

LENNOX BUILDING DISTRICT NO. 7

COUNCASH CONTRACT NO. 30872

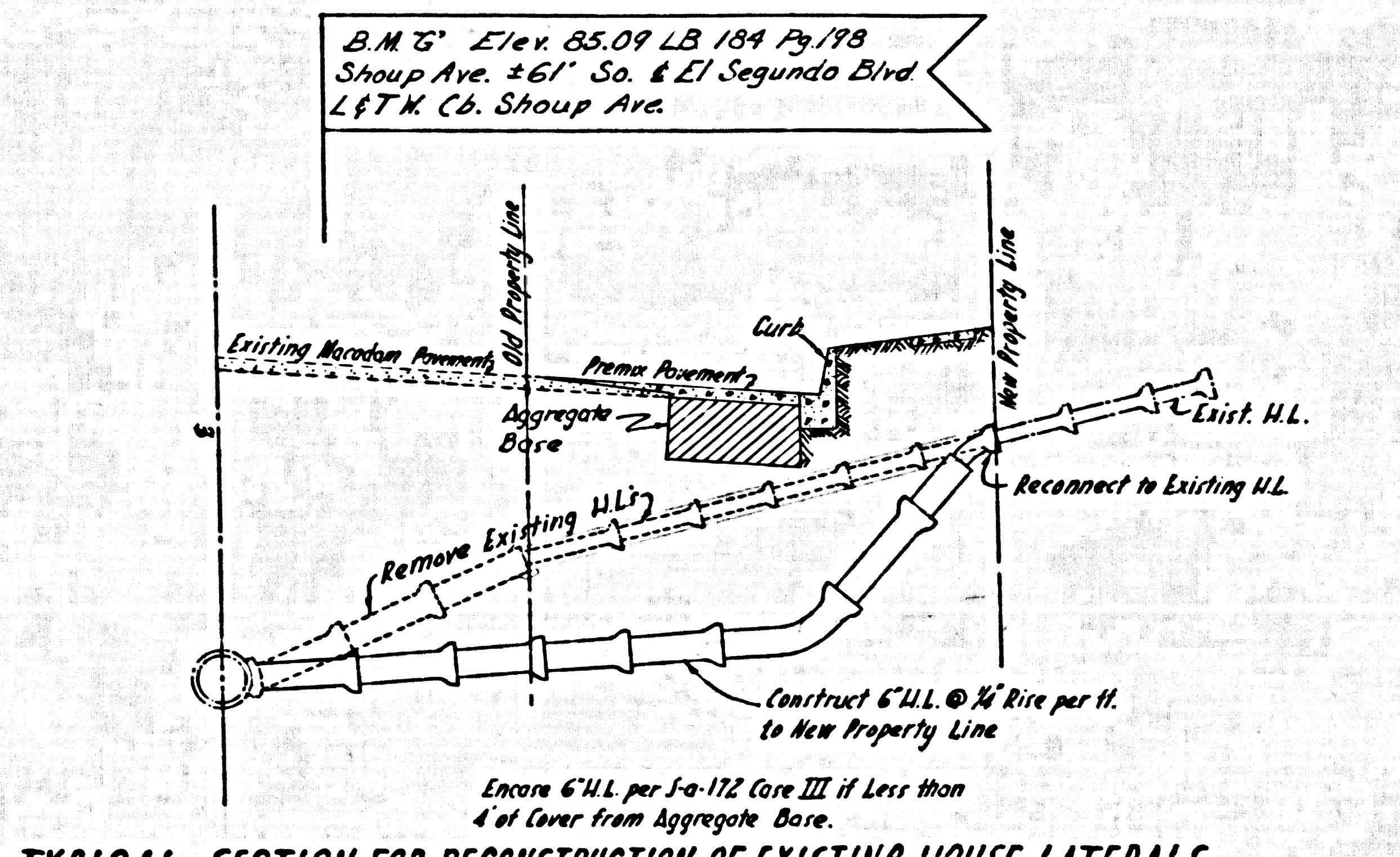
PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
EL SEGUNDO BOULEVARD
 BETWEEN INGLEWOOD AVE & PE. R.R. R/W
 PRIVATE CONTRACT NO. 5245
 JOB NUMBER 0778.02
 PAGE 1 OF 4 PAGES

