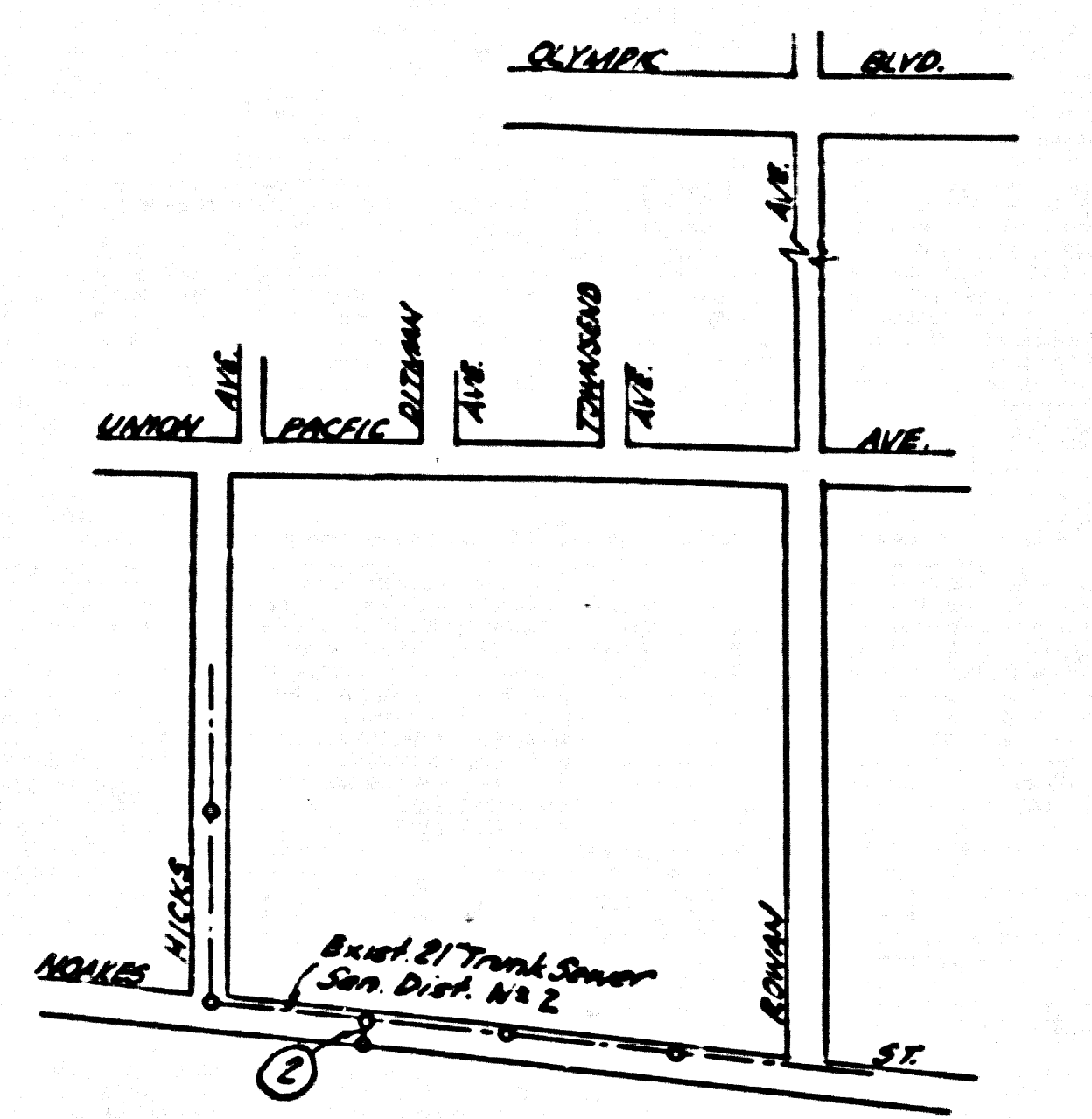


The record & invert elev. (164.34') of the San. Dist. No. 2 exist. M.H. in Noakes St. 275.63' E. of the E. of Hicks Ave. is the basis of all elevs. shown hereon.



INDEX MAP
SCALE: 1"=200'

EAST LOS ANGELES BLDG. DIST. NO. 6

- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRAP SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH S. A. TYPING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED BY THE OWNER OR HIS REPRESENTATIVE.
 - THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL WITH AT THE PROPERTY LINE SHOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRAB SHEET.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S-117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR OR "WEDGE LOCK" OR "SPED SEAL" FOR ALL V.C.P. JOINTS PER SPECS., SECS. 26 & 28.
 - RESURFACE ALL TRUCKS WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
 - HOUSE LATERAL TO BE CONSTRUCTED WITH 4" RISE PER FT. TO PROPERTY LINE.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-174, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS., SEC. 24.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS OF WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-6707, EXT. 262, AT LEAST TWENTY FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
16. STANDARD SPECIFICATIONS DATED MAY 15, 1953 APPLY IN THE CONSTRUCTION OF THIS PROJECT.

