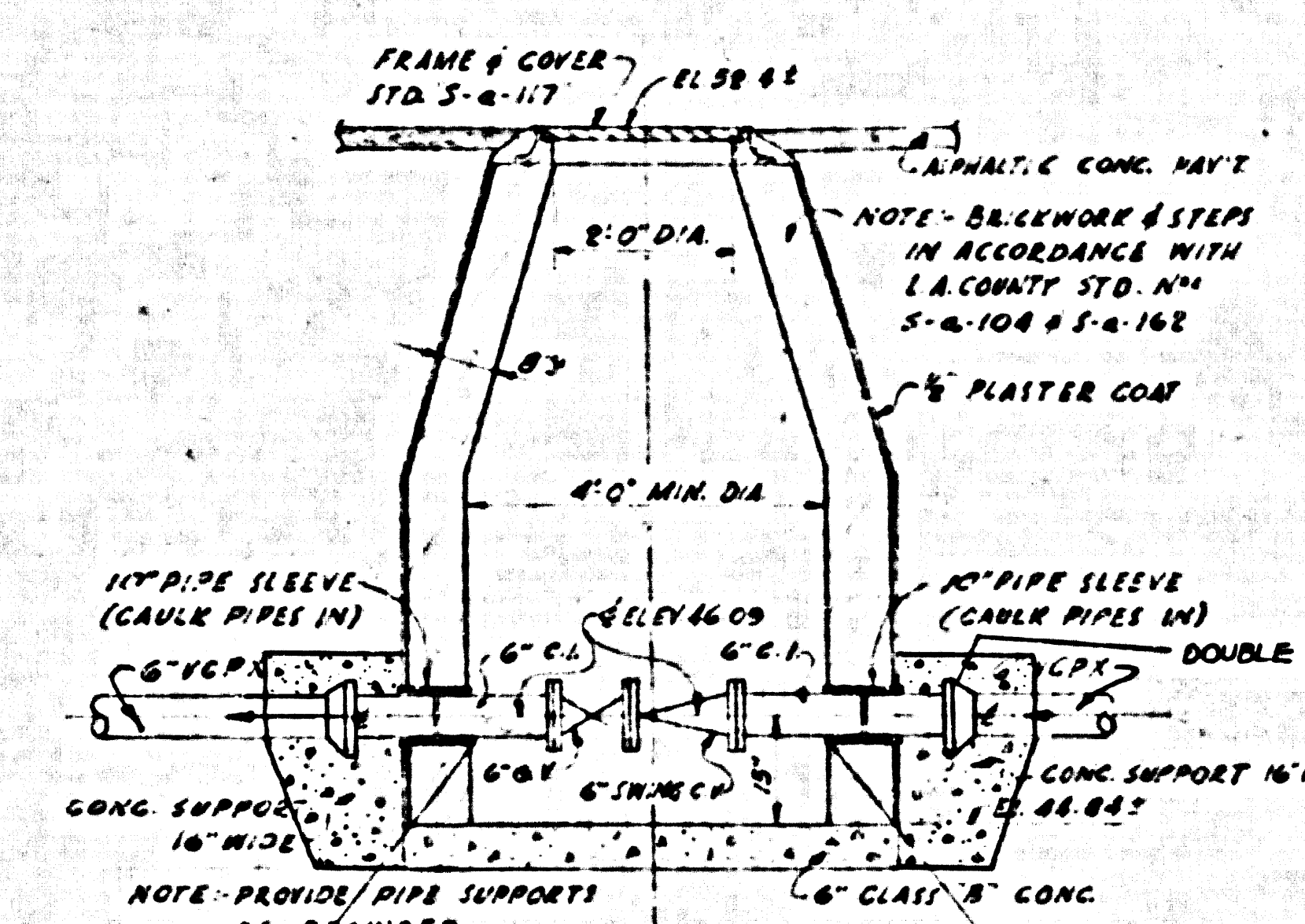


SECTIONAL PLAN



SECTIONAL ELEVATION CHECK VALVE MANHOLE DETAILS

PRIVATE CONTRACT No. 5200  
 LENNOX BLDG DIST. No. 7  
 W. 832-45 1/2 C. 79-61  
 SHEETS 1

Notes  
 Elevations are in feet above U.S.C. & G.S. Sea Level Datum of 1929.  
 This drawing and the data herein are hereby made a part of the contract.  
 All work shall be constructed in accordance with specifications on file in the office of the County Engineer, Room 304, 212 Spring Street, Broadway.