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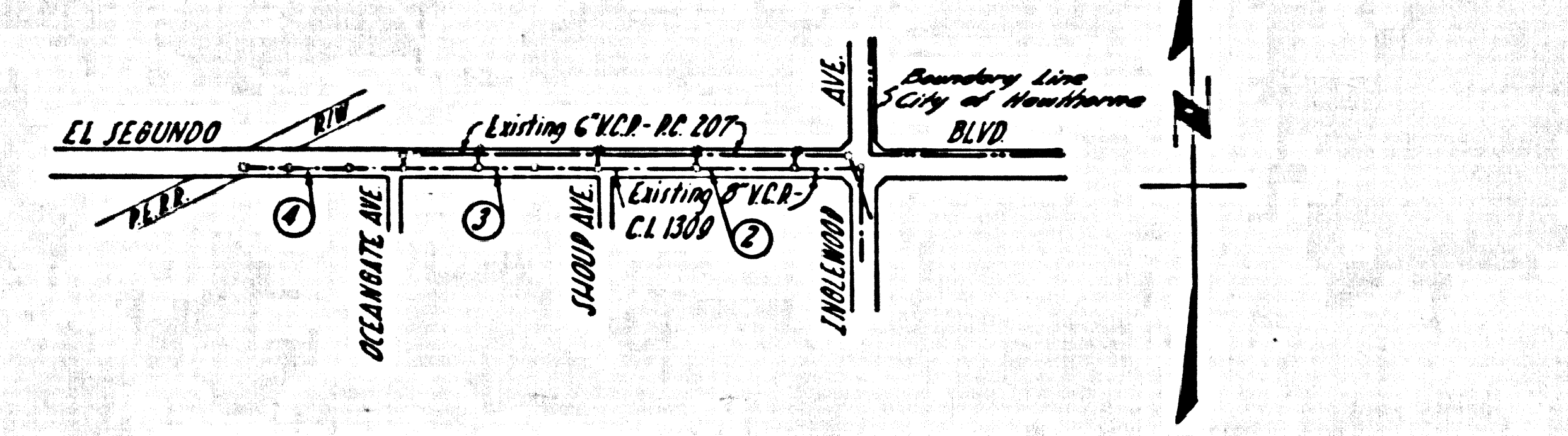
SCALE: HORIZ. 1" = 40 FT. VERT. 1" = 4 FT.
 August 1939

COUNTY OF LOS ANGELES, CALIFORNIA

JOHN A. LAMBIE COUNTY ENGINEER
 SUBMITTED [Signature] DESIGN ENGINEER APPROVED [Signature] SANITATION ENGINEER



TYPICAL SECTION FOR RECONSTRUCTION OF EXISTING HOUSE LATERALS (NO SCALE)



