

BELFLOWER BUILDING DISTRICT NO. 4

PRIVATE CONTRACT NO. 5236
PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
WOODRUFF AVENUE
AND OTHER RIGHTS OF WAY

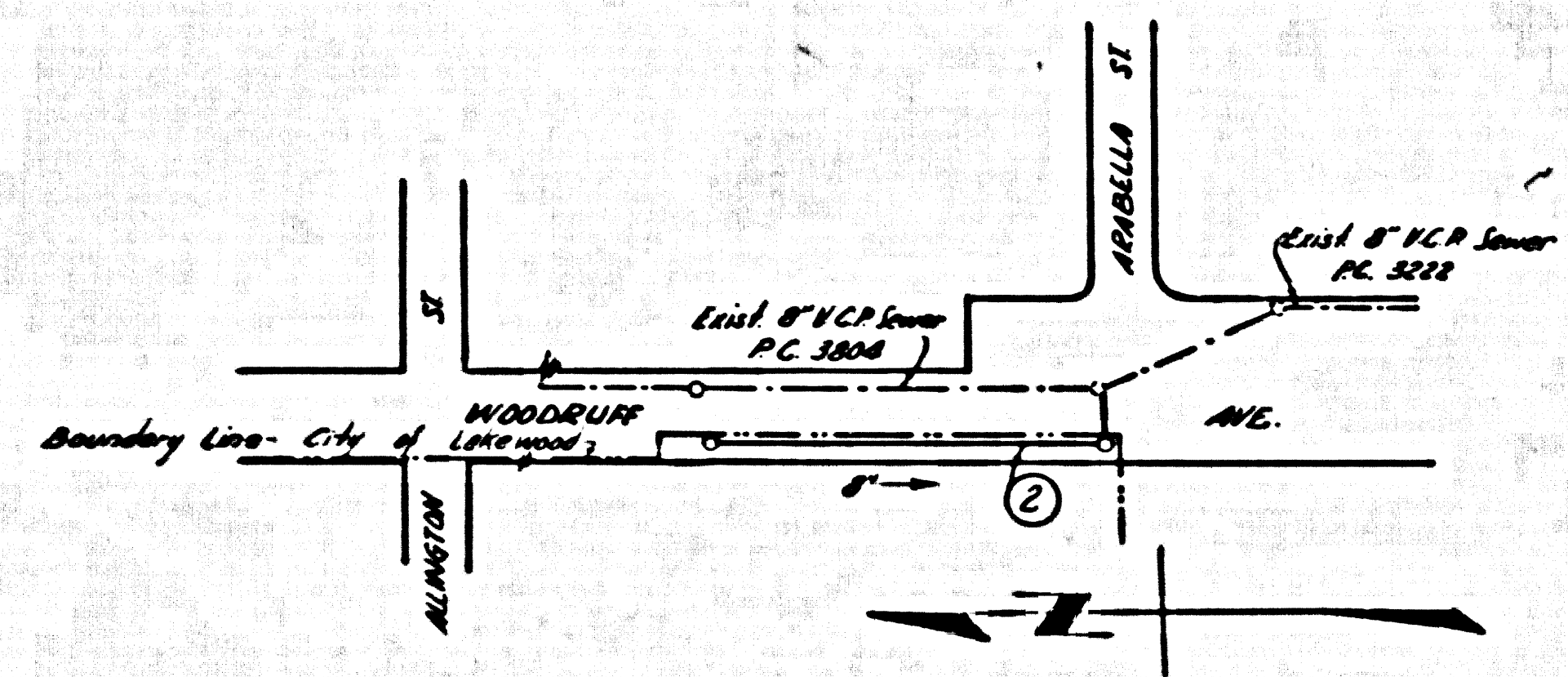
28,145

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SCALE VERT. 1" = 4 FT.
HORIZ. 1" = 40 FT.
AUGUST 1959
COUNTY OF LOS ANGELES, CALIFORNIA
JOHN A. LAMBIE COUNTY ENGINEER
SUBMITTED [Signature] DESIGN ENGINEER
APPROVED [Signature] ASSISTANT SANITATION DIVISION ENGINEER
C. R. COMPTON
CHIEF ENGINEER OF COUNTY
SANITATION DISTRICT NO. 5
[Signature] OFFICE ENGINEER

B.M. SY 3701 Elev = 56.832
L & B.M. No edge curb drive to
House # 5933 Woodruff Ave. 50'±
W. of Woodruff Ave.

