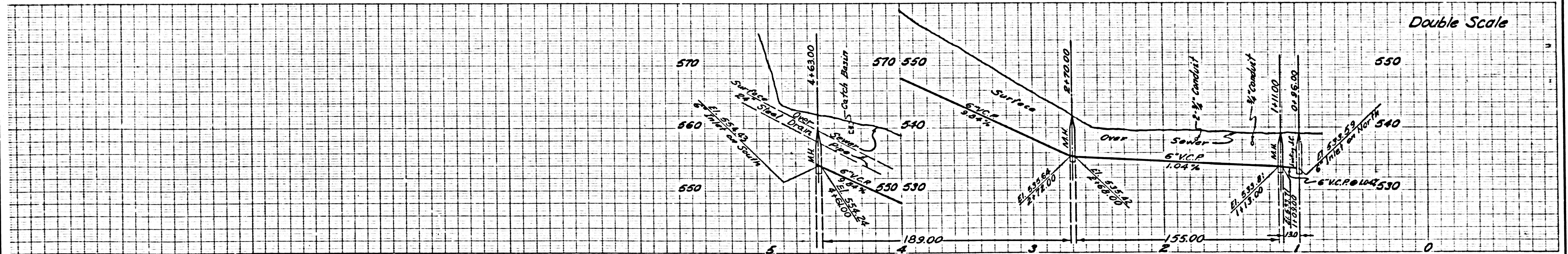
SCALE: VERT. 1"=8'  
 HORIZ. 1"=40'  
 COUNTY OF LOS ANGELES, CALIFORNIA  
 JOHN A. LAMBIE COUNTY ENGINEER  
 SUBMITTED: *H.S. Seiler* ASSISTANT SANITATION ENGINEER  
 APPROVED: *B.H. Hughes* SANITATION ENGINEER

FOR LEGEND  
 SEE PLAN NO. S-A-44

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED TO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL DATUM AS OF 1929. UNIT PRICES FOR ADDITIONAL WORK WHICH MAY BE REQUIRED BUT WHICH CANNOT BE ASCERTAINED IN ADVANCE, SHALL BE SUBMITTED IN THE PROPOSAL. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

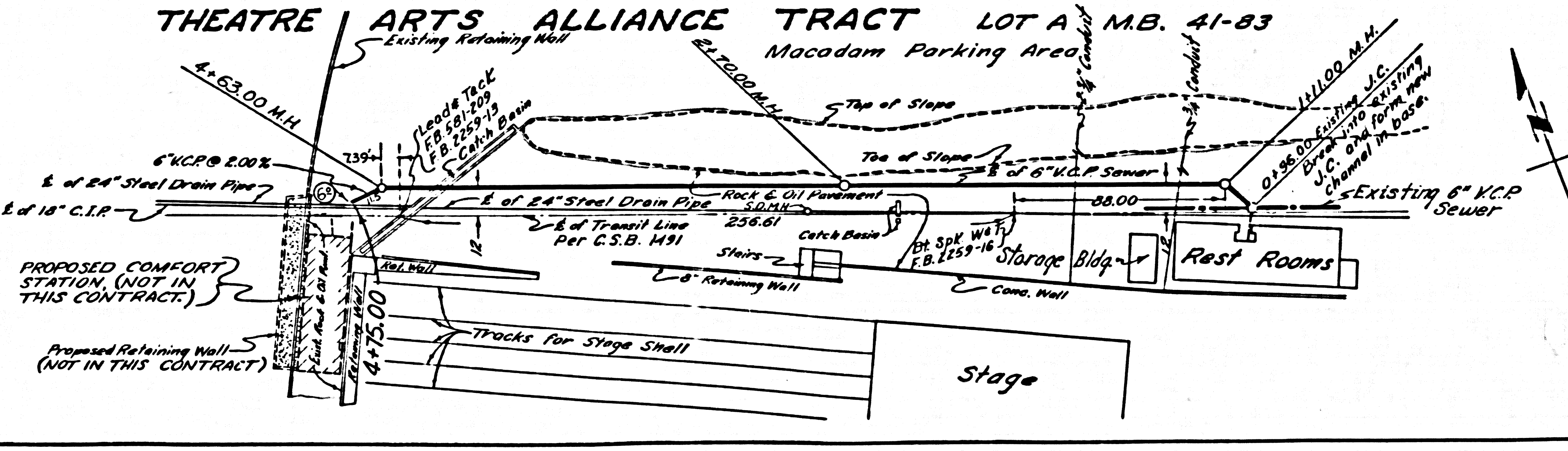
| REFERENCES  |          |           |           |
|-------------|----------|-----------|-----------|
| W.S. 40 A-5 | DESIGNED | L. JAIME  | Apr. 1959 |
| A.B. 2259   | TRACED   | L. JAIME  | Apr. 1959 |
|             | CHECKED  | W. Y. TEN | Apr. 1959 |

P.C. 5136 PAGE 2



Note: Trench to be backfilled with clean sand. Sand to be deposited in layers of 8 inches maximum thickness, well wetted, and compacted with mechanical tampers. Spoil from the excavation to be removed from the site.

Note: Contractor will be required to perform work on site while other work is being performed by other contractors on this site.



PROPOSED COMFORT STATION (NOT IN THIS CONTRACT)

PROPOSED RETAINING WALL (NOT IN THIS CONTRACT)

F.B. 2259 E: 13