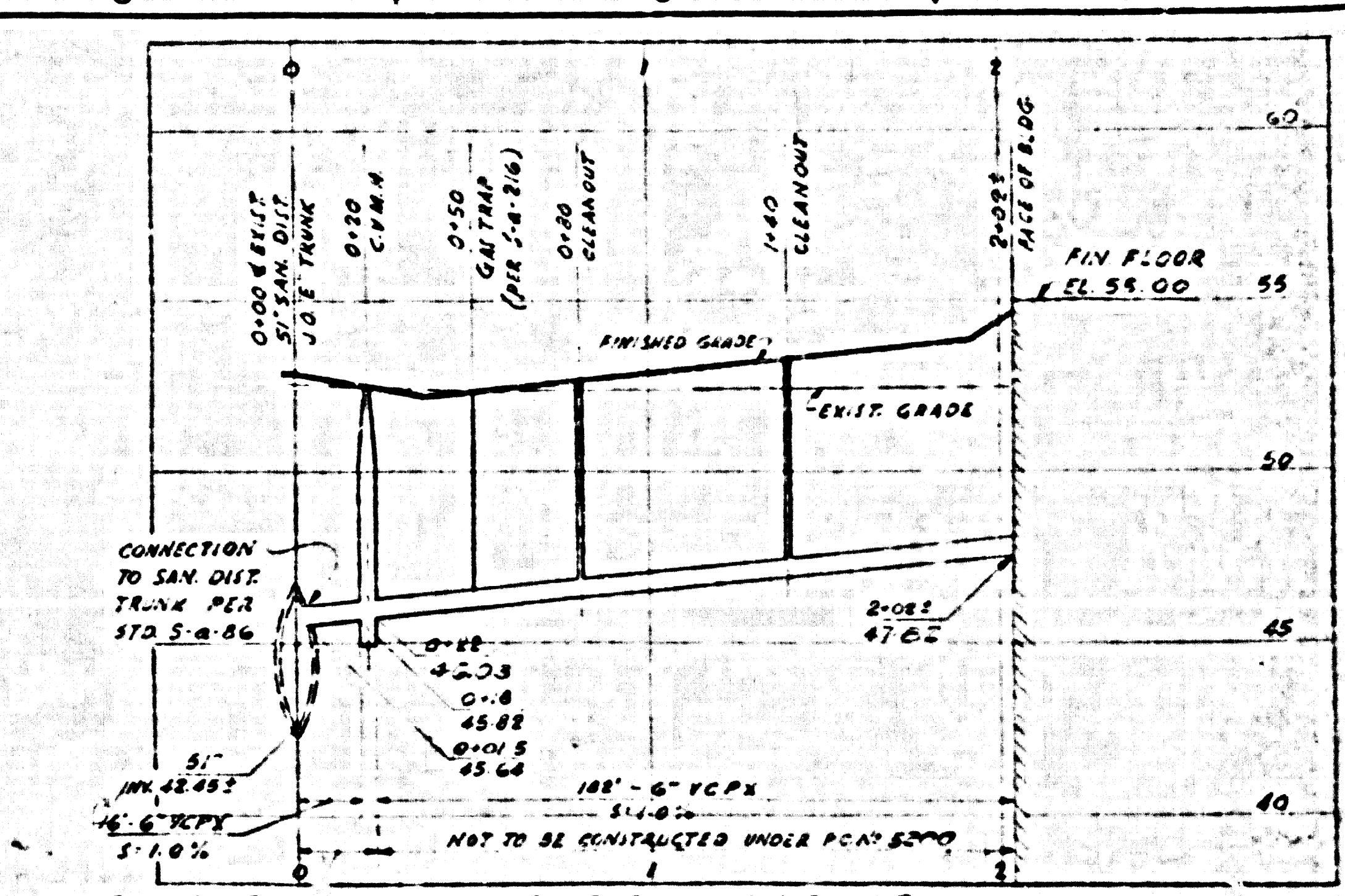
Before work can be started, the contractor must obtain a permit to excavate in County streets from the County Engineer, Room 304, 212 Spring Street, and a permit to cover existing utility lines from the City Engineer, Room 304, 212 Spring Street.  
 If work is to be done in a street, the contractor shall be bonded for the full amount of the City Engineer's permit, plus the cost of the City Engineer's permit.

- Approved at this plan by the County of Los Angeles, not constituting a representation as to the accuracy of the information, or the existence or non-existence of any underground utility, pipe, or structure within the limits of this project.
- Notes  
 The representative of the County Engineer will survey for layout by station of the work.  
 No alterations shall be made in these plans without approval of the County Engineer.
1. Use standard manhole frames and covers, No. 12, cover for road "sewer".
  2. Use standard strength pipe, except as noted.
  3. Use common mortar for all masonry pipe joints.
  4. Reexcavate all trench within 100 feet of existing utility lines, as shown on this plan, or California State Highway requirements, as applicable.
  5. Excavate four feet of trench at points of intersection with poles as per 80-115.
  6. All structures shall be built over structures No. 104, except as noted.

