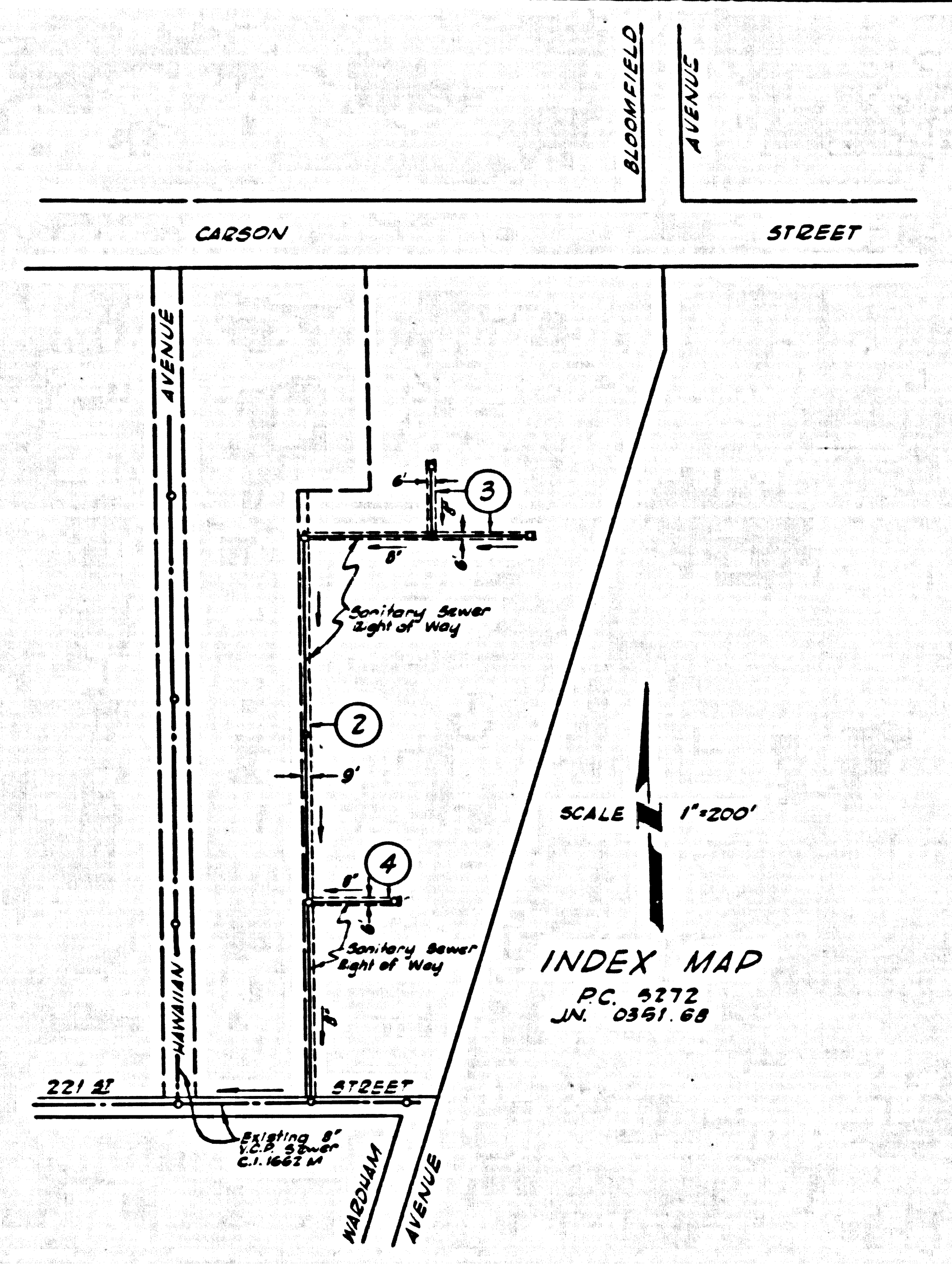


BM BX 3398 L & T. S.E. Cor
 Cont. parcel to Bldg. at N.W.
 Cor. Carson St. & Bluffshire Ave.
 Address 12258 Carson St.
 Elev. 31,900 1955 Adj.
 Artesia Quad.

