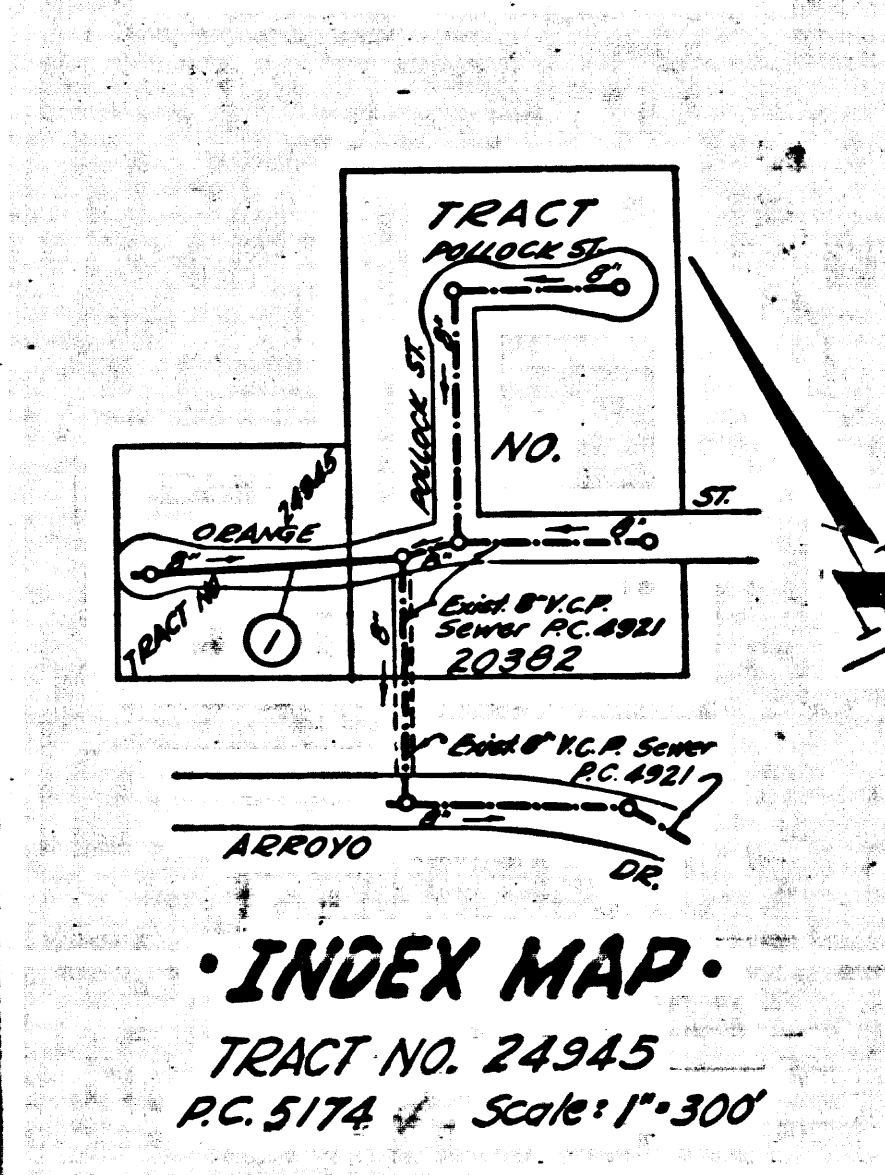


TEMPLE CITY BLDG. DIST. NO. 5

- NOTES**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THESE AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S.A-117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR, "WELDED JOINT" OR "DOWEL JOINT" FOR ALL WITHHOLD CLAY PIPE JOINTS, PER SPEC. SEC. 56 & 58.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A-172, CASE III.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE OR FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A-104, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. _____ SPEC'AL, SEC. 58.
 - MANHOLE TOPS IN UNIMPROVED SQUARES OR WAYS TO BE 6" ABOVE FINISHED GRADE.
 - THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE SINGLE SHEET.
 - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND SEWER DRAIN DIVISION BY TELEPHONE, WA. 3-4747 EXT. 362 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 - STANDARD SPECIFICATIONS DATED MAY 15, 1959 APPLY IN THE CONSTRUCTION OF THIS PROJECT.



PROFILE ALIGNMENT AND GRADE OF **P.C. 5174**
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN **J.M. 0351.06**

TRACT NO. 24945
PRIVATE CONTRACT NO. 5174

W.S. 36
 1 SHEET, 1 PAGE
 SCALE: VERT. 1" = 4'
 HORIZ. 1" = 40'
 JUNE, 1959
 PREPARED IN THE OFFICES OF
KEMMERER ENGR. CO. INC.
 BY **Robert R. Flore**
 REG. C. E. NO. 11243

FOR LEGEND SEE PLAN NO. S-A-64

NOTE

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILE. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE GRADE BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL. DESIGN BY **W.S. 36**

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., **1227 1/2**, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 234 PAN AMERICAN BUILDING, 234 LOS ANGELES STREET TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER
 APPROVED, C. E. COMBES, CHIEF ENGINEER
 700 SAN. DIST. NO. 12

BY **C. E. Combes**
 4537 SANITATION ENGINEER
 CHECKED BY **Robert R. Flore** 8-11-59
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 11636

SUBMITTED: **N. F. Brauer**
 SAN GABRIEL VALLEY REGIONAL ENGINEER

TRACT NO. 24945