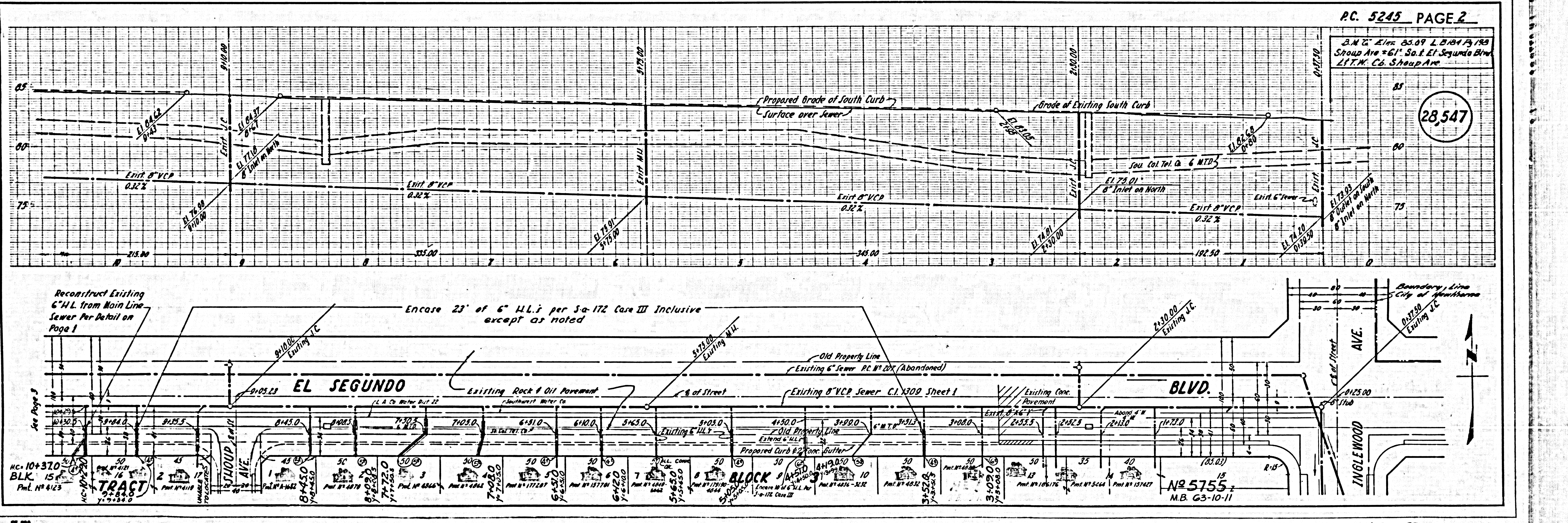
NOTE: Figures in Circles indicate Page Number
 INDEX MAP
 RC. 5245 J.N. 0778.02
 Scale: 1" = 600'

- USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
- USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
- ALL STRUCTURES SHALL BE BRICK-SEWER STRUCTURES AS PER PLAN NO. S-A-104, EXCEPT AS NOTED.
- USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-A-117, EXCEPT AS NOTED.
- RESURFACE TRENCH WITHIN PAVED AREA WITH PREMIX ROCK AND OIL 1 INCH THICKER THAN EXISTING PAVEMENT. REPLACE EXISTING AGGREGATE BASE MATERIAL. USE FORMULA NO. 1 SEC. 54 OF SPECIFICATIONS TO COMPUTE ALLOWABLE LEAKAGE.
- THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE MADISON 9-4747, EXT. 362 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
- CONSTRUCT HOUSE LATERALS WITH INVERTS AT PROPERTY LINE.
- 1 FEET BELOW CURB GRADE, OR GRADE OF CENTER LINE OF STREET EXCEPT AS NOTED.
- FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE DEPTH BELOW CURB GRADE, OR GRADE OF CENTER LINE OF STREET.
- FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE HOUSE LATERALS SHALL BE EXTENDED WITH 1/4" RISE PER FOOT TO PROPERTY LINE.
- WORDS IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE 1/2" SHALL BE LAID HORIZONTAL AND HOUSE LATERALS SHALL BE CONSTRUCTED WITH 1/4" RISE PER FOOT TO PROPERTY LINE.
- CONSTRUCTION IN STATE HIGHWAYS SHALL CONFORM WITH STATE HIGHWAY PERMITS.
- HOUSE LATERALS SHALL BE ENCASED PER STANDARD PLAN NO. S-A-172, CASE III IF LESS THAN 4 FT. OF COVER FROM PROPOSED AGGREGATE BASE. HOUSE LATERALS SHALL BE RECONSTRUCTED PER DETAIL AT LEFT IF LESS THAN 2 FT. OF COVER FROM PROPOSED AGGREGATE BASE.

