

B.M. 343046 El. 41.359 L.S.T. West Curb
 Normandie Ave. opposite power pole No 279322C
 (1st PR North of Carson St.) Gardena Quad. 1255 Adj.

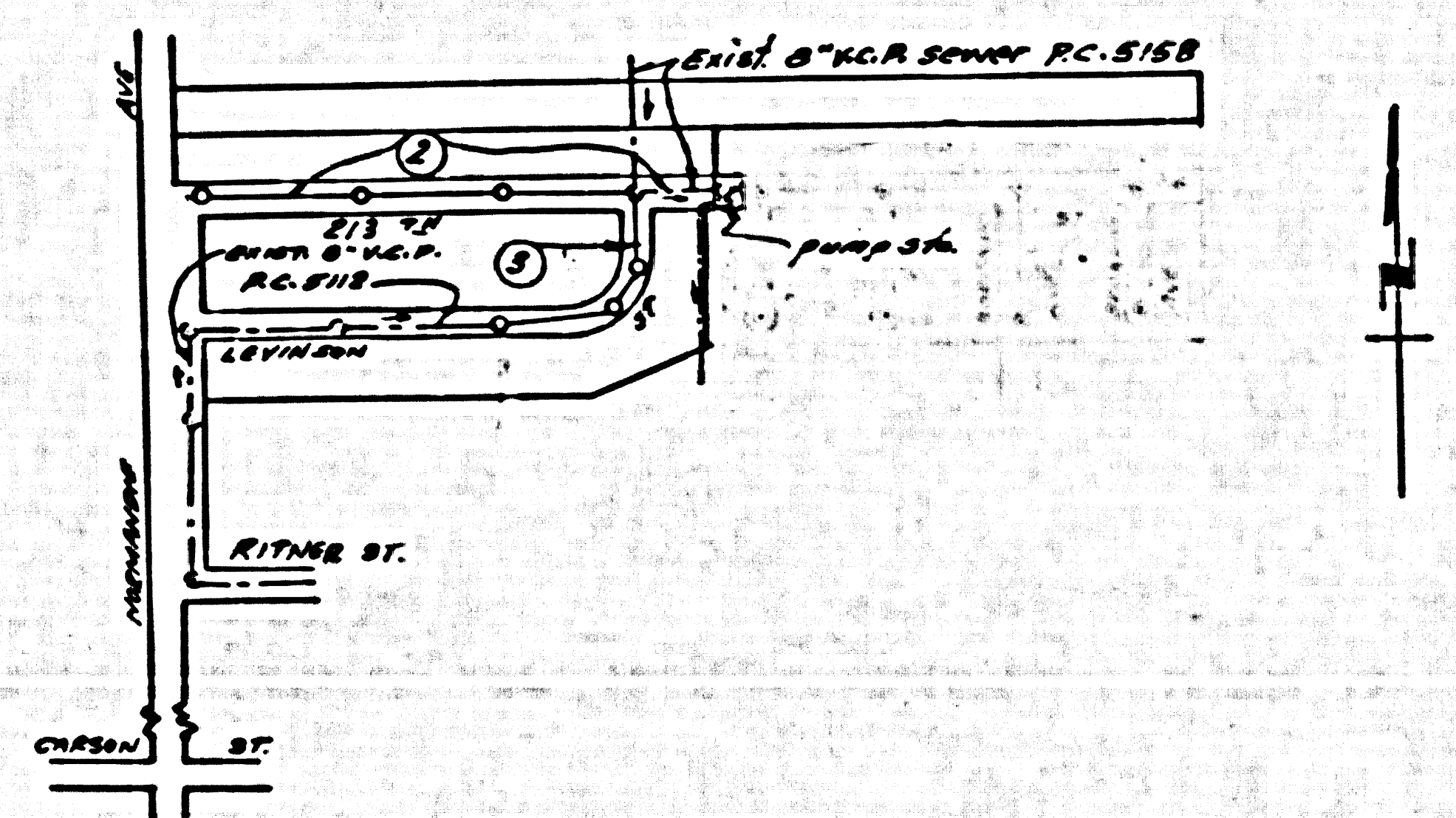
LOMITA BLDG. DIST. NO. 71

- NOTES:**
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117, EXCEPT AS NOTED.
 7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPED-SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S, SECT. 24 & 25.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. MINIMUM FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104, EXCEPT AS NOTED.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S, SEC. 24.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MARSHEN 9-407, EXT. 242, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. *Strength & performance of pipe and fittings are not guaranteed by the manufacturer.*
 17. *All pipe installations shall be made in accordance with the specifications of the manufacturer. The contractor shall be responsible for the proper installation of the pipe and fittings. The contractor shall be responsible for the proper installation of the pipe and fittings. The contractor shall be responsible for the proper installation of the pipe and fittings.*

PROFILE ALIGNMENT AND GRADE OF P.C. 5194
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN J.N. 035116
TRACT No. 24895

PRIVATE CONTRACT NO. 5194
 W.S. 28
2 SHEETS; 3 PAGES
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40' MAY, 1958
 PREPARED IN THE OFFICES OF
BARCLAY-PEARSON CO. INC.
 BY Edward J. Pearson
 REG. C. E. NO. 2762
 FOR LEGEND SEE PLAN NO. S-A-64

28,358



INDEX MAP
 TRACT No. 24895
 P.C. 5194
 Scale 1" = 400'

NO CHARGE FOR CONNECTIONS
 T. Blue 6-25-57

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. 374 LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 42, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 PAN AMERICAN BUILDING, 222 SO. BROADWAY, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OR THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPES OR STRUCTURES WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, C. E. COMPTON, CHIEF ENGINEER
 TO SAN. DIST. NO. 2
 BY E. J. Pearson BY A. J. Pearson
 SANITATION ENGINEER OFFICE ENGINEER
 CHECKED BY J. W. Deane 6-25-57
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3426