**NO CHARGE
 FOR CONNECTIONS**
R. J. Kirkland 11-10-59



INDEX MAP
 P.C. 5272
 J.N. 0351.68

LAKWOOD BLDG. DIST. NO. 43

- NOTES:**
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
 7. USE STANDARD STRENGTH PIPE.
 8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPREAD-SEAL" FOR ALL V.C.P. JOINTS PER SPECS., SECS. 36 & 40.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE NO. S-172.
 11. ALL 8" V.C.P. TO BE LAID HORIZONTAL.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104.
 13. FOR ALLOWABLE SEWAGE TEST USE FORMULA NO. 1, SPECS., SEC. 34.
 14. MANHOLE TOPS IN UNIMPROVED HIGHWAYS OR WAYS TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 5-87, EXT. 343, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. ALL LOCATIONS SHOWN FOR EXISTING SUBSTRUCTURES HAVE BEEN TAKEN FROM RECORDS AND THEIR CORRECTNESS AND COMPLETENESS IS IN NO WAY GUARANTEED. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY ALONG TO DEFINITELY LOCATE ALL UNDERGROUND LINES OF EVERY NATURE. FURTHER SURVEYS AS NECESSARY AND PROTECT THEM FROM DAMAGE. THE CONTRACTOR SHALL BEAR THE TOTAL EXPENSE OF REPAIR TO ANY LINES DAMAGED BY ANY OPERATION IN CONNECTION WITH THE PROSECUTION OF THIS WORK.
 17. STANDARD SPECIFICATIONS DATED MAY 15, 1948 APPLY IN THE CONSTRUCTION OF THIS PROJECT.

PROFILE ALIGNMENT AND GRADE OF **P.C. 5272**
SANITARY SEWERS PAGE **1**
 TO BE CONSTRUCTED IN J.N. 0351.68

R/W SOUTH OF CARSON STREET

PRIVATE CONTRACT NO. 5272
 J.N. 0351.68
 W.S. 31
 2 SHEETS, 4 PAGES

SCALE: VERT. 1"=4' HORIZ. 1"=20' **SEPTEMBER, 1959**

PREPARED IN THE OFFICES OF
BARCLAY-PEARSON CO. INC.
 343 MADISON ST. WASHINGTON, D.C.

