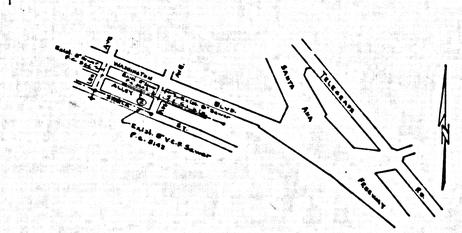
B.M. SY 934 Elev. 143.108 (1955)
L.F. Sph. 2.5' W. of B.C.R. at S.W. cor. Fidelia Ave. & Washington Blvd. (Rivera Quad)



INDEX MAP
Scale 1"=600'
P.C. 5196

EAST LOS ANGELES BLDG. DIST. NO. 6

NOTES

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THE 6 HOUSE LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE SHOWN THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
6. USE STANDARD MANHOLE FRAMES AND COVERS, S-o-117.
7. USE STANDARD STRENGTH PIPE
8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S., SECS. 26 & 48.
9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-o-173.
11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE ___ Ø ___ FEET BELOW GRADE OF ℄ OF ALLEY
12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-o-104.
13. FOR ALLOWABLE LEAKAGE T'ST USE FORMULA NO. ___ SPEC'S., SEC. 24.
14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE LEVEL WITH FINISHED GRADE.
15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-0181, EXT. 265, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
16. STANDARD SPECIFICATIONS DATED MAY 18, 1959 APPLY IN THE CONSTRUCTION OF THIS PROJECT.

CONNECTION CHARGES AS INDICATED
B.M. Caldwell 8-17-59

PROFILE ALIGNMENT AND GRADE OF P.C. 5196
SANITARY SEWERS PAGE 1
J.N. 0351.17
TO BE CONSTRUCTED IN

ALLEY SOUTH OF WASHINGTON BLVD.

PRIVATE CONTRACT NO. 5196

W.S. 3G

28,196

1 SHEET ; 2 PAGES

SCALE: VERT. 1"=5' HORIZ. 1"=50' JUNE, 1959

PREPARED IN THE OFFICES OF

OLSON SURVEYING SERVICE

By [signature] REG. C. E. NO. 2210

FOR LEGEND SEE PLAN NO. S-A-64

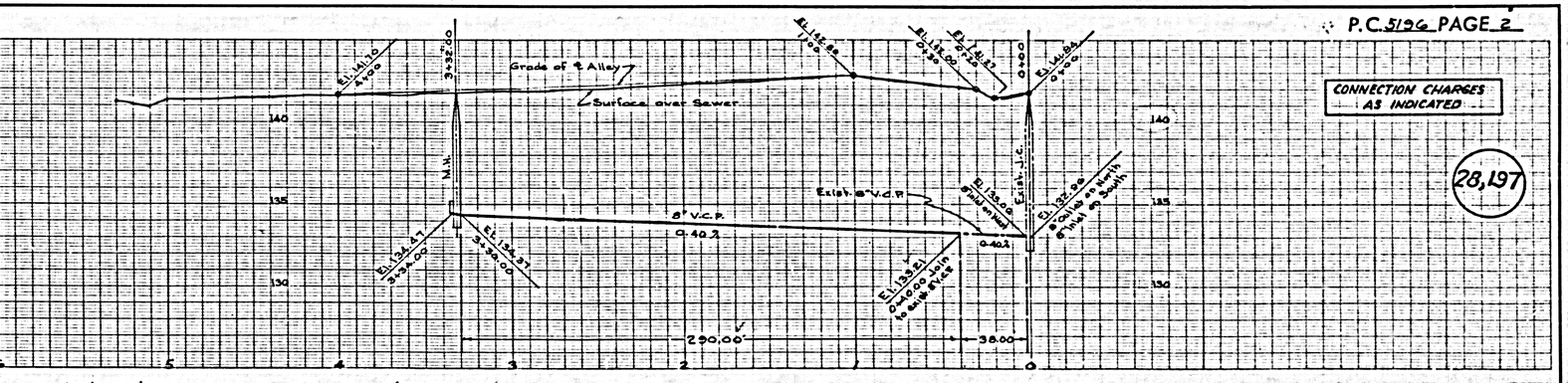
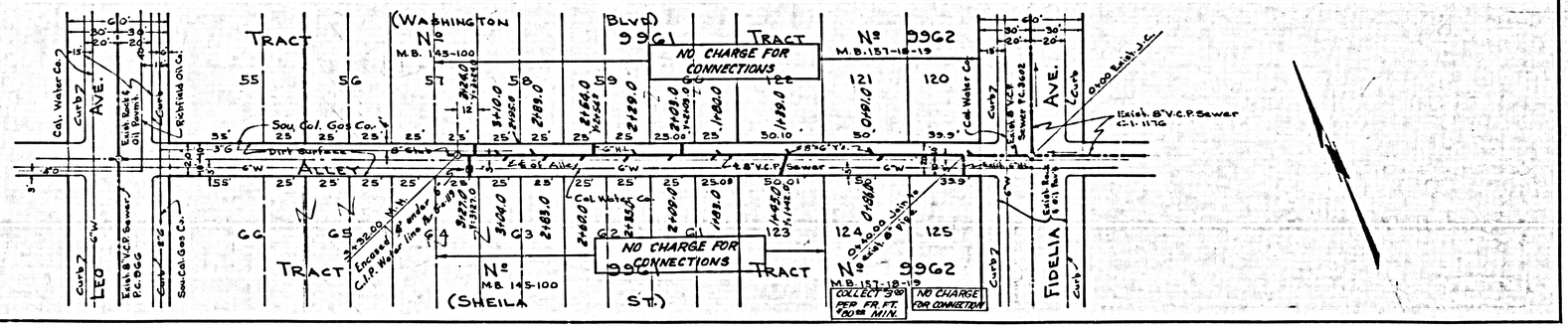
NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. 29A LEVEL DATUM OF 1929.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 6, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 354 PAN AMERICAN BUILDING, 350 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA'S, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER — APPROVED, C.R. COMPTON, CHIEF ENGINEER

BY [signature] ASST. SANITATION ENGINEER — BY [signature] OFFICE ENGINEER

CHECKED BY [signature] 8-18-59
OFFICE OF COUNTY ENGINEER, BRD. C. E. NO. 9406

SUBMITTED BY: K. J. Bravenec
SAN GABRIEL VALLEY REGIONAL ENGINEER

P.C. 5196 PAGE 2