

EAST LOS ANGELES BLDG. DIST. NO. 6

PROFILE ALIGNMENT AND GRADE OF P.C. 5142  
 SANITARY SEWERS PAGE 1  
 TO BE CONSTRUCTED IN J.N.0350.84

**SHEILA STREET**  
 PRIVATE CONTRACT NO. 5142

W.S. 36  
 2 SHEETS, 3 PAGES  
 SCALE: VERT. 1"=4' HORIZ. 1"=40'  
 MAY 1959  
 PREPARED IN THE OFFICES OF  
**WM. P. NEIL COMPANY, LTD.**  
 BY *Fred Lawther*  
 REG. C. E. NO. 8392

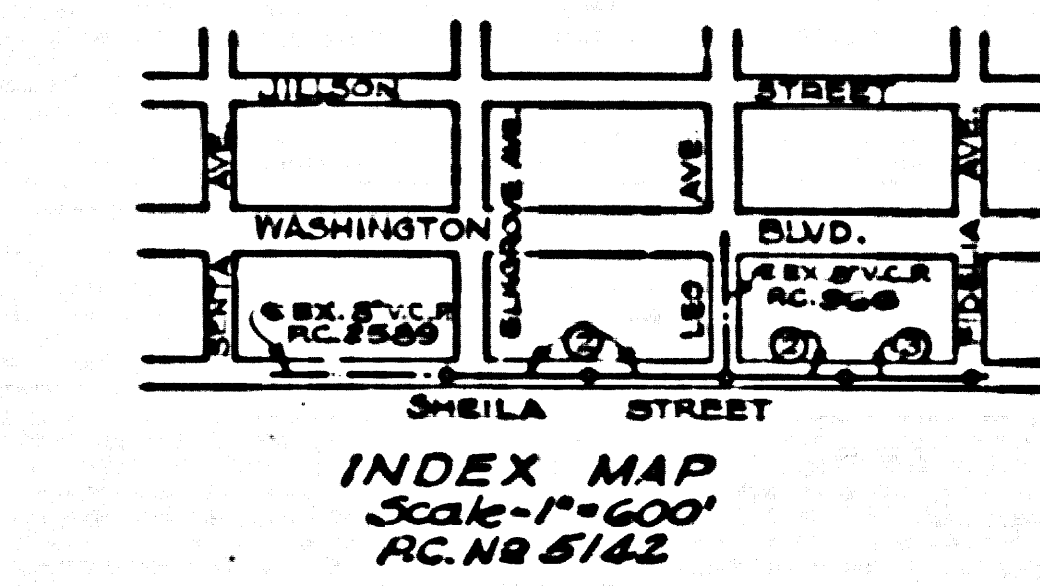
28,132

B.M. 3V3221 - Lead & Tack in curb-3.N. cor. Leo Ave. & Washington Blvd. Elev. = 141.77

CONNECTION CHARGES AS INDICATED  
*W.P. Neil*  
 6-17-59

- NOTE:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEET AND STATIONING FOR ALL HOUSE LATERALS AND T BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING AT THE OWNER OR HIS REPRESENTATIVE.
  4. THE COUNTY ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE GRADE OF THE TOP OF STREET FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
  7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  8. USE CAST-IRON MANHOLE OR "WEDGE-LOCK" OR "WELLS" SHALL FOR ALL V.C.P. JOINTS PER SPEC. SECT. 84 & 85.
  9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE 81, S-117.
  11. HOUSE LATERALS TO BE CONSTRUCTED WITH 1/2" RUBBER FEET ROOT TO PROPERTY LINE.
  12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-114.
  13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC. SEC. 84.
  14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISH GRADE.
  15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 5-67, EXT. 546, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
- NOTE: Standard Specifications Dated May 15, 1959  
 APPLY IN THE CONSTRUCTION OF THIS PROJECT

NOTE:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE RECONSTRUCTED SO AS TO COMPARE TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 6, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 334 PAM AMERICAN BUILDING, 334 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OR THE LOCATION OF OR THE PRESENCE OR NON-PRESENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT THIS NOTE APPLIES TO ALL GRADES.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH UNION STREET.



APPROVED, INDUSTRIAL WASTE DIVISION  
 BY *Gene N. G. Lewis*

COUNTY OF LOS ANGELES, CALIFORNIA  
 APPROVED, JOHN A. LAMBE, COUNTY ENGINEER  
 APPROVED, C.E. CAMPBELL, CHIEF ENGINEER  
 BY *W.P. Neil* SANITATION ENGINEER  
 BY *W.P. Neil* CHIEF ENGINEER  
 CHECKED BY *W.P. Neil* 6-17-59  
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 9486

