WHITTIER BLDG. DIST. NO. 11

NOTE:

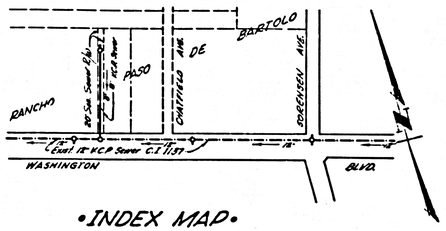
PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.

NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.

THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THESE AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.

NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.

1. USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117.
2. USE STANDARD SPRINGER TYPE
3. USE CEMENT MORTAR, 1 CEMENT TO 2 SAND, FOR ALL PIPE JOINTS; FOR SPECS. SEE S.S.A.S.
4. RESURFACE ALL TRENCHES WITHIN PAVED AREA TO SUIT L.A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH ROADS, S-A-172 CASE III
6. HOUSE LATERALS TO BE CONSTRUCTED WITH 1/4" RISE PER FOOT TO EDGE OF SAN. SEWER R/W
7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-104, EXCEPT AS NOTED.
8. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC., SEC. 64
9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE LEVEL WITH FINISHED GRADE.



•INDEX MAP•

P.C. 5147 SCALE: 1"=200'

B.M. S.X. 37/8 Fd. L.A.R. Nail in S.W.C. Conc. Hdwl. 80± N. of E. ℄ of Building 9'/16.55 ± 40' N. of Washington Blvd. (Santa Fe Quad-1955) Elevation 159 BGT.

NO CHARGE FOR CONNECTIONS
E. Aurdy 5-21-59

NOTE:
THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4747, EX. 362, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

PROFILE ALIGNMENT AND GRADE OF P.C. 5147

SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN

RIGHT OF WAY NORTH OF WASHINGTON BLVD.

PRIVATE CONTRACT NO. 5147

W.S. 37

1 SHEETS; 2 PAGES

SCALE: VERT. 1"=5' HORIZ. 1"=40' APR. , 1959

27801

PREPARED IN THE OFFICES OF

KEMMERER ENGR. CO. INCORP.

By: Robert R. Flores
REG. C. E. NO. 11202

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C.&G.S. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA THEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DIST. NO. 6, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, BOOK 334 PAM AMERICAN BUILDING, 222 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT SHALL BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER

BY _____ SANITATION ENGINEER

APPROVED, C.R. COMPTON CHIEF ENGINEER

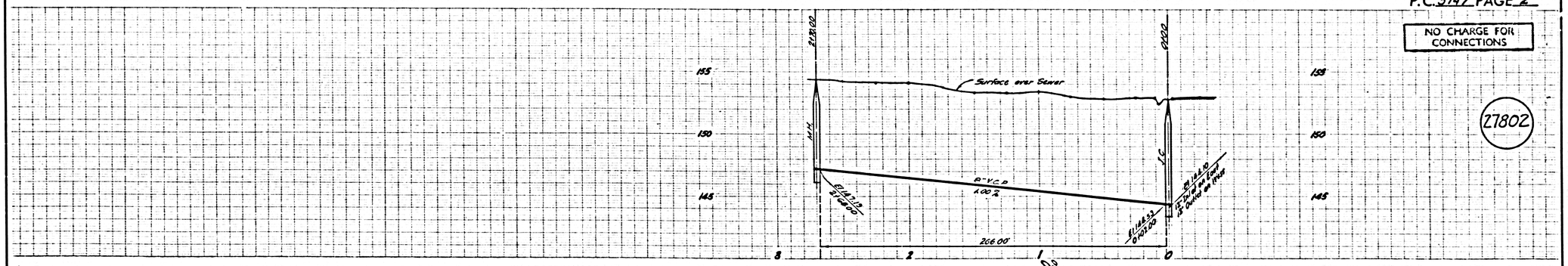
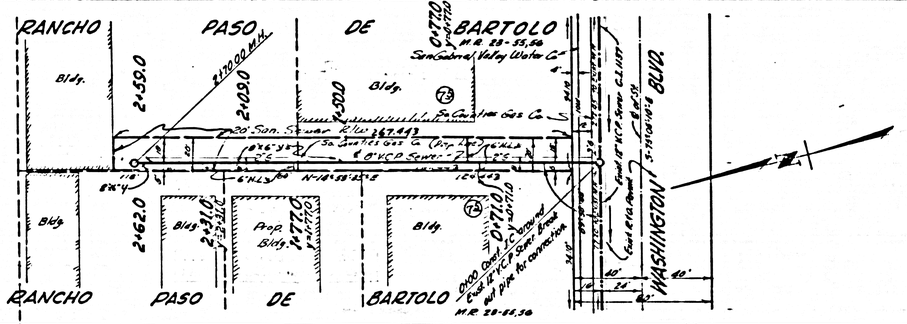
BD. SAN. DIST. NO. 19

BY _____ OFFICE ENGINEER

CHECKED BY JK Dida 5-21-59
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 9406

SUBMITTED BY: John L. Eaton 5-21-59
LOS CERRITOS REGIONAL ENGINEER, R. C. E. No.

P.C. 5147 PAGE 2

NO CHARGE FOR CONNECTIONS

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