NOTE:  
 THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE (MADISON 9-4747, EXT. 222) AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

LEGEND

55.0	FIN. GRADE CONTOUR
54.0	EXISTING CONTOUR
---	EXISTING WATER LINE
FW	PROPOSED FIRE SPRINKLER LINE
S	EXISTING SANITARY SEWER
DS	PROPOSED SANITARY SEWER
G	EXISTING GAS LINE
PG	PROPOSED GAS LINE
OL	EXISTING OIL LINE
---	PROPERTY LINE
---	FENCE LINE
---	BUMPERS (NOT IN THIS CONTRACT)
CD	CLEAN OUT
---	NEW A.C. PAVEMENT



PROFILE OF SANITARY SEWER

CIVIL NOTES

1. GRADE UNIFORMLY BETWEEN CONTROL ELEVATIONS ON CONTOURS.
2. PROVIDE 2 FOOT WIDTH OF BERM AROUND OUTSIDE EDGE OF PAVEMENT ON SOUTH SIDE & SLOPE 1 BY 2 TO EXISTING GROUND.
3. ALL WORK IN SANTA FE AVENUE SHALL BE IN ACCORDANCE WITH L.A. COUNTY ROAD DEPT. REQUIREMENTS.
4. DRIVEWAY SHALL BE L.A. COUNTY ROAD DEPT. 6" P.C. COMMERCIAL DRIVEWAY W-85".
5. PROVIDE MIN. COVER OF 30" OVER WATER LINES.
6. PAVING SHALL BE BORDERED WITH A CONTINUOUS 1" X 3" REDWOOD HEADER AND 2" X 2" REDWOOD STAKES AT 4' O.C. WHERE IT ABUTS EARTH.
7. BEFORE BREAKING INTO L.A. COUNTY SANITATION DISTRICT TRUNK SEWER, NOTIFY SANITATION DISTRICT. WORK SHALL BE DONE ONLY IN THE PRESENCE OF THEIR REPRESENTATIVE.
8. 6" M. & S. BRASS PLATE IN CONC. MON. 26" OR 30" W. OF E. OF SANTA FE AVENUE AT M.C. 476-83-88 1951 ELEV. 48-766.
9. WORK WITHIN THE COMPTON CREEK R.W. SHALL CONFORM TO THE REQUIREMENTS OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT AND SHALL BE DONE ONLY IN THE PRESENCE OF THEIR REPRESENTATIVE.
10. ALL PAVING SHALL BE 8 INCHES OF ALPHATIC CONCRETE OR 8 INCHES OF SCARIFIED AND COMPACTED SOIL.
11. BROADWAY COMPACTOR SHOULD BE USED & FINALLY GRADED & LEFT 2" BUMPERS RAISED 6" ABOVE FINISHED GRADE.
12. ALL UTILITY LINES INCLUDING SPINNIER SERVICE LINES, SHALL BE LEFT OPEN TO THE INSTALLATION OF PAVEMENT AT CROSSINGS.

APPROVED  
 Donald J. Valachi 7/7/69  
 INDUSTRIAL WASTE DIVISION DATE

COUNTY OF LOS ANGELES, CALIFORNIA  
 APPROVED, JOHN A. [Signature] City Engineer  
 APPROVED, [Signature] Sanitation Engineer  
 BY [Signature] Office Engineer  
 Checked, [Signature] 7-1-69  
 Chief of County Engineer, P.O. Box 1466

28,163

THE ABOVE APPROVAL OF PRIVATE CONTRACT 5200 PERTAINS ONLY TO THE SEWER AND MANHOLE BETWEEN STATION 0+00 AND STATION 0+20

REV. NO.	DATE	REVISION	PREP. BY	CHK. BY
U.S. FIBER GLASS PRODUCTS, INC.				
OFFICE, MANUFACTURING & STORAGE FACILITIES OFFICE & PLANT GRADING, PAVING & UTILITY PLAN & DETAILS				
QUINTON ENGINEERS, LTD. LOS ANGELES 17, CALIFORNIA				
DRAWN BY H.P.M.	DATE 7-1-69	JOB NO. 59343	DRAWING NO. JC-1	
CHECKED BY [Signature]	CARSON ESTATE CO. OWNER			
APPROVED BY [Signature]				