Edward L. Pearson
 REG. C. E. NO. 2743

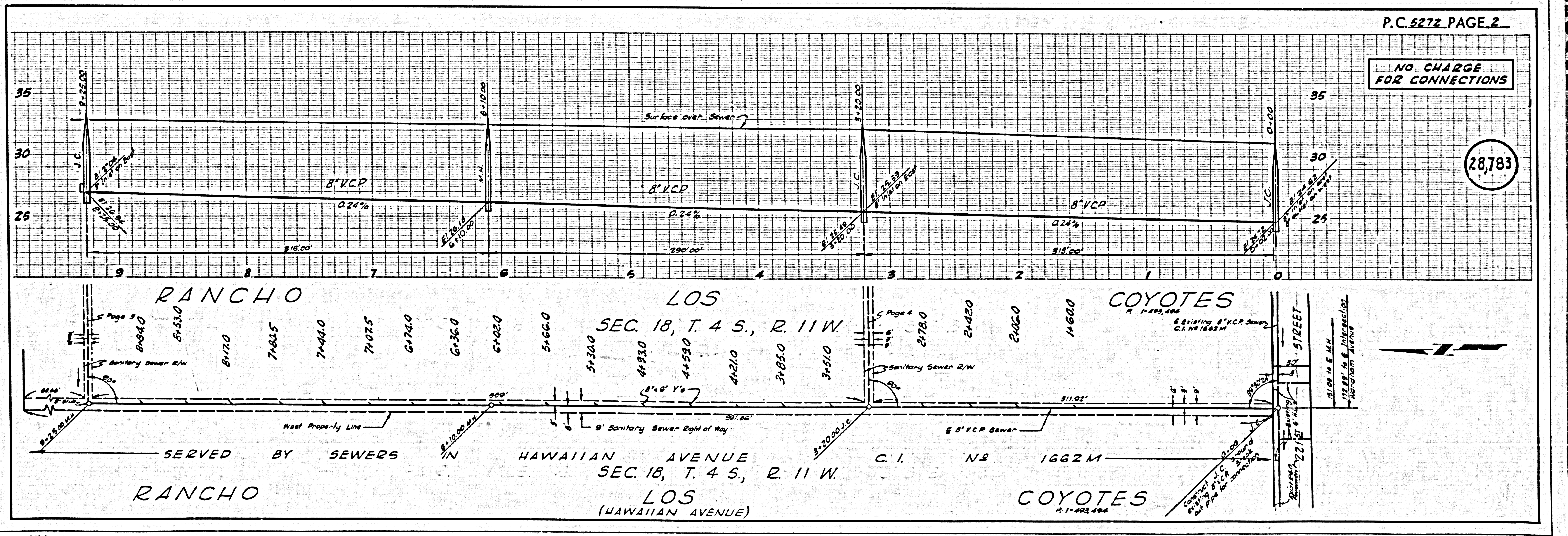
FOR LEGEND SEE PLAN NO. S-A-64

28,782

NOTE:
 GRADES TO WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 4, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 PAN AMERICAN BUILDING, 225 SO. BROADWAY STREET, THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPES OR STRUCTURES WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER APPROVED, *E. L. Pearson*, CHIEF ENGINEER
 BY *E. L. Pearson* ASSISTANT SANITATION ENGINEER BY *M. J. Williams* CHIEF ENGINEER
 CHECKED BY *B. T. Neuling* 11-13-59 OFFICE ENGINEER
 OFFICE OF COUNTY ENGINEER, BLDG. C. E. NO. 11636