NO CHARGE
FOR CONNECTIONS
- 26' Grade 1:15 = 27'



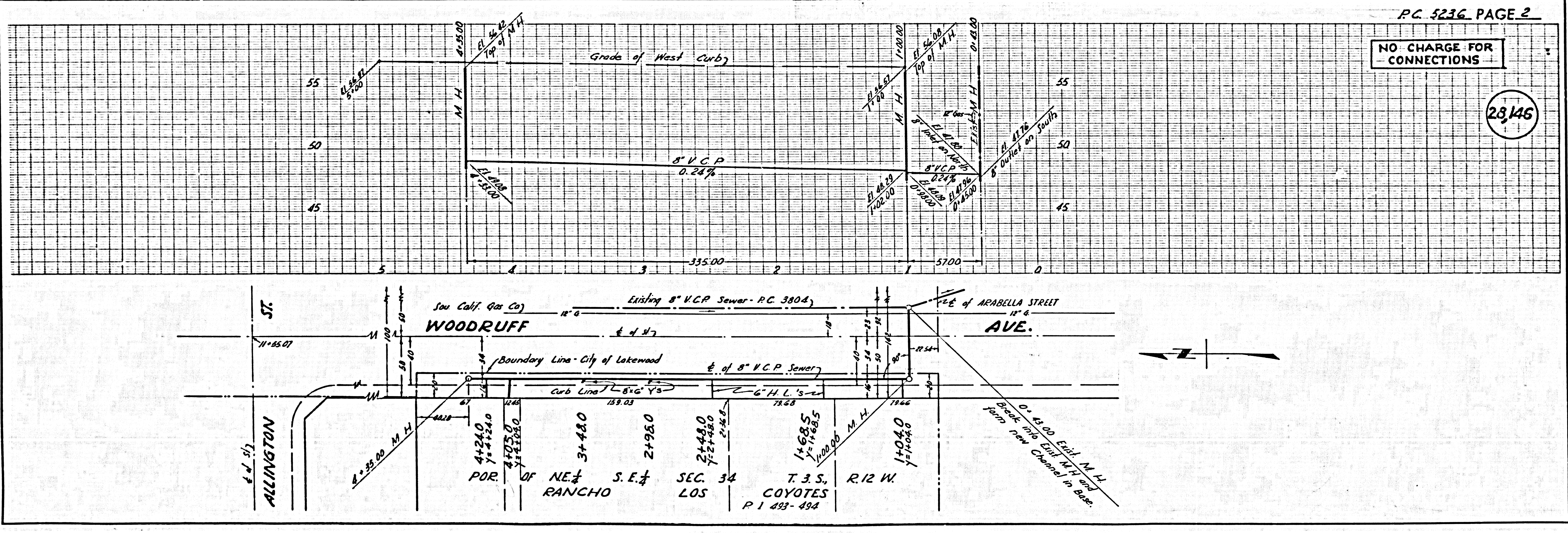
Note: figure in circle indicates page number
INDEX MAP
P.C. 5236 WOODRUFF AVE.
Scale: 1" = 200'

USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
USE "SPEED SEAL" OR "WEDGE-LOCK" FOR ALL VITRIFIED CLAY PIPE JOINTS.
ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-A-104, EXCEPT AS NOTED.
USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-A-117, EXCEPT AS NOTED.
RESURFACE TRENCH WITHIN PAVED AREA WITH PREMIUM ROCK AND OIL INCHES IN THICKNESS EXCEPT AS NOTED.
USE FORMULA NO. 1 SEC. 54 OF SPECIFICATIONS TO COMPUTE ALLOWABLE LEAKAGE.
THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE MADISON 9-4747, EXT. 362 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
CONSTRUCT HOUSE LATERALS WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE, OR GRADE OF CENTER LINE OF STREET EXCEPT AS NOTED.
FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE DEPTH BELOW CURB GRADE OR GRADE OF CENTER LINE OF STREET.
FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE HOUSE LATERALS SHALL BE CONSTRUCTED WITH 1/2" RISE PER FOOT TO PROPERTY LINE.
WORDS IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE V'S SHALL BE LAID HORIZONTAL AND HOUSE LATERALS SHALL BE CONSTRUCTED WITH 1/2" RISE PER FOOT TO PROPERTY LINE.
CONSTRUCTION IN STATE HIGHWAYS SHALL CONFORM WITH STATE HIGHWAY PERMIT.

FOR LEGEND
SEE PLAN NO. S-A-44

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE M. S. C. & S. SEA LEVEL DATUM AS OF 1929.
UNIT PRICES FOR ADDITIONAL WORK WHICH MAY BE REQUIRED BUT WHICH CANNOT BE ASCERTAINED IN ADVANCE, SHALL BE SUBMITTED IN THE PROPOSAL.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

REFERENCES			
W. S. 53	DESIGNED	H. LEE	AUG 1959
A. B. 351-3	TRACED	T. HONDA	AUG 1959
F. B.	CHECKED	G. D. SCOTT	AUG 1959



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NO CHARGE FOR CONNECTIONS

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ALLINGTON ST. 11+55.07
WOODRUFF AVE. 11+47.00
ARABELLA ST. 11+47.00
Sou. Calif. Gas Co. Existing 8" V.C.P. Sewer - P.C. 3804
Boundary Line - City of Lakewood
Curb Line 8"x6" V.C.P.
6" H.L.S.
159.03
159.03
78.68
1468.5
Y=1468.5
11+00.00
11+04.0
Y=1404.0
R. 12 W.
T. 3 S. COYOTES P. 1 493-494
NE 1/4 S. E. 1/4 SEC. 34 LOS RANCHO
POR. 4+24.0
Y=424.0
4+05.0
Y=405.0
3+48.0
Y=480.0
2+98.0
Y=498.0
2+48.0
Y=448.0
1+04.0
Y=1404.0
0+51.00 Exit M.H. and
Start 12" dia. Exit M.H. and
form new Channel in base.