FOR LEGEND SEE PLAN NO. S-A-44

NOTES: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BEYOND BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U. S. C. & G. S. SEA LEVEL DATUM AS OF 1929. UNIT PRICES FOR ADDITIONAL WORK WHICH MAY BE REQUIRED BUT WHICH CANNOT BE ASCERTAINED IN ADVANCE, SHALL BE SUBMITTED IN THE PROPOSAL. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

REFERENCES			
W. S.	25	DESIGNED	A. B. REEDY Aug 1939
A. B.	357	TRACED	A. B. REEDY Aug 1939
F. B.	1545-1564	CHECKED	A. B. ALBERTSON Aug 1939



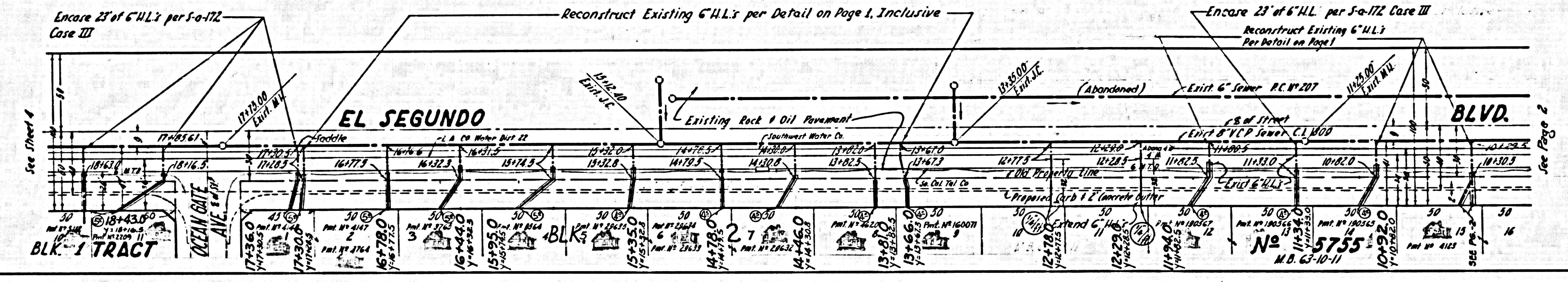
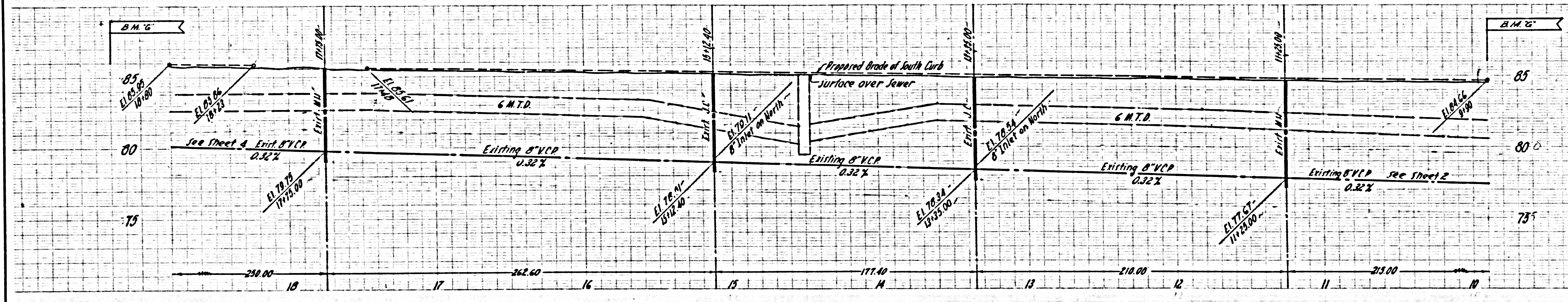
RC. 5245 PAGE 2

B.M. 75' Elev. 85.09 L.B. 184 Pg. 193
 Shoup Ave. ± 61' So. & El Segundo Blvd
 L & T.K. Co. Shoup Ave.