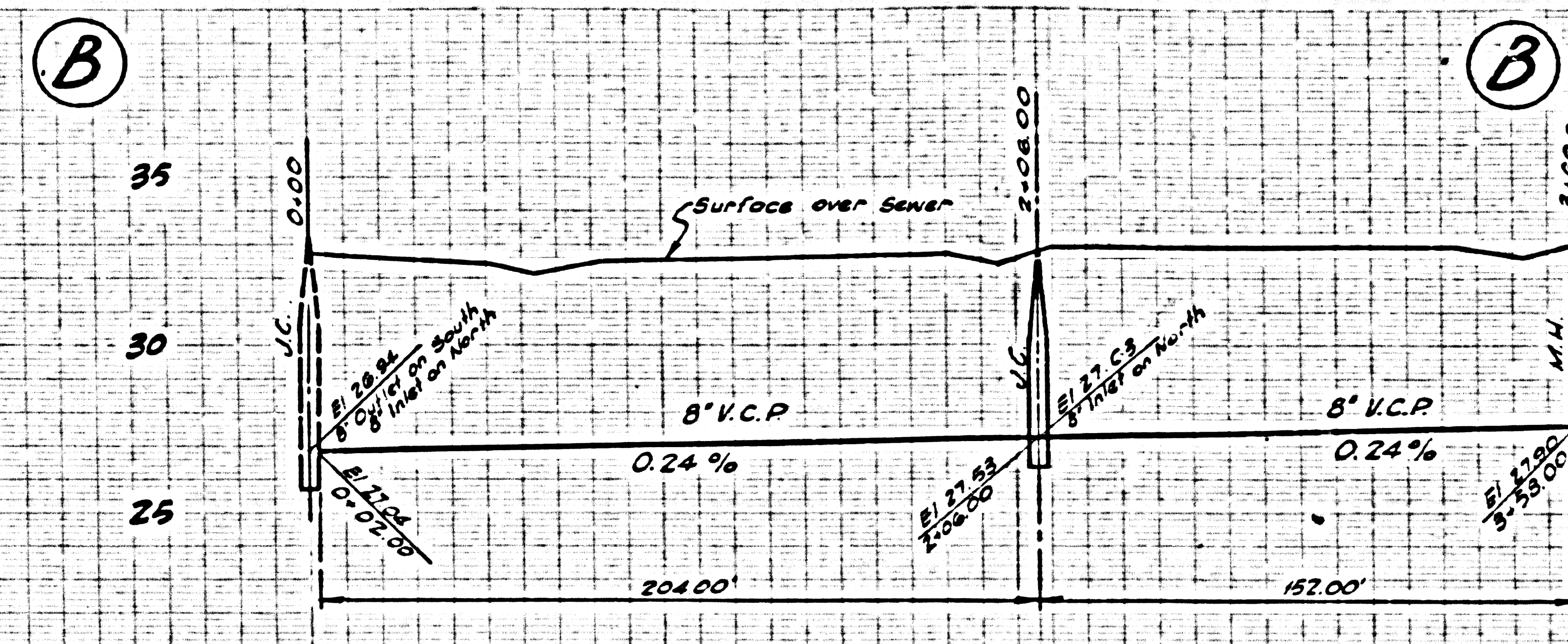
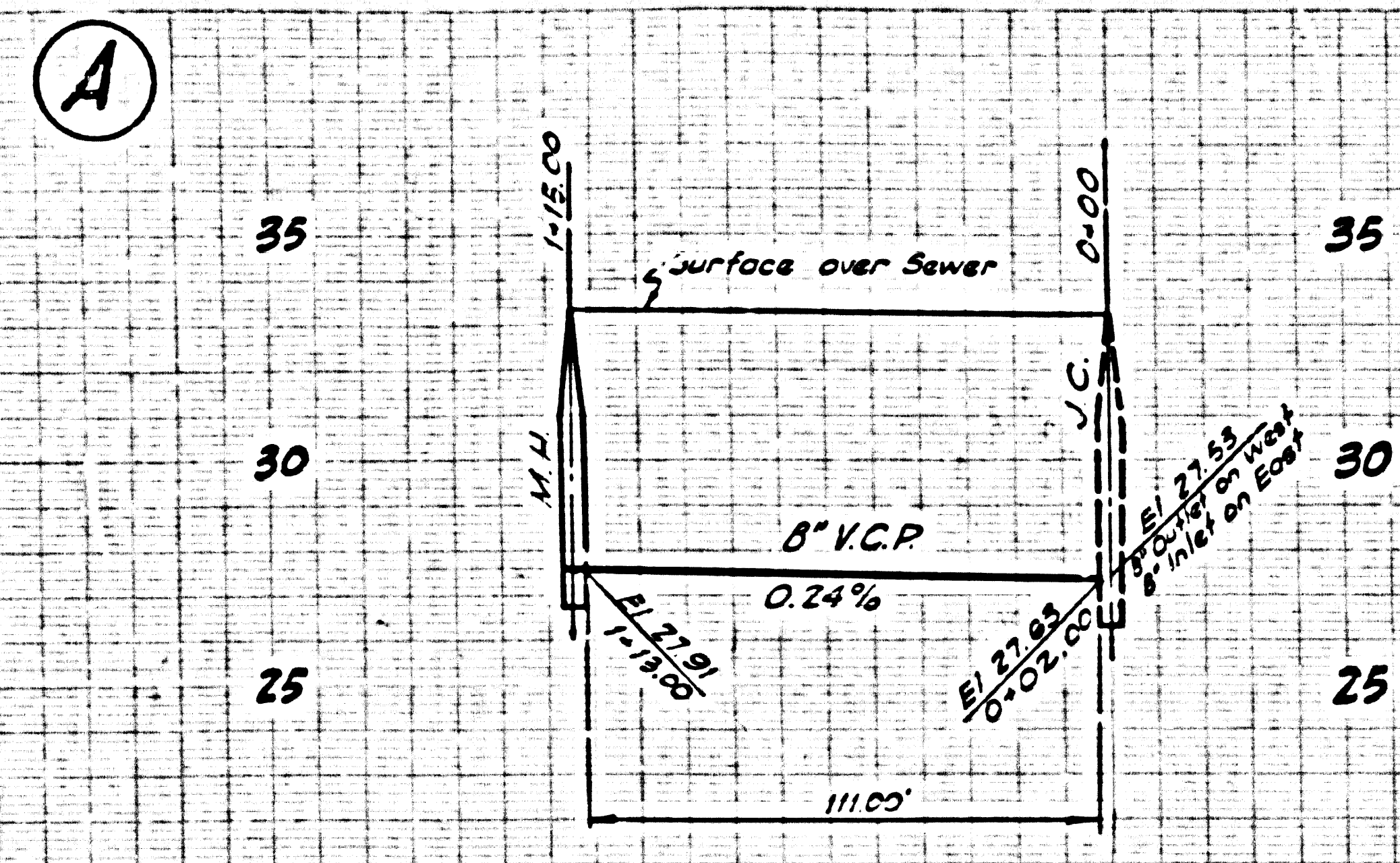
SUBMITTED BY *John A. Lame* 11-10-59
 LOS ANGELES REGIONAL ENGINEER, REG. C.E. NO. 8071



