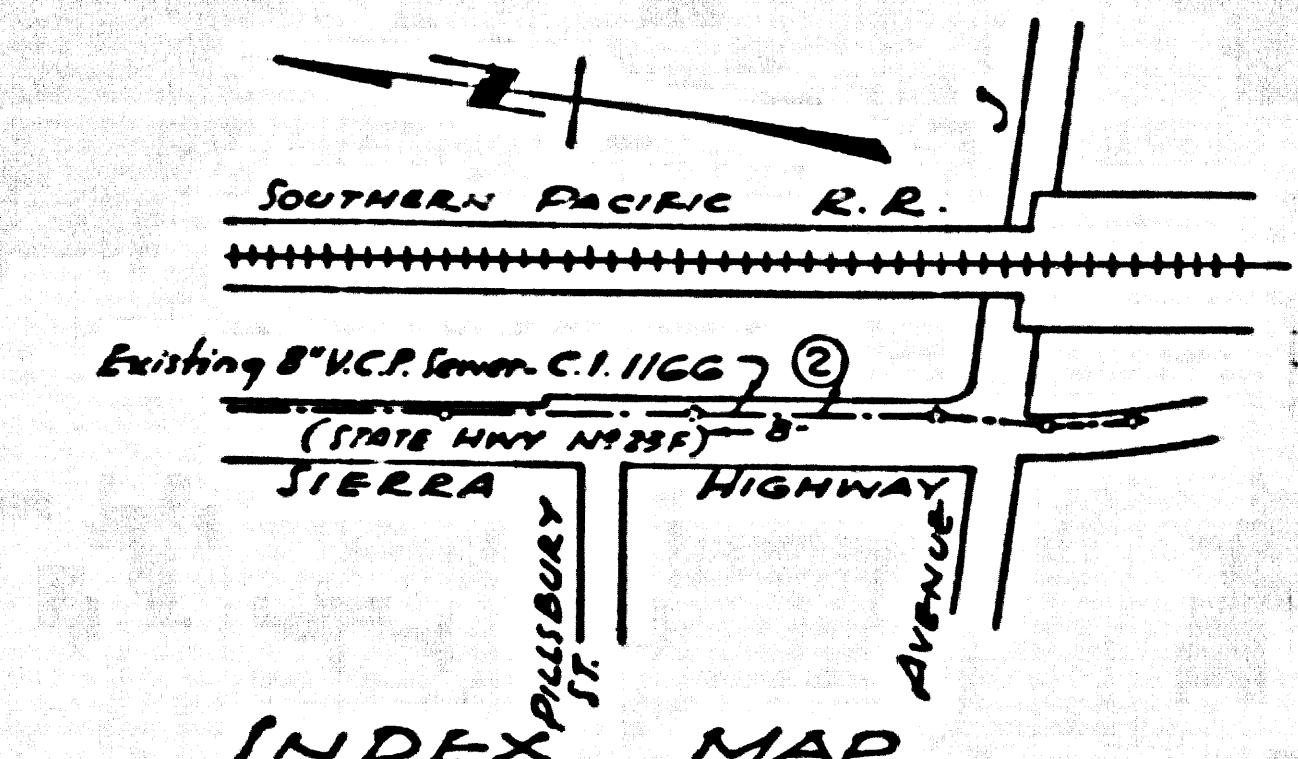


B.M. S.L.G. Elev. 2373.947
 L. & T. M.C.R., N.E. Cor.
 Ave. J. & Cedar, Lancaster Quad.

LANCASTER BUILDING DISTRICT No. 8

NOTE:
 Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of each manhole.
 No representative of the County Engineer will survey or layout any portion of the work.
 The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.
 No revisions shall be made in these plans without the approval of the County Engineer.

1. Use standard manhole frames and covers, S-113.
2. Use standard strength pipe except as noted.
3. Use cement mortar or "Wedge-Lock" or "Speed-Seal" for all V.C.P. joints per Specs., Secs. 50 & 48.
4. Resurface all trench within paved area to meet L.A. County Road Dept. or California State Highway Dept. requirements in accordance with permit.
5. Encase four feet of sewer at points of interference with poles, S-119.
6. House laterals to be constructed with $\frac{1}{4}$ " rise per foot to property line.
7. All structures shall be brick cover structures, S-104.
8. For allowable leakage test, use Formula No. 1, Spec's., Sec. 54.
9. Manhole tops to be adjusted to finished grades.
10. The Contractor shall notify the Construction & Storm Drain Division by telephone, Whitehall 2-8461, Ext. 40, at least 24 hours before starting any work under this contract.
11. Ball all pipe joints with 4" cement mortar that are within 20' of all property lines or within Sanitary Sewer R/W except when using "Wedge-Lock" or "Speed-Seal" joints.
12. Standard Specification dated May 15, 1959 apply in the construction of this project.
13. Sewer Contractor to be responsible for adjusting of manhole tops to finished grade.



INDEX MAP
 P.C. 5217 TRACT No. 24803
 SCALE: 1"=400'
 Note: Figure in circle indicates page number

NO CHARGE FOR CONNECTIONS
 Murray Gold 9-19-59

PROFILE, ALIGNMENT AND GRADE OF
 SANITARY SEWERS
 TO BE CONSTRUCTED IN
 P.C. 5217
 PAGE 1

TRACT No. 24803

31309

PRIVATE CONTRACT NO. 5217
 W. S. 70
 ONE SHEET

Scale: VERT. 1"=4'
 HORIZ. 1"=40'
 JUNE 1959
 PREPARED IN THE OFFICES OF

GILBERT ENGINEERING COMPANY
 H. S. Gilbert
 Reg. C.E. No. 1737

FOR LEGEND SEE PLAN NO. S-a-64

NOTE:
 Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for top of curbs, center line of streets, or center line of alleys are shown by circles on profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points.
 Elevations are in feet above U.S.C. & G.S. sea level datum of 1929.
 This drawing and the data hereon are hereby made a part of the specifications.
 Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.
 Before work can be started, the contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept., 721 Medical Bldg., and make a deposit with the County Engineer, Room 524 Pan American Bldg., 255 So. Broadway, sufficient to cover the cost of construction inspection and record plans.
 Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility, pipe, or structure within the limits of this project. This note applies to all sheets.
 If work is to be done in a State Highway, a permit must be obtained from the State of California, Division of Highways, 120 South Spring Street.

COUNTY OF LOS ANGELES, CALIFORNIA

Approved, John A. Lambie, County Engineer
 Approved, C.R. Compton, Chief Engr. 203 SAN. DIST. NO. 20
 Recommended by R.E. Kohns, Regional Engineer
 Checked by S.W. Wade, Regional Engineer

P.C. 5217 PAGE 2

NO CHARGE FOR CONNECTIONS

31310

