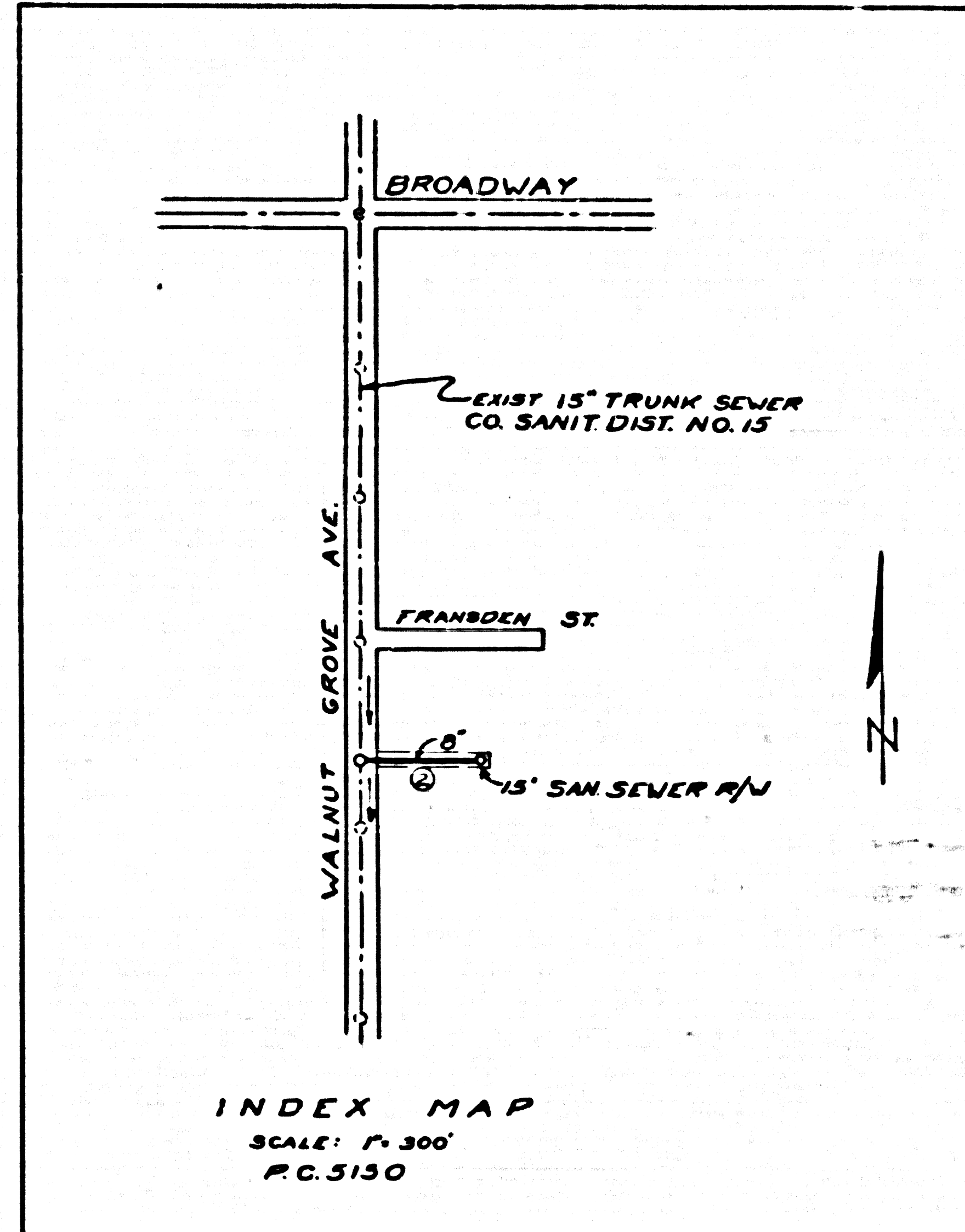


B.M. WM 455 ELEV 390.517 C.E.F. 1642 P. 13
 N.E. COR. FRANSDEN ST. & WALNUT GROVE AVE.
 BOAT SPIKE IN CONC. WALK TO HOUSE NO. 5300



INDEX MAP
 SCALE: 1" = 300'
 P.C. 5150

TEMPLE CITY BLDG. DIST. NO. 5

- NOTE:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCE AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER SHALL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL EXISTING LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE LOCATION OF ALL EXISTING LATERALS AND Y BRANCHES AND SHALL BE RESPONSIBLE FOR THE LOCATION OF ALL EXISTING LATERALS AND Y BRANCHES.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, 1-117, SPECIFY "NO. 10".
 7. USE STANDARD STRENGTH PIPE (SPECIFY 12" OR 18" DIA.).
 8. USE CEMENT MORTAR OR "WEDGE LOCK" OR "WEDGE SEAL" FOR ALL V.C.P. JOINTS PER SPEC. SEC. 8 & 9.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. DISCARD FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CABLE, ETC. SEC. 11.
 11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE LOCATION OF ALL EXISTING LATERALS AND Y BRANCHES AND SHALL BE RESPONSIBLE FOR THE LOCATION OF ALL EXISTING LATERALS AND Y BRANCHES.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, 1-117, SPECIFY "NO. 10".
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC. SEC. 8.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE DISTRICT DIVISION BY TELEPHONE, MARSHON 9-22, EXT. 242, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. STD. SPECS. DATED JAN. 1, 1960 APPLY IN THE CONSTRUCTION OF THIS PROJECT.