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

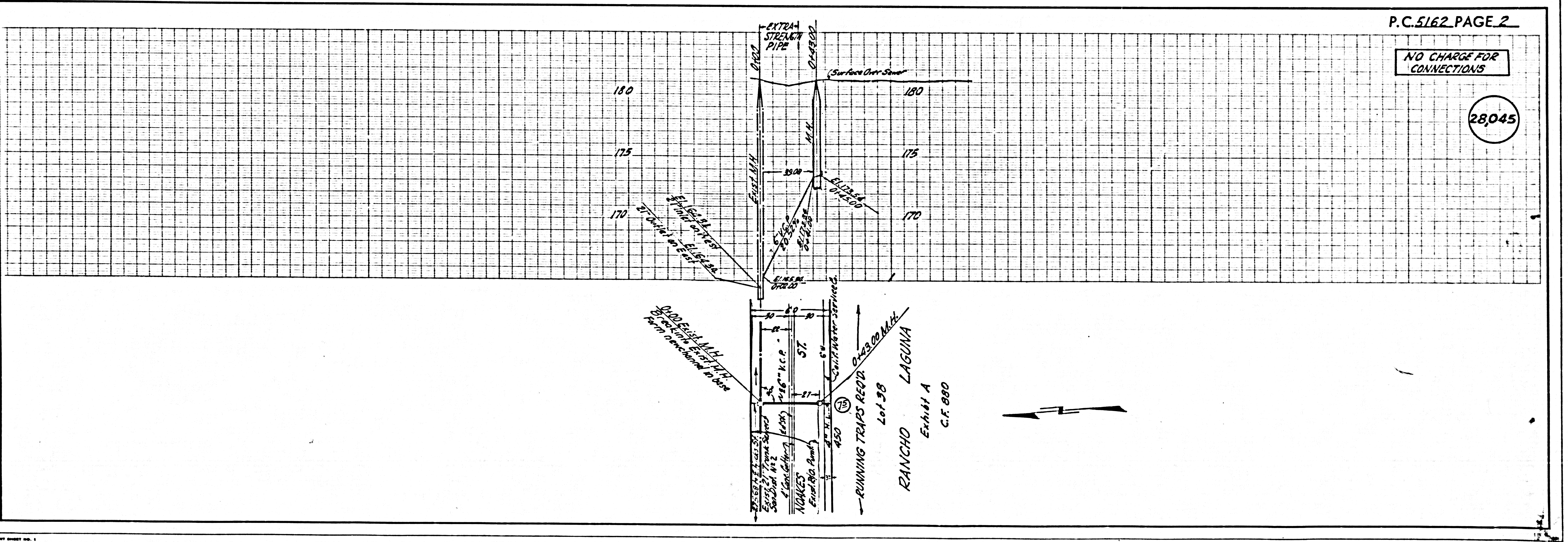
NO CHARGE FOR CONNECTIONS
-S.K. WILKINS-

PROFILE ALIGNMENT AND GRADE OF P.C. 5162
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN J.N. 6350.99
NOAKES STREET
HOUSE CONNECTION SEWER

PRIVATE CONTRACT NO. 5162
W.S. 75
1 SHEET, 2 PAGES
SCALE: VERT. 1"=4' HORIZ. 1"=40' MAY 1959
PREPARED IN THE OFFICES OF
OLSON SURVEYING SERVICE
BY Samuel H. Valerky
REG. C. E. NO. 2222
FOR LEGEND SEE PLAN NO. S-A-64

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO COMPOSE TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS AND INVERT ABOVE M.S.C. 8 45 S. 854 LEVIN DATUM OF 1929.
THE DRAWINGS AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 62, AND MAKE A REPORT WITH THE COUNTY ENGINEER, ROOM 134 PARK ARCADE BUILDING, 138 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA
APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
APPROVED, CECIL W. BROWN, CHIEF ENGINEER
BY Samuel H. Valerky SANITATION ENGINEER
BY Samuel H. Valerky OFFICE ENGINEER
CHECKED BY S.K. Wilkins 6-12-59
OFFICE OF COUNTY ENGINEER, REG. C. & NO. 9488
APPROVED BY INDUSTRIAL WASTE DIVISION
BY Samuel H. Valerky MAY 1959



P.C. 5162 PAGE 2

NO CHARGE FOR CONNECTIONS

28,045

EXHIBIT A
C.F. 880