

BM 5Y 3920 El. 32.227 (Gardena Quad) 1955  
 Fd. L.A. City Maps near E Intersection  
 Carson St. & Main St.

LOMITA BLDG. DIST. NO. 71

PROFILE ALIGNMENT AND GRADE OF P.C. 5287  
 SANITARY SEWERS PAGE 1  
 TO BE CONSTRUCTED IN J.N. 0351.79  
 (ORRICK ST.)  
 SANITARY SEWER RIGHT OF WAY

PRIVATE CONTRACT NO. 5287

W.S. 28  
 1 SHEETS, 2 PAGES

SCALE: VERT. 1" = 4' HORIZ. 1" = 10' SEPT. 1959

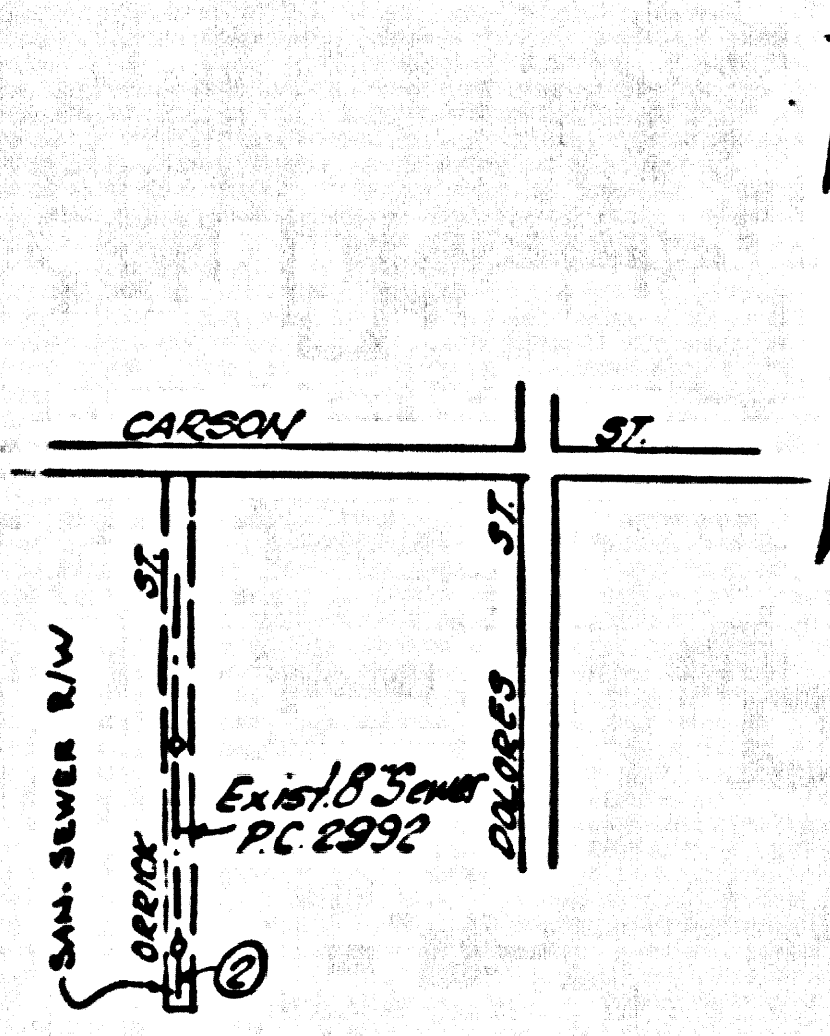
PREPARED IN THE OFFICES OF  
 OLSON SURVEYING SERVICE

28,481

REG. C. E. NO. 5988

FOR LEGEND SEE PLAN NO. S-A-64

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  4. THE PRIVATE ENGINEER SHALL FURNISH THE 1/4" MIN. LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117, EXCEPT AS NOTED.
  7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  8. USE CEMENT MORTAR C E "WEDGE-LOCK" OR "SPREAD-SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S, SECS. 26 & 42.
  9. REINFORCE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  10. BRACE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE NO. S-172.
  11. HOUSE LATERALS TO BE CONSTRUCTED AT 1/4" RISE PER FOOT TO EDGE OF SANITARY SEWER R/W.
  12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104, EXCEPT AS NOTED.
  13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC'S, SEC. 34.
  14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-6700, EXT. 342, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  16. STANDARD SPECIFICATIONS DATED MAY 15, 1959 APPLY IN THE CONSTRUCTION OF THIS PROJECT.



INDEX MAP  
 SCALE: 1" = 400'  
 P.C. 5287

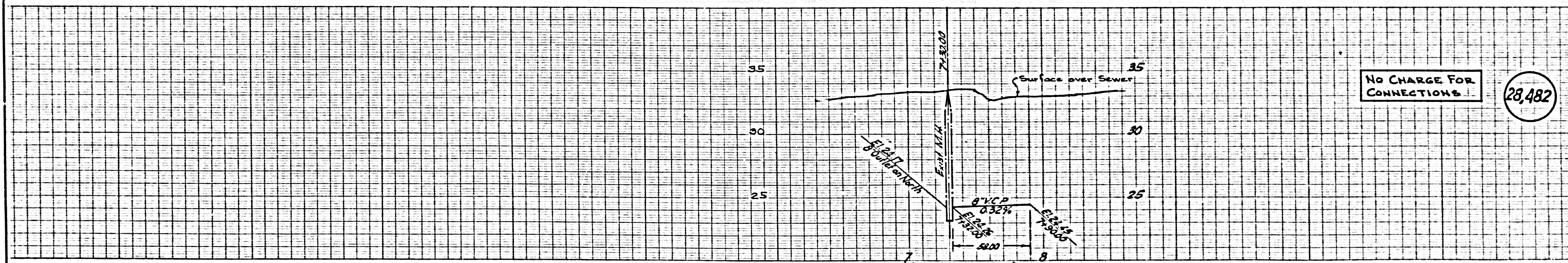
No CHARGE FOR CONNECTIONS  
 Arthur B. Rooley

NOTES:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN LEVEL DATUM OF 1929.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 3, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 PAM AMERICAN BUILDING, 325 20 BROADWAY, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSURANCE AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 BOWNE BRIDGE STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMME, COUNTY ENGINEER  
 APPROVED, A. M. RAWN, CHIEF ENGINEER  
 BY CE [Signature] J. [Signature]  
 ASSISTANT SANITATION ENGINEER OFFICE ENGINEER  
 CHECKED BY [Signature]  
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 5988

P.C. 5287 PAGE 2



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