

TEMPLE CITY BLDG. DIST. NO. 5

PROFILE ALIGNMENT AND GRADE OF P.C. 5204
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN J.N. 0351.24

TRACT NO. 24578

PRIVATE CONTRACT NO. 5204

W.S. 37

2 SHEETS; 4 PAGES

SCALE: VERT. 1"=6' HORIZ. 1"=40' JULY, 1960

PREPARED IN THE OFFICES OF
 A. RICHARD BROWN JR.
 7632 COWHOLE AVENUE, GLENDALE, CALIFORNIA
 LAWRENCE 2-2333

29,870

REG. C. E. NO. 2238

FOR LEGEND SEE PLAN NO. S-A-64

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS; WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117, EXCEPT AS NOTED.
 7. USE STANDARD STRENGTH PIPE.
 8. USE JOINT COMPOUND OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPECS. SECS. 33, 36 & 43 EXCEPT AS NOTED BELOW.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-6-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH 3/4" RISE PER FOOT TO PROPERTY LINE.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-6-104, EXCEPT AS NOTED.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS. SEC. 54.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION, PHONE, MADISON 9-6747, EXT. 61551 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. STANDARD SPECIFICATIONS DATED JAN. 1, 1960 APPLY IN THE CONSTRUCTION OF THIS PROJECT.
 17. WHERE GROUND WATER IS ENCOUNTERED ALL VITRIFIED CLAY PIPE JOINTS SHALL BE MADE PER SPECS. SEC. 37 410 43 (METAL GASKETS AND FORMS), OR SEC. 36 AND 43 (WEDGE-LOCK OR SPEED-SEAL JOINTS).

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL, DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 234 PAN AMERICAN BUILDING, 235 SO. BROADWAY, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

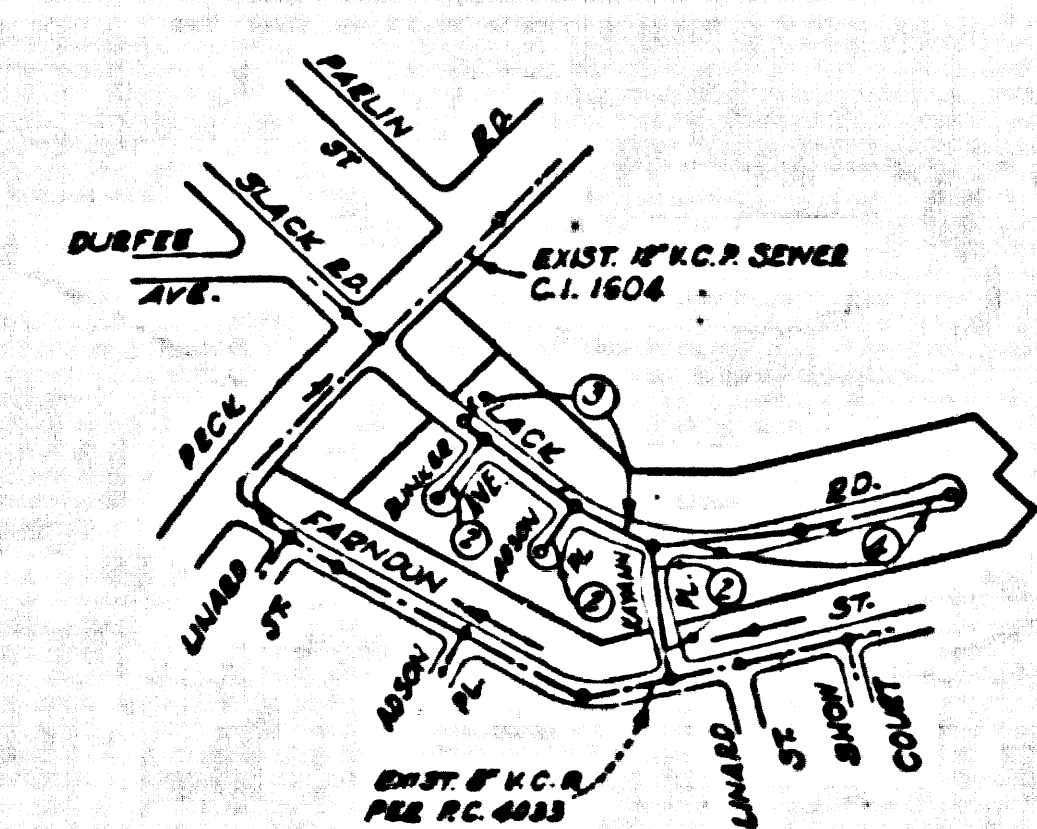
APPROVED, JOHN A. LAMBE, COUNTY ENGINEER