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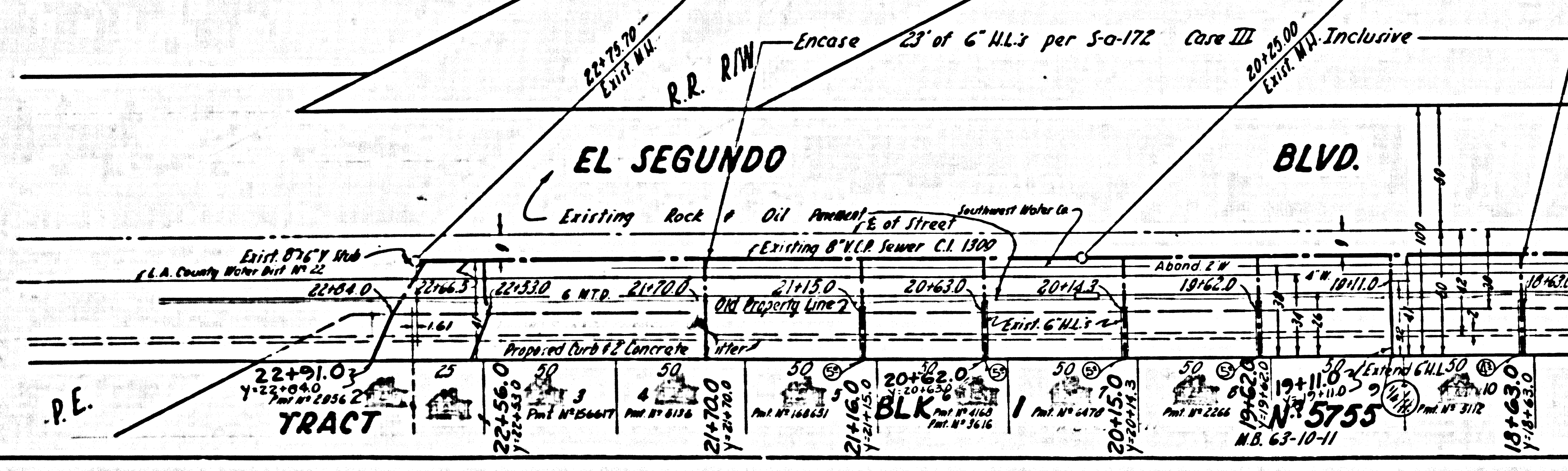
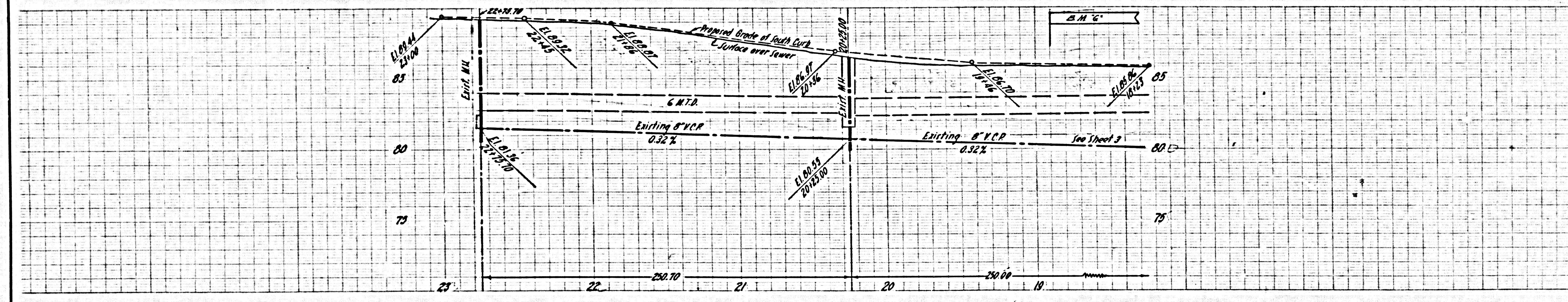
U.G. CHK'D RL 8-31-39
 B.M.'S CHK'D 7-9-39 C.L.V.D.

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U.G. CHK'D 8-21-24
B.M.'S CHK'D

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U.G. CHK'D 8-21-27
B.M.'S CHK'D 9-9-29 M.V.D.

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SECTION 018 000031 13 2522 29