Before breaking into any existing structure
 and before final acceptance of this work,
 County Sanitation District (DC 4-1281) shall
 be notified in order that required inspection
 can be made.

NO CHARGE FOR CONNECTIONS
 W.A. Albenham 2/16/60

PROFILE ALIGNMENT AND GRADE OF **P.C. 5150**
SANITARY SEWERS **PAGE 1**
 TO BE CONSTRUCTED IN
SANITARY SEWER R/W
W/O WALNUT GROVE AVE.
 JN 0350.90

PRIVATE CONTRACT NO. 5150

W.S. 44
 1 SHEET, 2 PAGES
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40'
 FEBRUARY, 1960
 PREPARED BY THE DIVISION OF
 COUNTY ENGINEER

29,100

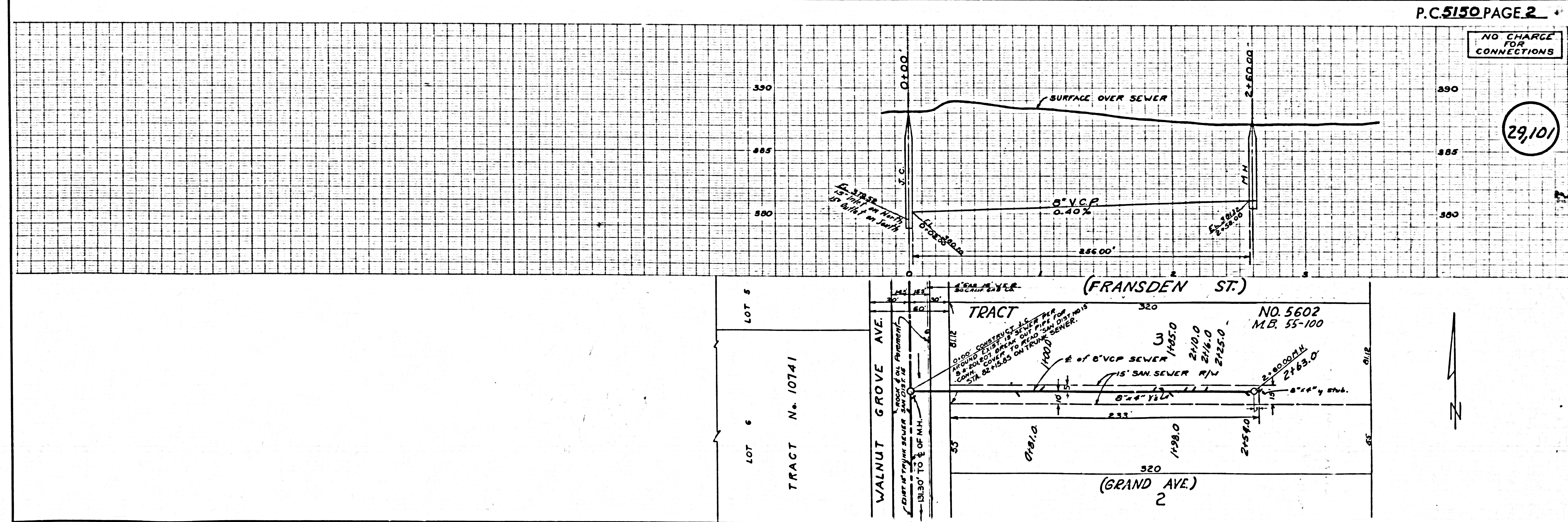
By Robert J. Muller
 REG. C. E. NO. 3632

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE M.S.C. & B.S. SEA LEVEL DATUM OF 1929.
 THE DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE INSPECTED BY HIM OR HIS REPRESENTATIVE IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, C. E. GARDNER, CHIEF ENGINEER
 BY C. E. Gardner ALLIANCE ENGINEER
 BY W. J. Gardner OFFICE ENGINEER
 CHECKED BY J. K. Wade 2/18/60
 OFFICE OF COUNTY ENGINEER, BLDG. C & NO. 2406

SUBMITTED: N. Z. Bravender
 SAN GABRIEL VALLEY REGIONAL ENGINEER



P.C. 5150 PAGE 2

NO CHARGE FOR CONNECTIONS

29,101