APPROVED, C. R. COMPTON CHIEF ENGINEER

BY: *C. E. Brown* ASST. SANITATION ENGINEER

CHECKED BY: *B. F. Wierling* 7-19-60 OFFICE OF COUNTY ENGINEER, BLDG. NO. 11636

SUBMITTED: *N. F. Bravender* SAN GABRIEL VALLEY REGIONAL ENGINEER

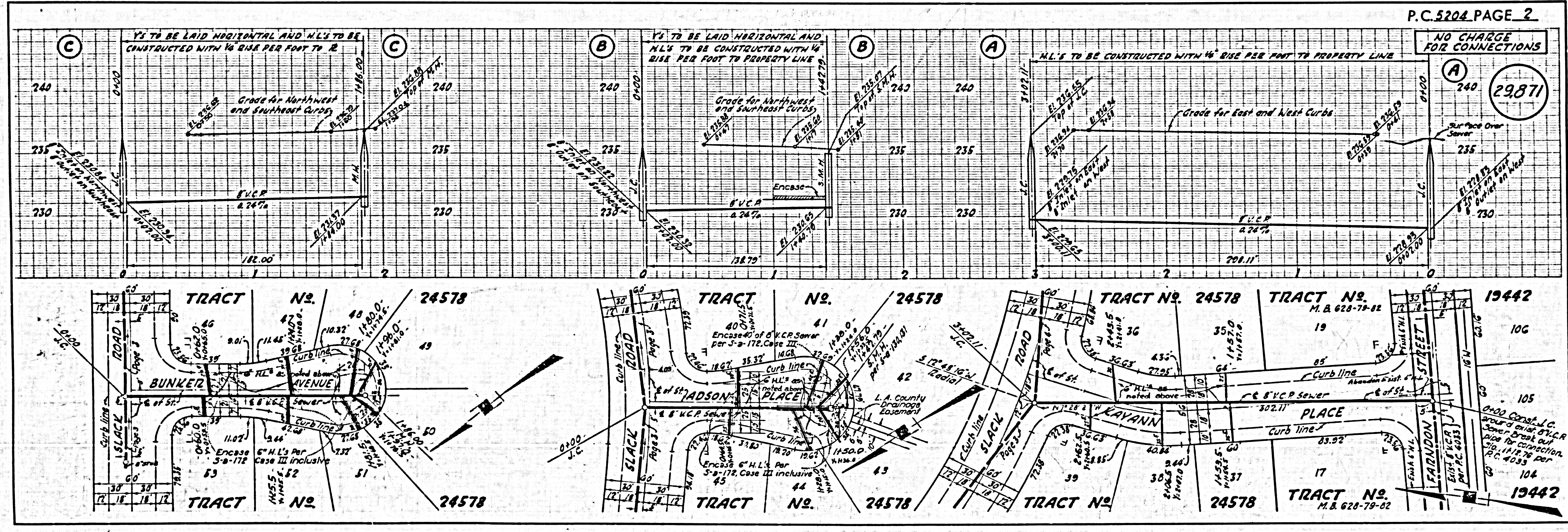


KEY MAP
 TRACT NO. 24578
 P.C. 5204
 SCALE 1"=600'

BENCH MARK: SY 1280
 Lead and bench nail in old catch basin 22' west of center-line Durfee Road, and about 250' North Slack Road. ELEV. 241.100 Santa Fe Quad. 1855 Adj.

NOTE:
 Subtract 0.50' from all elevations shown hereon to convert to 1955 Adj.

NO CHARGE FOR CONNECTIONS
A. G. Robertson 7/11/60



P.C. 5204 PAGE 2

NO CHARGE FOR CONNECTIONS

29,871

19442

19442