**NO CHARGE
 FOR CONNECTIONS**

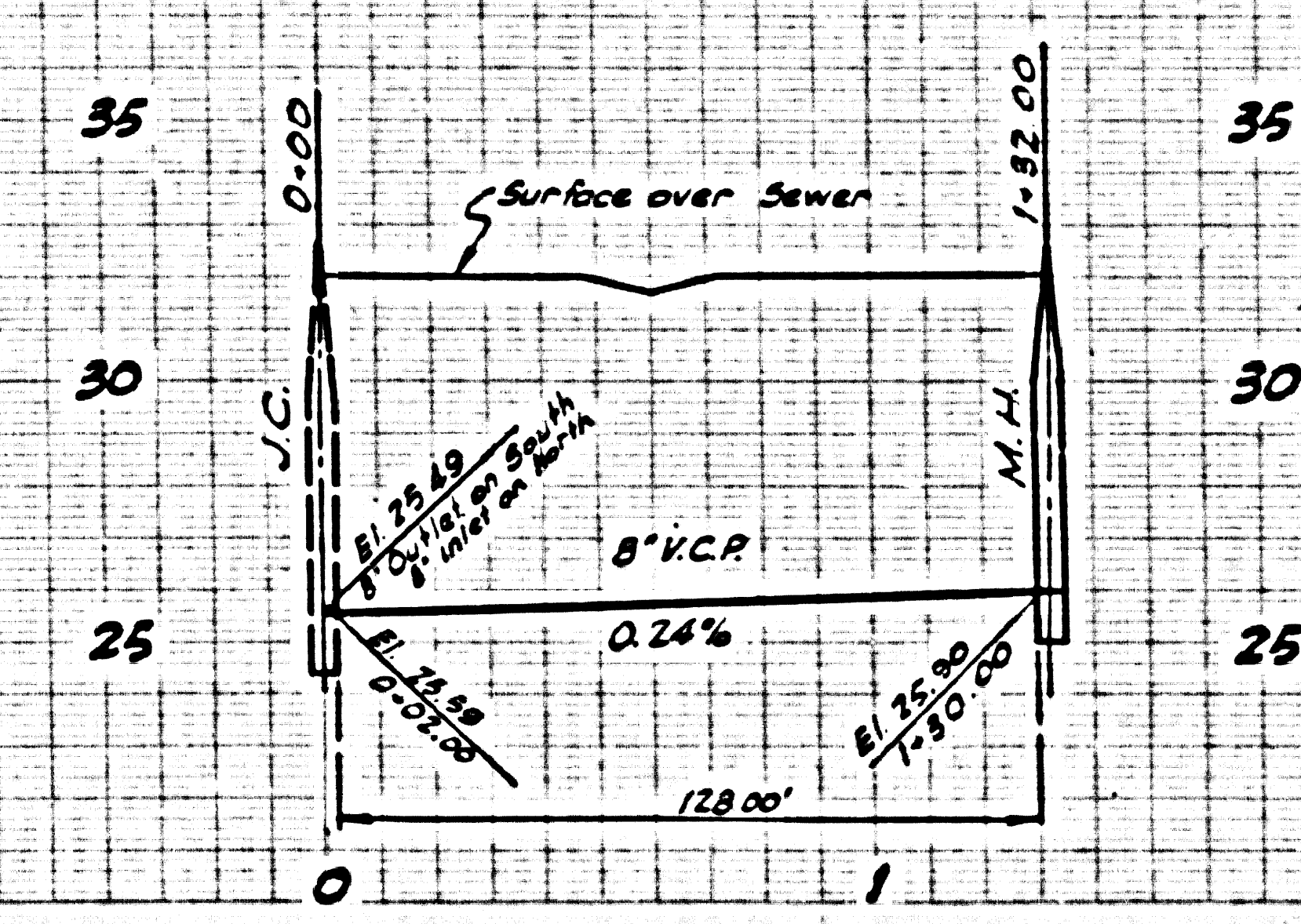
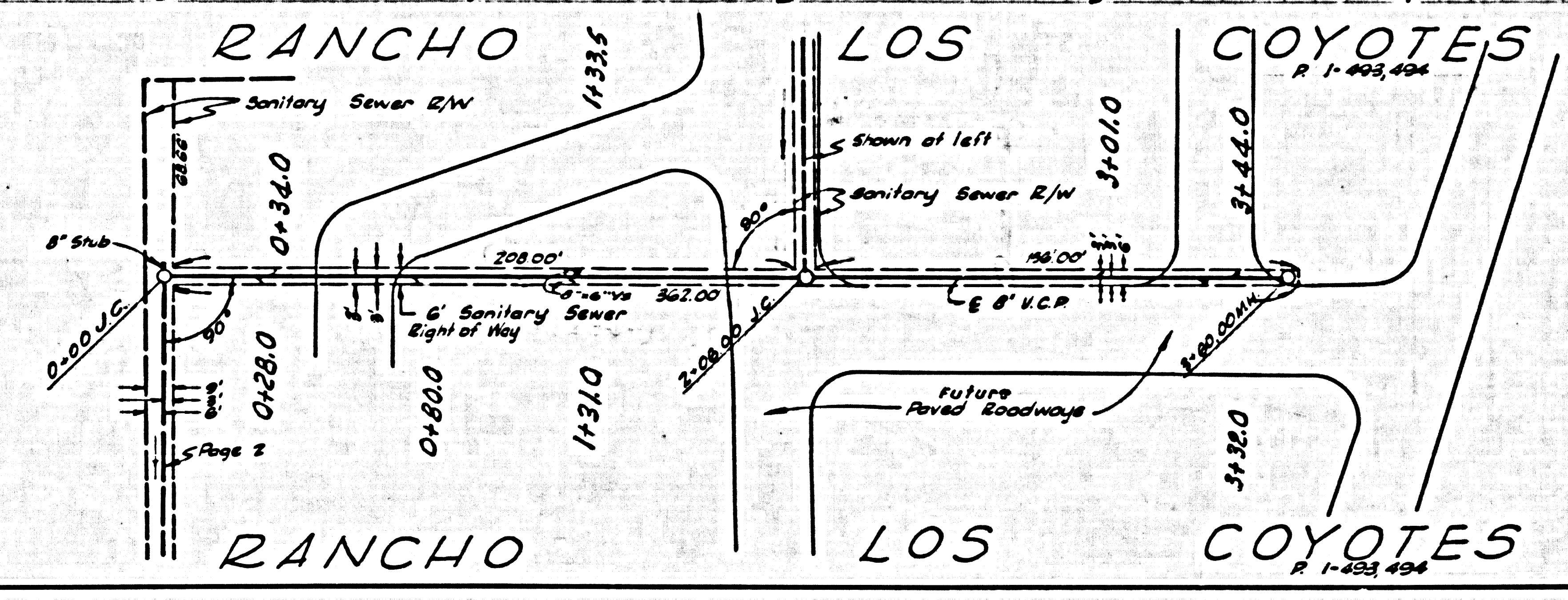
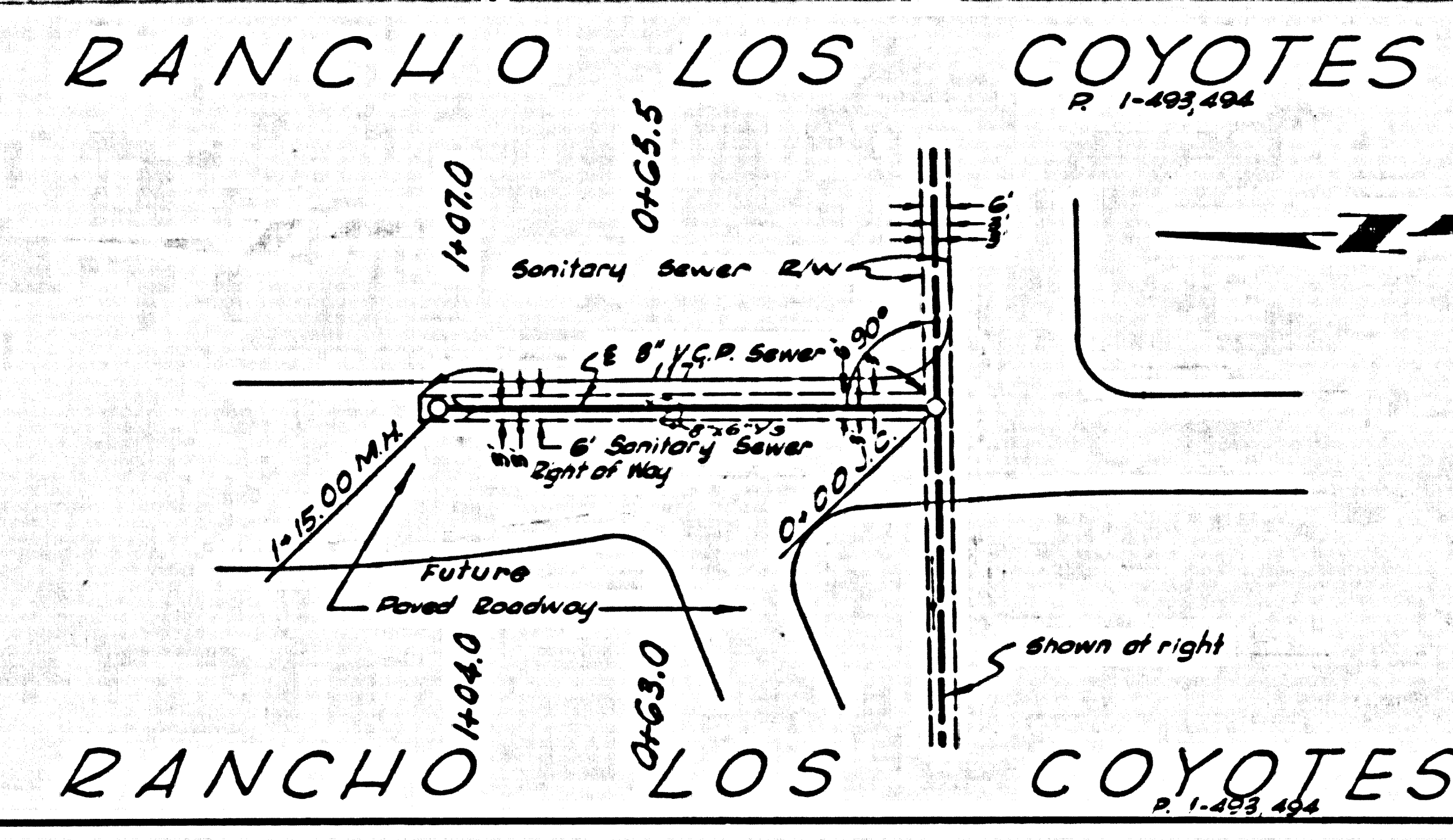
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P.C. 5272 PAGE 2



NO CHARGE FOR CONNECTIONS

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NO CHARGE FOR CONNECTIONS

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