CITY OF LOS ANGELES BENCH MARK
M.M. NO. 17-00230
Spike S. curb S. roadway Imperial Highway 4.8 Ft. W of B.C. Ref. W. of Felton Ave. E and catch basin
Elev. 80.159. (1956 precise circuit)

NOTE:- Add 0.07' to elevations shown on plan to adjust to L.A. County Datum, 1955 adjusted

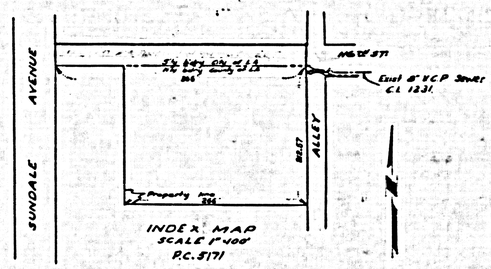
NO CHARGE FOR CONNECTION
W. Mickell 10-5-59

LENNOX BLDG. DIST. NO. 7

NOTES

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINE PROJECTED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEIR LOCATIONS WITH STATIONING PLAINLY MARKED, AND CHANGE IN LOCATION SHALL BE SUBJECTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
6. USE STANDARD MANHOLE FRAMES AND COVERS, S-I-117, EXCEPT AS NOTED.
7. USE STANDARD STEP-IRONS PER EXCEPT AS NOTED.
8. USE CEMENT MORTAR OR "WEBB-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S. SEC. 20 & 48.
9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-I-173.
11. HOUSE LATERALS TO BE CONSTRUCTED WITH RIVERTS AT PROPERTY LINE ... 6 ... FEET BELOW CURB GRADE EXCEPT AS NOTED.
12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-I-104, EXCEPT AS NOTED.
13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO ... 1 ..., SPEC'S. SEC. 24.
14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION, BY TELEPHONE, MADISON 9-4141, EXT. 363, AT LEAST TWENTY-FOUR HOURS SE. ONE STARTING ANY WORK UNDER THIS CONTRACT.
16. STANDARD SPECIFICATIONS DATED MAY 15, 1939 APPLY IN THE CONSTRUCTION OF THE PROJECT

BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE CITY OF LOS ANGELES.



PROFILE ALIGNMENT AND GRADE OF P.C. 5171
SANITARY SEWERS
PAGE 1
J.N. 0351.04
TO BE CONSTRUCTED IN
116TH STREET
PRIVATE CONTRACT NO. 5171
W.S. 25
1 SHEET; 2 PAGES
SCALE: VERT. 1"=5' HORIZ. 1"=40'
MAY, 1959
28,479
PREPARED IN THE OFFICE OF
BARCLAY-PEARSON CO. INC.
By Edward L. Pearson
REG. C. E. NO. 5743
FOR LEGEND SEE PLAN NO. S-A-64

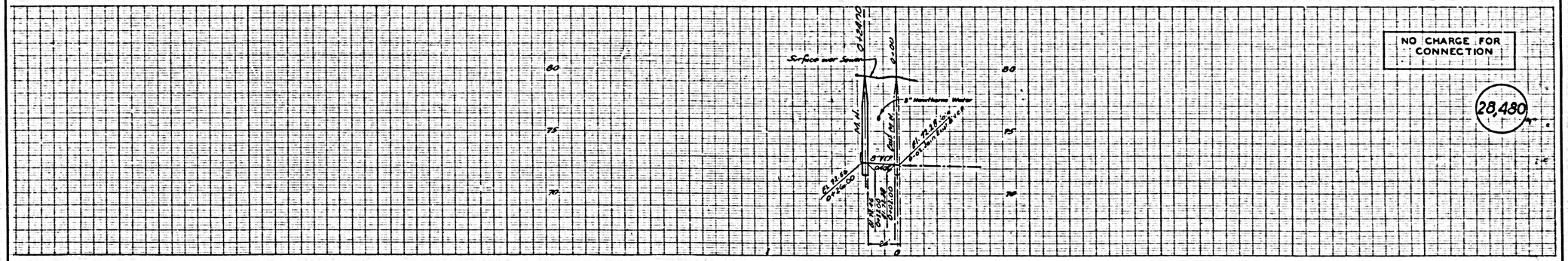
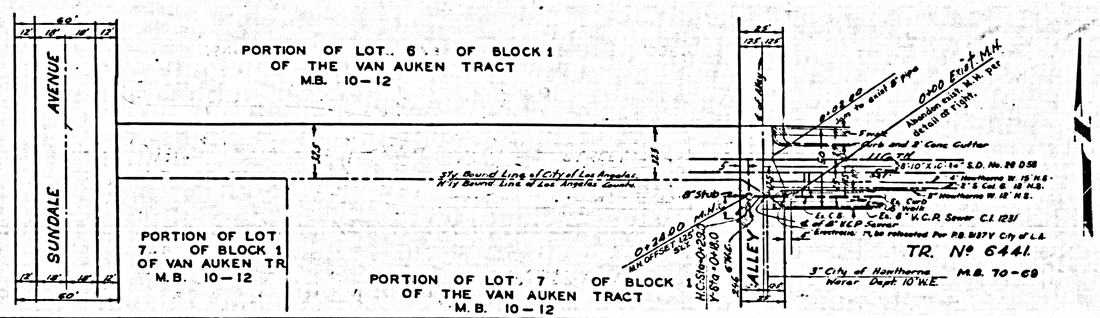
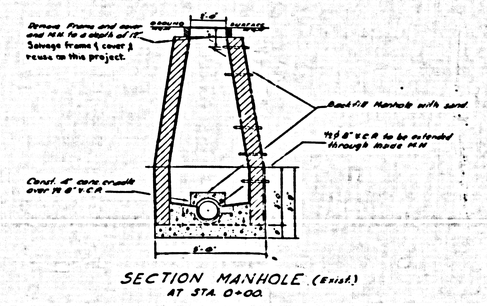
NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED BY AS TO CONFORM TO A STRAIGHT LINE RELATION BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE BY MEAN ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER, AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 5, AND SHALL A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 HALL OF ADMINISTRATION BUILDING, 320 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT SHALL BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER
BY C.E. Bunnell ASSISTANT SANITATION ENGINEER
APPROVED, C.H.B. CHAMPION, CHIEF ENGINEER
CO. SAN. DIST. NO. 5
BY G. Corthouse OFFICE ENGINEER
CHECKED BY W. Mickell 10-5-59
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 9406

B.I. 9-23-59
APPROVED, CITY OF LOS ANGELES
BY Lyall A. Pardee 9-21-59
LYALL A. PARDEE CITY ENGINEER

P.C. 5171 PAGE 2

NO CHARGE FOR CONNECTION

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